

AGENDA

FOR THE

REGULAR BOARD OF ALDERMEN MEETING

OF

MONDAY, JULY 20, 2015

AT THE

MANCHESTER POLICE FACILITY 200 HIGHLANDS BOULEVARD DRIVE



REGULAR MEETING OF THE BOARD OF ALDERMEN

NEXT BILL: 15-2227

NEXT ORD: 15-2110 NEXT RES: 15-0532

DATE: MONDAY, JULY 20, 2015 – 7:00 p.m.

MEETING TO BE HELD AT THE POLICE FACILITY 200 HIGHLANDS BOULEVARD DRIVE

CONTINUED PUBLIC HEARING: Special Use Permit Request

to operate a restaurant with

liquor by the drink at 471 Lafayette Center

(continued from July 6, 2015)

PUBLIC HEARING: Special Use Permit Request

to operate a therapy business, including massage therapy, at 128 Enchanted Parkway

PUBLIC HEARING: Special Use Permit Request

to operate a martial arts center at 14369-14371 Manchester Road

AGENDA

PAGE NO.

- 1. Call to Order:
 - a. Pledge of Allegiance to the Flag
 - b. Invocation
- 2. Roll Call and Statement of Quorum
- 3. Approval of the Minutes:

| | a. | Minutes of the July 6, 2015 Public Hearing regarding the Special Use Permit Request to operate a restaurant with liquor by the drink at 471 Lafayette Center | 1 |
|----|--------|---|---------|
| | b. | Minutes of the July 6, 2015 Public Hearing regarding the Special Use Permit Request to operate a restaurant with liquor by the drink at 61 Nationalway Center | 2 - 3 |
| | c. | Minutes of the July 6, 2015 Public Hearing regarding the Special Use Permit Request to operate a restaurant with liquor by the drink at 17 Nationalway Center | 4 - 5 |
| | d. | Minutes of the July 6, 2015 Regular Board of Aldermen meeting | 6 - 9 |
| 4. | Estab | lishment of Order of Items on the Agenda | |
| 5. | Consi | ideration of Petitions and Comments from the Public | |
| | a. | Approval of Temporary Liquor License for the Walter LePere American Legion Post 208 to sell wine and beer at the Manchester ArtsFest | 10 - 11 |
| | b. | Comments from the Public | |
| 6. | Repor | rts from the Mayor | |
| | a. | Mayoral Report | |
| 7. | Repor | rts from the City Administrator | |
| | a. | List of Paid Bills (Warrant dates of July 6 – July 18 2015 | 12 - 32 |
| 8. | Repor | rts from Committees | |
| | a. | Planning and Zoning Commission | |
| | b. | Homecoming Committee | |
| | c. | Manchester Arts | |
| 9. | Action | n on Old Bills | |

| | a. | Bill # 15-2225 - an Ordinance approving a Special Use Permit Request for a restaurant with liquor by the drink at 61 Nationalway Center – second reading – Alderman Stevens | 33 - 43 |
|-----|-------|--|----------|
| | b. | Bill # 15-2226 - an Ordinance approving a Special Use Permit Request for a restaurant with liquor by the drink at 17 Nationalway Center – second reading – Alderman Baumann | 44 - 67 |
| 10. | Intro | duction of New Bills | |
| | a. | Bill approving a Special Use Permit Request to operate a restaurant with liquor by the drink at 471 Lafayette Center - first reading – Alderman Diehl <i>EMERGENCY LEGISLATION REQUESTED</i> BY JIE BIN CHEN OF SUSHI JAPAN | 68 - 88 |
| | b. | Bill approving a Special Use Permit Request to operate a therapy business, including massage therapy, at 128 Enchanted Parkway – first reading – Alderman Hamill EMERGENCY LEGISLATION REQUESTED BY KATHY LIEBMAN OF RESOURCE THERAPIES, LLC | 89 - 96 |
| | c. | Bill approving a Special Use Permit Request to operate a martial arts center at 14369-14371 Manchester Road – first reading – Alderman Clement | 97 - 107 |

11. Miscellaneous

a. Comments from the Public

12. Adjournment

Note: Due to ongoing City business, all meeting agendas should be considered tentative.

If you are a person with a disability or have special needs in order to participate in this public meeting, please contact City Administrator Andy Hixson no later than 72 hours before the meeting.

For more information, call: 636-227-1385 VOICE 1-800-735-2966 TDD 1-800-735-2466 RELAY MISSOURI





PUBLIC HEARING CONTINUED TO JULY 20, 2015 FROM JULY 6, 2015

The City of Manchester Board of Aldermen shall hold a public hearing on Monday, July 6, 2015 at 7:00 p.m. at the Manchester Police Facility, 200 Highlands Boulevard Drive, to consider the following:

A. CASE #15-SUP-008 - A request for a Special Use Permit has been made by Jie Bin Chen of Sushi Ai dba Sushi Japan to operate a restaurant with sales of liquor by the drink for consumption on the premises at 471 Lafayette Center. The property is zoned C-1 Commercial District.





PUBLIC HEARING NOTICE

The City of Manchester Board of Aldermen shall hold a public hearing on Monday, July 20, 2015 at 7:00 p.m. at the Manchester Police Facility, 200 Highlands Boulevard Drive, to consider the following:

CASE #15-SUP-011 – A request for a Special Use Permit has been made by Kathy Liebman of ReSource Therapies, LLC to operate a therapy business which includes the use of massage therapy at 128 Enchanted Parkway, Suite 202. The property is zoned C-1 Commercial District.



(636) 227-1385

PUBLIC HEARING NOTICE

The City of Manchester Board of Aldermen shall hold a public hearing on Monday, July 20, 2015 at 7:00 p.m. at the Manchester Police Facility, 200 Highlands Boulevard Drive, to consider the following:

CASE #15-SUP-012 - A request for a Special Use Permit has been made by Hutkin Development on behalf of ATA Martial Arts to operate a martial arts center at 14369-14371 Manchester Road. The property is zoned C-1 Commercial District.



MINUTES OF THE PUBLIC HEARING OF MONDAY, JULY 6, 2015 AT 200 HIGHLANDS BOULEVARD DRIVE REGARDING A SPECIAL USE PERMIT REQUEST TO OPERATE A RESTAURANT WITH LIQUOR BY THE DRINK AT 471 LAFAYETTE CENTER

Mayor David L. Willson called the Public Hearing of the Board of Aldermen to order at 7:00 p.m.

Roll call showed those present were Alderman Clement, Alderman Stevens, Alderman Hamill, Alderman Ottenad, Alderman Baumann, Alderman Diehl, Mayor Willson and Attorney Gunn. A quorum was present.

The following notice of the public hearing was then read:

"The City of Manchester Board of Aldermen shall hold a public hearing on Monday, July 6, 2015 at 7:00 p.m. at the Manchester Police Facility, 200 Highlands Boulevard Drive, to consider the following:

CASE #15-SUP-008 - A request for a Special Use Permit has been made by Jie Bin Chen of Sushi Ai dba Sushi Japan to operate a restaurant with sales of liquor by the drink for consumption on the premises at 471 Lafayette Center. The property is zoned C-1 Commercial District."

Mayor Willson advised that Mr. Chen was unable to attend this evening, so this public hearing would be continued to July 20, 2015.

Mayor Willson closed the public hearing at 7:02 p.m.

Respectfully submitted,

Ruth E. Baker, MMC/MRCC-S City Clerk

Note: This is a journal of the Public Hearing held July 6, 2015 regarding a Special Use Permit Request to operate a restaurant with liquor by the drink at 471 Lafayette Center, (summary); not a verbatim transcript. If a recording of the public hearing is desired, please contact City Hall.



MINUTES OF THE PUBLIC HEARING OF MONDAY, JULY 6, 2015 AT 200 HIGHLANDS BOULEVARD DRIVE REGARDING A SPECIAL USE PERMIT REQUEST TO OPERATE A RESTAURANT WITH LIQUOR BY THE DRINK AT 61 NATIONALWAY CENTER

Mayor David L. Willson called the Public Hearing of the Board of Aldermen to order at 7:02 p.m.

Roll call showed those present were Alderman Clement, Alderman Stevens, Alderman Hamill, Alderman Ottenad, Alderman Baumann, Alderman Diehl, Mayor Willson and Attorney Gunn. A quorum was present.

The following notice of the public hearing was then read:

"The City of Manchester Board of Aldermen shall hold a public hearing on Monday, July 6, 2015 at 7:00 p.m. at the Manchester Police Facility, 200 Highlands Boulevard Drive, to consider the following:

CASE #15-SUP-009 - A request for a Special Use Permit has been made by Andrew Shaw of Little Tokyo Restaurant to operate a restaurant with liquor sales for consumption on the premises at 61 Nationalway Shopping Center.

The property is zoned PBD Planned Business Development District."

Mayor Willson advised that first the proponents would speak, then the opponents, and comments from the public, followed by questions from the members of the Board of Aldermen or the City staff.

Mr. Andrew Shaw stated that he is from O'Fallon, Missouri, and he would like to open up the Japanese steak house. He said it would basically be the same operation that was there previously.

There were no opponents and no comments from the public.

Alderman Diehl asked if a liquor license would be involved too. Mr. Shaw answered that was correct.

Alderman Clement asked about updating or remodeling.

Mr. Shaw answered he would do some remodeling, as in adding all new carpeting, do a lot of cleaning, and get brand new refrigeration and new hoods if required.

Attorney Gunn reviewed the conditions included in the Bill:

- 1. Holder's strict compliance with all applicable Federal, State and City of Manchester statutes and ordinances.
- 2. Holder's strict compliance with all applicable State, County, and City of Manchester statutes and ordinances pertaining to the liquor license managing officer's requirements and responsibilities, and evidential confirmation that the said managing officer is appropriately qualified.
- 3. Holder's strict compliance with the City's Planning and Zoning Ordinances in regard to signage.
- 4. Holder permitting access to the Property by the City of Manchester at all times requested so as to confirm compliance under Paragraphs 1, 2 and 3 of this Section Five.

Mr. Shaw stated that he agreed with the four conditions.

Alderman Clement stated that the Planning and Zoning Commission gave a unanimous endorsement. They recommend the Board support the Special Use Permit.

Mayor Willson closed the public hearing at 7:07 p.m.

Respectfully submitted,

Ruth E. Baker, MMC/MRCC-S City Clerk

Note: This is a journal of the Public Hearing held July 6, 2015 regarding a Special Use Permit Request to operate a restaurant with liquor by the drink at 61 Nationalway Center (summary); not a verbatim transcript. If a recording of the public hearing is desired, please contact City Hall.



MINUTES OF THE PUBLIC HEARING OF MONDAY, JULY 6, 2015 AT 200 HIGHLANDS BOULEVARD DRIVE REGARDING A SPECIAL USE PERMIT REQUEST TO OPERATE A RESTAURANT WITH LIQUOR BY THE DRINK AT 17 NATIONALWAY CENTER

Mayor David L. Willson called the Public Hearing of the Board of Aldermen to order at 7:07 p.m.

Roll call showed those present were Alderman Clement, Alderman Stevens, Alderman Hamill, Alderman Ottenad, Alderman Baumann, Alderman Diehl, Mayor Willson and Attorney Gunn. A quorum was present.

The following notice of the public hearing was then read:

"The City of Manchester Board of Aldermen shall hold a public hearing on Monday, July 6, 2015 at 7:00 p.m. at the Manchester Police Facility, 200 Highlands Boulevard Drive, to consider the following:

CASE #15-SUP-010 - A request for a Special Use Permit has been made by Jacob Eldridge of Manchester 17, LLC to operate a restaurant with liquor sales for consumption on the premises at 17 Nationalway Shopping Center.

The property is zoned PBD Planned Business Development District."

Mayor Willson advised that first the proponents would speak, then the opponents, and comments from the public, followed by questions from the members of the Board of Aldermen or the City staff.

Mr. Jacob Eldridge stated that they plan to open a sports bar. He said it is 6,000 square feet, and a lot of the kitchen was already updated by the previous owners. He advised that he was able to inherit all the tables and chairs, plates, etc. He said he wants to provide a little night life and entertainment as well. He hopes to have a successful and good business.

Alderman Diehl asked if there is going to be dancing. Mr. Eldridge answered he would like to have some live music in the evening. He said it will depend on what people respond to.

There were no opponents and no comments from the public.

Alderman Stevens asked the hours of operation.

Mr. Eldridge answered that they would like to be open Tuesday through Sunday 11:00 a.m. to 1:30 a.m. They have been tossing around the idea of not being open on Monday. It could just be for lunch on Monday, again it will depend on the people.

Attorney Gunn reviewed the conditions included in the Bill:

- 1. Holder's strict compliance with all applicable Federal, State and City of Manchester statutes and ordinances.
- 2. Holder's strict compliance with all applicable State, County, and City of Manchester statutes and ordinances pertaining to the liquor license managing officer's requirements and responsibilities, and evidential confirmation that the said managing officer is appropriately qualified.
- 3. Holder's strict compliance with the City's Planning and Zoning Ordinances in regard to signage.
- 4. Holder permitting access to the Property by the City of Manchester at all times requested so as to confirm compliance under Paragraphs 1, 2 and 3 of this Section Five.

Mr. Eldridge stated that he agreed with the four conditions.

Alderman Clement stated that the Planning and Zoning Commission recommends approval of the Special Use Permit.

Mayor Willson closed the public hearing at 7:11 p.m.

Respectfully submitted,

Ruth E. Baker, MMC/MRCC-S City Clerk

Note: This is a journal of the Public Hearing held July 6, 2015 regarding a Special Use Permit Request to operate a restaurant with liquor by the drink at 17 Nationalway Center (summary); not a verbatim transcript. If a recording of the public hearing is desired, please contact City Hall.



MINUTES OF THE REGULAR BOARD OF ALDERMEN MEETING OF MONDAY, JULY 6, 2015 AT 200 HIGHLANDS BOULEVARD DRIVE

1. CALL TO ORDER

Mayor David L. Willson called the Regular Board of Aldermen meeting to order at 7:11 p.m.

2. ROLL CALL AND STATEMENT OF QUORUM

Roll call showed those present were Alderman Clement, Alderman Stevens, Alderman Hamill, Alderman Ottenad, Alderman Baumann, Alderman Diehl, Mayor Willson and Attorney Gunn. A quorum was present.

3. APPROVAL OF THE MINUTES

a. <u>Minutes of the June 15, 2015 Public Hearing regarding Community Development</u>
Block Grant Funds

Alderman Clement made the motion to approve the Minutes of the June 15, 2015 Public Hearing regarding Community Development Block Grant Funds. The motion was seconded by Alderman Hamill and carried unanimously, without objection.

b. Minutes of the June 15, 2015 Regular Board of Aldermen meeting

Alderman Hamill made the motion to approve the Minutes of the June 15, 2015 Regular Board of Alderman meeting. The motion was seconded by Alderman Clement and carried unanimously, without objection.

4. ESTABLISHMENT OF ORDER OF ITEMS ON THE AGENDA

Alderman Diehl advised that item 10 (a) needs to be removed.

Mayor Willson stated he would be introducing some boy scouts.

Alderman Clement made the motion to approve the Order of Items on the Agenda as amended. The motion was seconded by Alderman Hamill and carried unanimously, without objection.

5. CONSIDERATION OF PETITIONS AND COMMENTS FROM THE PUBLIC

a. Introduction of Boy Scouts

Mayor Willson introduced boy scouts David William Henske, Troop #387 sponsored by St. John United Church of Christ, and Christopher Hruz and Sean Hruz, Troop #751, sponsored by St. Joseph's Catholic Church. The scouts are all working on their "Communications" merit badges.

b. Presentation of check to Missouri Special Olympics

Chief of Police Timothy Walsh stated that in May the Police Department holds a night at Tucker's Place West Restaurant where the Police Officers volunteer their time as bus boys to raise money for Special Olympics.

Chief Walsh expressed thanks to Mr. Tom Struharik who continues to welcome Manchester Police's fundraising program at his restaurant and who continues to serve as the number one benefactor and supporter. He said the total for the year is \$14,009 in donations.

Chief Walsh acknowledged Mr. Neil Struharik, representing Tucker's Place West Restaurant, and Chief expressed thanks for the support and donations. At the meeting to accept the check for the donations was Ms. Finley Hurth, Special Olympics Missouri Development Manager.

c. Comments from the Public

There were none.

6. REPORTS FROM THE MAYOR

a. Reappointment of Alderman Mike Clement and Doug Whitaker as members of the Manchester Arts Council

Alderman Hamill made the motion for Alderman Mike Clement and Doug Whitaker to continue to be on the Manchester Arts Council. The motion was seconded by Alderman Stevens. Alderman Clement abstained. The motion carried by a vote of 5 - 0.

b. Proclamation Presentation – Parks and Recreation Month

Mayor Willson recognized the Parks and Recreation Department for their year-around maintenance of the parks and all the special events and activities that are hosted by the Parks and Recreation Department. Mayor Willson presented a Proclamation to Director of Parks and Recreation Eileen Collins in honor of National Parks and Recreation Month.

c. <u>Mayoral Report</u>

Mayor Willson announced that on June 28, he presented an Eagle Scout Proclamation for Ryan Fogarty; on July 4 he attended the 4th of July Celebration at the Park. There was great attendance and great fireworks.

Agenda Item 3d

Mayor Willson stated that Mr. Franklin stated he counted 1,100 bursts for the fireworks finale. He said that Director Collins stated that there were 1,400. He said it was amazing how many people were there who were not Manchester residents. He said there were people from Wildwood, Eureka, Pacific, and Bourbon, Missouri and even the state of Michigan.

7. REPORTS FROM THE CITY ADMINISTRATOR

a. Announcement of Budget Preparation Schedule

City Administrator Hixson stated he has released the dates for the budget schedule in the Agenda packet.

b. List of Paid Bills (Warrant dates of June 12 – July 3, 2015)

There were no questions.

8. REPORTS FROM COMMITTEES

a. Planning and Zoning Commission

Alderman Clement stated that the Planning and Zoning Commission did meet on June 22, and they had two cases in front of them. One case was a Special Use Permit for a massage therapist and that was recommended to come to the Board. The other case was a Special Use Permit for ATA Martial Arts which is already a business in the City, and they are planning a move to Boardwalk Plaza. That case has also been recommended to the Board.

b. HOMECOMING COMMITTEE

Alderman Ottenad advised that the Homecoming Committee did not meet, but they will meet Wednesday, July 8 at 6:30 p.m. at the Legion Hall. She invited everyone to attend.

c. <u>MANCHESTER ARTS</u>

Alderman Stevens reviewed the upcoming events; there will be a concert on July 12 "Heroes and Villains".

9. ACTION ON OLD BILLS

a. There were none.

10. INTRODUCTION OF NEW BILLS

a. BILL APPROVING A SPECIAL USE PERMIT REQUEST FOR A RESTAURANT WITH LIQUOR BY THE DRINK AT 471 LAFAYETTE CENTER

This item was postponed.

b. BILL APPROVING A SPECIAL USE PERMIT REQUEST FOR A RESTAURANT WITH LIQUOR BY THE DRINK AT 61 NATIONALWAY CENTER

Alderman Stevens introduced Bill # 15-2225, entitled: "AN ORDINANCE CREATING A SPECIAL USE PERMIT AND GRANTING THE SAME TO ANDREW SHAW, DBA LITTLE TOKYO RESTAURANT, TO OPERATE A RESTAURANT WITH SALES OF LIQUOR BY THE DRINK FOR CONSUMPTION ON THE PREMISES AT 61 NATIONALWAY SHOPPING CENTER, AS PROVIDED FOR IN SECTION 405.240(C)(16) OF THE CODE OF ORDINANCES OF THE CITY OF MANCHESTER.", by title only.

No further action at this time.

c. BILL APPROVING A SPECIAL USE PERMIT REQUEST FOR A RESTAURANT WITH LIQUOR BY THE DRINK AT 17 NATIONALWAY CENTER

Alderman Baumann introduced Bill # 15-2226, entitled: "AN ORDINANCE CREATING A SPECIAL USE PERMIT AND GRANTING THE SAME TO MANCHESTER 17 LLC TO OPERATE A RESTAURANT WITH SALES OF LIQUOR BY THE DRINK FOR CONSUMPTION ON THE PREMISES AND DANCING AT 17 NATIONALWAY SHOPPING CENTER, AS PROVIDED FOR IN SECTION 405.240(C)(16) OF THE CODE OF ORDINANCES OF THE CITY OF MANCHESTER", by title only.

No further action at this time.

11. <u>MISCELLANEOUS</u>

a. Comments from the Public

12. ADJOURNMENT

At 7:36 p.m., there being no further business, Alderman Hamill made the motion to adjourn. The motion was seconded by Alderman Clement and carried unanimously, without objection. The meeting adjourned at 7:36 p.m.

Respectfully submitted,

Ruth E. Baker, MMC/MRCC-S City Clerk

Note: This is a journal of the Board of Aldermen meeting held July 6, 2015 (summary); not a verbatim transcript. If a recording of the meeting is desired, please contact City Hall.



MEMORANDUM

TO:

Mayor David L. Willson and Members of the Board of

Aldermen

FROM:

Ruth Baker, City Clerk

DATE:

July 7, 2015

SUBJECT:

TEMPORARY LIQUOR LICENSE FOR CONSIDERATION:

WALTER LEPERE AMERICAN LEGION POST 208

A restaurant bar liquor license for the sale of intoxicating liquor and beer by the drink in a restaurant bar for consumption on the premises, including Sundays was approved at the June 1, 2015 Regular Board of Aldermen meeting for the Walter LePere American Legion Post 208. In addition, two temporary liquor licenses for the sale of beer and light wines at the Manchester Homecoming Festival were approved at that meeting for the American Legion.

Manchester Arts has invited the American Legion to sell beer and light wines at the upcoming ArtsFest to be held on September 26, 2015. Therefore, your consideration of this additional temporary one-day license away from their licensed premises is appreciated.

/REB



Walter LePere American Legion Post 208 225 Old Sulphur Springs Road Manchester, Missouri 63021 636-391-9424

July 6, 2015

Ms. Ruth Baker, City Clerk City of Manchester 14318 Manchester Road Manchester, MO 63011

Dear Ms. Baker:

I am pleased to inform you that American Legion Post 208 will accept the invitation to serve beer and wine at the Manchester ArtsFest which will be held at Paul Schroeder Park on Saturday, September 26, 2015 from noon until 6:00 p.m.

Sincerely,

Richard Owens

Liquor License Managing Officer



Manchester, MO

Check Register

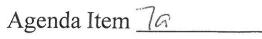
Packet: APPKT00688 - Check Run 2 - 20150701

By Check Number

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|----------------------|------------------------|--------------|--------------|-----------------|----------------|--------|
| Bank Code: APBNK-API | BNK | | | | | |
| 2455 | Charter Communications | 07/01/2015 | Regular | 0.00 | 234.28 | 44423 |

Bank Code APBNK Summary

| | Payable | Payment | | |
|----------------|---------|---------|----------|---------|
| Payment Type | Count | Count | Discount | Payment |
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| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 0 | 0.00 | 0.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 2 | 1 | 0.00 | 234.28 |





Manchester, MO

Check Register

Packet: APPKT00699 - Check Run - 20150708

By Check Number

| Vendor Num | | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|--------------|--|--------------------------|---------------------|-----------------|--|----------------|
| | APBNK-APBNK | Designate Parts | | | | |
| 1029 | Aramark Uniform Services | 07/08/2015 | Regular | 0.00 | | 44424 |
| 0022 | Arco Lawn Equipment, Inc. | 07/08/2015 | Regular | 0.00 | | 44425 |
| 0040 | Batteries Plus Bulbs, LLC | 07/08/2015 | Regular | 0.00 | | 44426 |
| 1299 | Belson Outdoors, Inc. | 07/08/2015 | Regular | 0.00 | 3,646.40 | |
| 0051 | Bo Beuckman Ford | 07/08/2015 | Regular | 0.00 | 597.43 | |
| 2215 | Bradford Systems Corporation | 07/08/2015 | Regular | 0.00 | 525.00 | |
| 0060 | Bussen Quarries, Inc. | 07/08/2015 | Regular | 0.00 | | 44430 |
| 1037 2669 | Canon Financial Services, Inc. | 07/08/2015 | Regular | 0.00 | 165.50 | |
| 2290 | Chris Becker | 07/08/2015 | Regular | 0.00 | 670.00 | |
| 0073 | City Lighting Products | 07/08/2015 | Regular | 0.00 | | 44433 |
| 1300 | City Lighting Products | 07/08/2015 | Regular | 0.00 | 413.00 | |
| 0077 | City of Sunset Hills Coca-Cola Refreshments | 07/08/2015 07/08/2015 | Regular | 0.00 | 744.55 | |
| 0090 | County Treasurer - St. Louis Co. | 07/08/2015 | Regular | 0.00 | | 44436 |
| 1063 | CTW Electrical Co., Inc. | 07/08/2015 | Regular | 0.00 | 728.00 | |
| 1301 | Deep Kleen and Maintenance, LLC | 07/08/2015 | Regular | 0.00 | 124.80 | |
| 2173 | Family Support Payment Center | 07/08/2015 | Regular | 0.00 | 2,035.00 | |
| 2173 | Family Support Payment Center | 07/08/2015 | Regular Regular | 0.00 | 213.70 | 44440 44441 |
| 2173 | Family Support Payment Center | 07/08/2015 | Regular | 0.00 0.00 | 250.00 400.00 | |
| 1116 | Firestone Complete Auto Care | 07/08/2015 | Regular | 0.00 | 493.72 | |
| 1111 | First Student, Inc. | 07/08/2015 | Regular | 0.00 | 275.00 | 44444 |
| 2557 | Fundraising Brick, LLC | 07/08/2015 | Regular | 0.00 | 16.00 | |
| 1031 | Horner & Shifrin, Inc. | 07/08/2015 | Regular | 0.00 | 10,964.64 | |
| 0153 | Industrial Soap | 07/08/2015 | Regular | 0.00 | 628.28 | 44447 |
| 0702 | Information Technologies, Inc. | 07/08/2015 | Regular | 0.00 | | 44448 |
| 2668 | Jeremy Knudtson | 07/08/2015 | Regular | 0.00 | A TOTAL CONTRACTOR OF THE PARTY | 44449 |
| 0903 | K & K Supply | 07/08/2015 | Regular | 0.00 | | 44450 |
| 1707 | Leslie's Pool Supplies, Inc. | 07/08/2015 | Regular | 0.00 | | 44451 |
| 1293 | Lowe's Companies, Inc. | 07/08/2015 | Regular | 0.00 | 814.11 | |
| 0223 | Missouri Dept. Of Revenue - County | | Regular | 0.00 | 2,593.50 | |
| 0182 | Missouri Lawyers Media | 07/08/2015 | Regular | 0.00 | 38.28 | |
| 1336 | MOCCFOA - Eastern Division | 07/08/2015 | Regular | 0.00 | 32.00 | |
| 2332 | O'Reilly Automotive, Inc. | 07/08/2015 | Regular | 0.00 | 59.96 | |
| 0257 | Pace Construction Co. | 07/08/2015 | Regular | 0.00 | 130.29 | |
| 0141 | Patrick R. Gunn | 07/08/2015 | Regular | 0.00 | 6,487.50 | |
| 1082 | Petty Cash by Eileen Collins | 07/08/2015 | Regular | 0.00 | Warner and the second | 44459 |
| 0268 | Praxair Distribution Inc. | 07/08/2015 | Regular | 0.00 | 99.59 | |
| 1291 | R.L. Mueller National Dist. Inc. | 07/08/2015 | Regular | 0.00 | 388.30 | 44461 |
| 1401 | Recreonics, Inc. | 07/08/2015 | Regular | 0.00 | 113.01 | |
| 0897 | Reliance Automotive, Inc. | 07/08/2015 | Regular | 0.00 | 53.40 | |
| 0283 | Safeguard Business Systems Inc. | 07/08/2015 | Regular | 0.00 | 283.25 | 44464 |
| 0285 | Sam's Club / GECF | 07/08/2015 | Regular | 0.00 | 1,228.72 | 44465 |
| 0291 | Simpson Construction Material, LLC | 07/08/2015 | Regular | 0.00 | 155.73 | 44466 |
| 1953 | St. Louis Backflow Services | 07/08/2015 | Regular | 0.00 | 450.00 | 44467 |
| 1201 | St. Louis Safety, Inc. | 07/08/2015 | Regular | 0.00 | 128.50 | 44468 |
| 0316 | Strothkamp's | 07/08/2015 | Regular | 0.00 | | 44469 |
| 1976 | TJ's Pizza Co. | 07/08/2015 | Regular | 0.00 | 206.00 | 44470 |
| 0310 | Treasurer, St. Louis County | 07/08/2015 | Regular | 0.00 | 585.93 | 44471 |
| 0331 | Treasurer-State of Missouri | 07/08/2015 | Regular | 0.00 | 364.00 | 14472 |
| 2269 | Truck Centers, Inc. | 07/08/2015 | Regular | 0.00 | 126.36 | 14473 |
| 2018 | Tyler Technologies, Inc. | 07/08/2015 | Regular | 0.00 | 303.89 | |
| 0337 | Valley Material | 07/08/2015 | Regular | 0.00 | 2,862.30 | 14475 |
| 0745 | Wal*Mart Community/GEMB | 07/08/2015 | Regular | 0.00 | 423.10 4 | 14476 |
| 2548 | Watch Guard | 07/08/2015 | Regular | 0.00 | 5,400.00 4 | 14477 |
| | | | | 3,55 | 2,100.00 | |

Agenda Item 79

Check Register

Vendor Number Vendor Name 1531 Zep Manufacturing Company

Payment Date 07/08/2015

Payment Type Regular

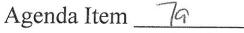
0.00

Discount Amount Payment Amount Number 452.07 44478

Packet: APPKT00699-Check Run - 20150708

Bank Code APBNK Summary

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| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 0 | 0.00 | 0.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 98 | 55 | 0.00 | 53,764.42 |





Manchester, MO

Check Register

Packet: APPKT00703 - Check Run - 20150709

By Check Number

| Vendor Number Bank Code: APBNK-A | Vendor Name PBNK | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
|-------------------------------------|--|--|--|------------------------------|--------------------|--------|
| 0094 1031 0183 0439 | Dale Sign Service Horner & Shifrin, Inc. Leon Uniform Lodge of the Four Seasons | 07/09/2015 07/09/2015 07/09/2015 07/09/2015 | Regular Regular Regular Regular | 0.00 0.00 0.00 0.00 | 5,002.00 307.45 | 44481 |

Bank Code APBNK Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|----------|
| Regular Checks | 4 | 4 | 0.00 | 5,766.49 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 0 | 0.00 | 0.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 4 | 4 | 0.00 | 5,766.49 |





Manchester, MO

Check Register

Packet: APPKT00711 - Check Run 20150715

By Check Number

| | 27 WHILE WAS REPORT A SEMENTAL LALLE. | mg . | | | | | |
|----|---------------------------------------|---------------------------------------|---------------------|--------------|-----------------|----------------|--------|
| | Vendor Number | Vendor Name | Payment Date | Payment Type | Discount Amount | Payment Amount | Number |
| | Bank Code: APBNK-A | APBNK | | | | • | |
| | 0009 | Ameren Missouri | 07/15/2015 | Regular | 0.00 | 19,600.23 | 44483 |
| | 1029 | Aramark Uniform Services | 07/15/2015 | Regular | 0.00 | | 44484 |
| | 0299 | AT&T | 07/15/2015 | Regular | 0.00 | 220.52 | 44485 |
| | 0040 | Batteries Plus Bulbs, LLC | 07/15/2015 | Regular | 0.00 | 65.22 | 44486 |
| | 2054 | BG Services, Inc. | 07/15/2015 | Regular | 0.00 | 117.46 | 44487 |
| | 0050 | Blue Chip Exterminating, Inc. | 07/15/2015 | Regular | 0.00 | 224.95 | 44488 |
| | 0529 | Bobcat of St Louis | 07/15/2015 | Regular | 0.00 | 45.96 | 44489 |
| | 2111 | BounceU | 07/15/2015 | Regular | 0.00 | 300.00 | 44490 |
| | 2513 | Brentwood Material Company | 07/15/2015 | Regular | 0.00 | 1,060.50 | 44491 |
| | 0761 | Brownell's Inc. | 07/15/2015 | Regular | 0.00 | 491.63 | 44492 |
| | 0964 | Capital One Commercial | 07/15/2015 | Regular | 0.00 | 40.80 | 44493 |
| | 0087 | Contractor's Welding, Inc. | 07/15/2015 | Regular | 0.00 | 432.08 | 44494 |
| | 1970 | Copying Concepts | 07/15/2015 | Regular | 0.00 | 180.00 | 44495 |
| | 1100 | Escrow Deposit Refund | 07/15/2015 | Regular | 0.00 | 500.00 | 44496 |
| , | 1877 | Ferguson Enterprises, Inc. | 07/15/2015 | Regular | 0.00 | 159.00 | 44497 |
| | 1051 | Foster Bros. Wood Products, Inc. | 07/15/2015 | Regular | 0.00 | 1,615.00 | 44498 |
| (| 0122 | Froesel Oil Co. | 07/15/2015 | Regular | 0.00 | 2,523.12 | 44499 |
| (| 0595 | GO2 Partners | 07/15/2015 | Regular | 0.00 | 342.74 | 44500 |
| 1 | 1720 | Heavy Duty Equipment | 07/15/2015 | Regular | 0.00 | 14,043.60 | 44501 |
| 1 | 1031 | Horner & Shifrin, Inc. | 07/15/2015 | Regular | 0.00 | 1,684.94 | 44502 |
| 1 | 1731 | Indelco Plastics Corporation | 07/15/2015 | Regular | 0.00 | 251.42 | 44503 |
| C | 702 | Information Technologies, Inc. | 07/15/2015 | Regular | 0.00 | 579.00 | 44504 |
| C | 903 | K & K Supply | 07/15/2015 | Regular | 0.00 | 285.48 | 44505 |
| 2 | 358 | Lawrence Harmon | 07/15/2015 | Regular | 0.00 | 200.00 | 44506 |
| 0 | 183 | Leon Uniform | 07/15/2015 | Regular | 0.00 | 1,222.50 | 44507 |
| 1 | 255 | Lifeguards Unlimited, Inc. | 07/15/2015 | Regular | 0.00 | 23,579.98 | 44508 |
| 0 | 198 | Metropolitan Glass Co. | 07/15/2015 | Regular | 0.00 | 1,074.68 | 44509 |
| 0 | 197 | Metropolitan St. Louis Sewer District | 07/15/2015 | Regular | 0.00 | 268.56 | 44510 |
| 0 | 205 | Midwest Systems Truck Equipment | 07/15/2015 | Regular | 0.00 | 550.32 | 44511 |
| 0. | 304 | Missouri American Water | 07/15/2015 | Regular | 0.00 | 318.64 | 44512 |
| 20 | 079 | Ozarc/Gas Equipment & Supply, Inc. | 07/15/2015 | Regular | 0.00 | 21.00 | 44513 |
| 24 | 194 | Pace Properties, LLC | 07/15/2015 | Regular | 0.00 | 4,346.06 | 44514 |
| 12 | 291 | R.L. Mueller National Dist. Inc. | 07/15/2015 | Regular | 0.00 | 1,047.80 | 44515 |
| 13 | 359 | Resident Refund | 07/15/2015 | Regular | 0.00 | 100.00 | 44516 |
| 20 | 038 | Southern Computer Warehouse | 07/15/2015 | Regular | 0.00 | 101.48 | 44517 |
| 03 | 324 | Terrafil Incorporated | 07/15/2015 | Regular | 0.00 | 674.00 | 44518 |
| 16 | 552 | Tope Plumbing, Inc, | 07/15/2015 | Regular | 0.00 | 2,770.00 | 44519 |
| 03 | 10 | Treasurer, St. Louis County | 07/15/2015 | Regular | 0.00 | 415.61 | 44520 |
| 13 | 13 | United States Treasury | 07/15/2015 | Regular | 0.00 | 145.60 | 14521 |
| 03 | 37 | Valley Material | 07/15/2015 | Regular | 0.00 | 2,923.50 | 14522 |
| 18 | 56 | Western Oil, Inc. | 07/15/2015 | Regular | 0.00 | 325.97 | 14523 |
| | | | | | | | |

Agenda Item

Check Register

Vendor Number 0604

Vendor Name Wise El Santo Co., Inc.

Payment Date 07/15/2015

Payment Type Regular

Packet: APPKT00711-Check Run 20150715 Discount Amount Payment Amount Number

0.00 89.68 44524

Bank Code APBNK Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|-----------|
| Regular Checks | 69 | 42 | 0.00 | 85,045.59 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 0 | 0.00 | 0.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 69 | 42 | 0.00 | 85,045.59 |



Manchester, MO

Board Approval Repo时

Payable Number 452-8938438 Vendor: 1029 - Aramark Uniform Services ayment Date 07/08/2015

452-8938438 07/08/2015

Vendor: 0022 - Arco Lawn Equipment, Inc. 07/08/2015

452-8938438

07/08/2015

270-36805 Vendor: 0040 - Batteries Plus Bulbs, LLC 07/08/2015

128558 Vendor: 1299 - Belson Outdoors, Inc. 07/08/2015

283806 Vendor: 0051 - Bo Beuckman Ford 07/08/2015

283983 284385 07/08/2015 07/08/2015

Vendor: 2215 - Bradford Systems Corporation 07/08/2015

168211 Vendor: 0060 - Bussen Quarries, Inc. 07/08/2015

By Vendor Narge University Payment Dates 7/6/2015 - 7/10/2025

Post Date Ament Dates 7/6/2015 - 7/10/2025 141.76 48.00 Vendor 1029 - Aramark Uniform Services Total: 07/01/2015 07/01/2015 06/15/2015 Account Number Mats & shop towels - 7/1/15 Building - Maintenance & Re 10-470-4295 10-460-4160 10-470-4160 10-470-4290 Equipment - Maintenance & Uniforms & Equipment Uniforms & Equipment Account Name Uniforms cleaned - 7/1/15 Sharpen (6) Chain Saws Description (Item) Mats - 7/1/15 Mats&shop towels, Mats -Mats&shop towels, Mats -Mats&shop towels, Mats Sharpen (6) Chain Saws Description (Payable) Uniforms cleaned, Uniforms cleaned, Uniforms cleaned,

38.31

33.95

12V Lead Dura 12-8F Battery 12V Lead Dura 12-8F Battery Field Supplies

28.19 28.19

Vendor 0040 - Batteries Plus Bulbs, LLC Total:

06/15/2015

10-450-4220

3,646.40

Vendor 1299 - Belson Outdoors, Inc. Total:

06/16/2015 06/19/2015

Vehicle - Maintenance & Rep 10-470-4285

06/18/2015

Building & Site Improvement 60-460-6210

3,646.40

117.68 425.64

48.00

Vendor 0022 - Arco Lawn Equipment, Inc. Total:

(5) 36' Dia.x 30" H. Concrete Round Planters (5) 36' Dia.x 30" H. Concrete Round Planters

Passenger front seatbelt assy Vehicle - Maintenance & Rep 10-470-4285 Driver's seatbelt buckle-Car 510-06, headlight bulb

Driver's seatbelt buckle-Car

510-06, headlight bulb

Passenger front seatbelt assy

Ignition cylinder - Car 550

Ignition cylinder - Car 550

Vehicle - Maintenance & Rep 10-470-4285

(5) pkg Strip Labels, (5) pkg

(5) pkg Strip Labels, (5) pkg

2015 year labels

2015 year labels

Office Supplies

(16.78) Tons MSD1 Stone

(16.78) Tons MSD1 Stone

Concrete Street Replacemen 50-470-6310

Vendor 0060 - Bussen Quarries, Inc. Total: 06/15/2015

156.06

156.06

525.00

525.00

Vendor 2215 - Bradford Systems Corporation Total:

06/24/2015

10-480-4215

54.11 597.43

Vendor 0051 - Bo Beuckman Ford Total:

06/30/2015

| 5 - 7/10/2015 | Amount | 165.50 | 165.50 | 170.00 | 500.00 | 670.00 | 18.72 | 18.72 | 413.00 | 413.00 | 744.55 | 744.55 | 343.38 | 343.38 | Ago | \$22 \$827 | da _ž i | ter 221 | n g | 78.00 | 2,038.00 | 2,035.00 | 7 |
|--|---|--|---|---|---|-----------------------------------|--|---|--|---|--|---|---|---|--|---|--|---|---------------------------|--|--|--|---|
| Payment Dates: 7/6/2015 - 7/10/2015 | Post [| 06/12/2015 | Vendor 1037 - Canon Financial Services, Inc. Total: | 07/01/2015 | 07/01/2015 | Vendor 2669 - Chris Becker Total: | 06/30/2015 | Vendor 2290 - Cintas Document Management Total: | 06/17/2015 | Vendor 0073 - City Lighting Products Total: | 06/26/2015 | Vendor 1300 - City of Sunset Hills Total: | 06/26/2015 | Vendor 0077 - Coca-Cola Refreshments Total: | 06/30/2015 | Vendor 0090 - County Treasurer - St. Louis Co. Total; | 06/18/2015 | Vendor 1063 - CTW Electrical Co., Inc. Total: | 06/15/2015 | Vendor 0094 - Dale Sign Service Total: | 07/01/2015 | Vendor 1301 - Deep Kleen and Maintenance, LLC Total: | |
| | Account Number | 10-425-4280 | Vendor 1 | 85-485-4165 | 85-485-4165 | | 10-425-4290 | Vendor 229 | 10-470-4295 | > | 10-450-4231 | | 10-450-4230 | Venc | 10-540-5430 | Vendor 009 | 10-470-4285 | Vel | 10-440-4170 | | 10-470-4295 | Vendor 1301 - | |
| | Account Name | Equipment Rental | | Professional Fees | Professional Fees | | Equipment - Maintenance & | | Building - Maintenance & Re | | Swim Team | | Concession Supplies | | Domestic Violence DV | | Vehicle - Maintenance & Rep | | Public Relations | | Building - Maintenance & Re | | |
| Description (Item) | (ucal) load (aca) | Police Copier lease - June, Usage - May | | Comm. Band Conductor - 2 rehearsals fee | Comm. Band Condutor/Manager fee - Concert - 7/12/15 | | Document shredding - City Hall - 6/8/15 | | Repl. fluorescent & other bulbs - Police Facility | | Swim team Ribbons, Medals, Trophies, shipping | | Rasp Tea, Hi-C Pink Lemon, Asst Soda | | Domestic Violence Collection Pmt June | | (20) Auto bulbs, (2) LED warning lights, (10) bulbs | | 42"x16.5" Dry Erase check | | Janitorial/Cleaning Services - June | | |
| Description (Payable) | | Police Copier lease - June, Usage - May | | Comm. Band Conductor - 2 rehearsals fee | Comm. Band Condutor/Manager fee - Concert - 7/12/15 | | Document shredding - City Hall - 6/8/15 | | Repl. fluorescent & other bulbs - Police Facility | | Swim team Ribbons, Medals, Trophies, shipping | | Rasp Tea, Hi-C Pink Lemon, Asst Soda | | Domestic Violence Collection Pmt June | | (20) Auto bulbs, (2) LED warning lights, (10) bulbs | | 42"x16.5" Dry Erase check | | Janitorial/Cleaning Services - June | | |
| Board Approval Report Payment Date Payable Number | Vendor: 1037 - Canon Financial Services, Inc. | 15014068 | Vendor: 2669 - Chris Becker | | Concert - //12/15 | 0 - Cintas Docume | 07/08/2015 8402312189 | Vendor: 0073 - City Lighting Products | 07/08/2015 5852151 | Vendor: 1300 - City of Sunset Hills | 07/08/2015 Swim Medals,trophies, ribbo | Vendor: 0077 - Coca-Cola Refreshments | 07/08/2015 3818359727 | Vendor: 0090 - County Treasurer - St. Louis Co. | 07/08/2015 Dom. Viol. Collected-June | Vendor: 1063 - CTW Electrical Co., Inc. | 07/08/2015 1144549-00 | Vendor: 0094 - Dale Sign Service | 07/09/2015 122624 | Vendor: 1301 - Deep Kleen and Maintenance, LLC 07 (08/2015 | | | |

| | 15 - 7/10/2015 Amplunt | gengo | lagIt | em | 275.00 | 15.00 | 16.00 | 10,964.64 | 5,002.00 | 15,966.64 | 628.28 | 628.28 | 5,592.00 | 5,592.00 | 85.00 | 250.00 | 335.00 | 93.38 | 43.61 | 136.99 | 307.45 | 307.45 |
|-----------------------|-------------------------------------|--|--|--|---|---|---|--|--|---|--|---|--|---|--|--|--------------------------------------|--|--------------------------|-----------------------------------|--|-----------------------------------|
| | Payment Dates: 7/6/2015 - 7/10/2015 | 07/02/2015 | Vendor 1116 - Firestone Complete Auto Care Total: | 06/26/2015 | Vendor 1111 - First Student, Inc. Total: | 07/01/2015 | Vendor 2557 - Fundraising Brick, LLC Total: | 06/22/2015 | 07/01/2015 | Vendor 1031 - Horner & Shifrin, Inc. Total: | 06/17/2015 | Vendor 0153 - Industrial Soap Total: | 06/01/2015 | Vendor 0702 - Information Technologies, Inc. Total: | 07/01/2015 | 07/01/2015 | Vendor 2668 - Jeremy Knudtson Total: | 07/01/2015 | 06/12/2015 | Vendor 0903 - K & K Supply Total: | 06/11/2015 | Vendor 0183 - Leon Uniform Total: |
| | Account Number | 10-470-4285 | Vendor 1 | 10-460-4210 | | 10-475-4325 | | 50-470-6310 | 10-420-4165 | | 10-450-4220 | | 10-425-4290 | Vendor 0 | 85-485-4165 | 85-485-4165 | | 10-470-4290 | 10-470-4220 | | 10-440-4160 | |
| | Account Name | Vehicle - Maintenance & Rep | | Program Supplies | | Miscellaneous | | Concrete Street Replacemen | Professional Fees | | Field Supplies | | Equipment - Maintenance & | | Professional Fees | Professional Fees | | Equipment - Maintenance & | Field Supplies | | Uniforms & Equipment | |
| | Description (Item) | (4) Firehawk GT Pursuit L Tires - Police Vehicles | | Bus trip to Grant's Farm - Day Camp | | Regimental Red Miniature Brick 2.75x1.25x1 | | LPA Consultant Services - Henry Rd. | Engineering Services - January 2015 | | (6)Polyliner,(2)Glass Clnr,(3) Roll Towel, Dispense | | Sub. Renewal - Incode interface, Sagem Morpho, Li | | Comm. Band Assistant Conductor - 2 rehearsals fee | Comm. Band Asst. Conductor Fee - Concert - 7/ | | FB177 Mounting Bracket - Concrete vibrator part | 3 lb String Trimmer Line | | SS. Shirt- Waterhouse,Trousers- Lancey,Waters,Davis | |
| | Description (Payable) | (4) Firehawk GT Pursuit L Tires - Police Vehicles | Bus trin to Grant's Earm | Day Camp | | Regimental Red Miniature Brick 2.75x1.25x1 | | LPA Consultant Services - Henry Rd. | Engineering Services - January 2015 | | (6)Polyliner,(2)Glass Clnr,(3) Roll Towel,Dispense | | Sub. Renewal - Incode interface, Sagem Morpho, Li | | Comm. Band Assistant Conductor - 2 rehearsals fee | Comm. Band Asst. Conductor Fee - Concert - 7/ | | FB177 Mounting Bracket - Concrete vibrator part | 3 lb String Trimmer Line | | SS. Shirt- Waterhouse, Trousers- Lancey, Waters, Davis | |
| Board Approval Report | a Com | 184531 | Vendor: 1111 - First Student, Inc. 07/08/2015 19799 - 6/26/15 | | Vendor: 2557 - Fundraising Brick, LLC 07/08/2015 | | Vendor: 1031 - Horner & Shifrin, Inc. | 07/09/2015 4 | | 3 - Industrial Soap | 0//08/2015 629461 | Vendor: 0702 - Information Technologies, Inc. | 07/08/2015 R2012-2256 - 6/1/15 | Vendor: 2668 - Jeremy Knudtson | 07/08/2015 (2) Rehearsals - 2015 | Concert - //12/15 | 3 - K & K Supply | 07/08/2015 500863 - 5/19/15 | 5045/3 | 3 - Leon Uniform | 351983 | |

| Proposition to the proposition through through the proposition through | Board Approval Report | | | | | | | |
|--|----------------------------|--------------------------|---|--|------------------------------|-----------------|------------------------------------|---------------|
| 77. Leaflet, Pool Supplies, Inc. 19. Leade of the Four Science 19. Leade of the Four Science Total 19. Leade of the Four Science | yment Date | Payable Number | Description (Payable) | Description (Item) | | | Payment Dates: 7/6/2015 | /10/2015 |
| Clocke of the Four Seasons Clock (repair a tool Clock (repair | endor: 1707 - Leslie's Poc | Supplies, Inc. | | | Account Name | Account Number | Post Date | Amount |
| 13- Content | 7/08/2015 | 01662499 | (2) Depth Marker Tiles - Crack repair at pool | (2) Depth Marker Tiles - Crack repair at pool | Building & Site Improvement | 60-450-6210 | 06/12/2015 | 28.48 |
| 4 Might Lodging-7/1315 (4 Mights Lodging-7 D Wart - Travel/Meetings 10 40-4175 (7) 07/90/2015 14 LESAC Conf. (511/4" 55 quick link(2) Attic (611/4" 51 qui | endor: 0439 - Lodge of th | e Four Seasons | | | | Vendor 1707 - L | eslie's Pool Supplies, Inc. Total: | 28.48 |
| 11/2*/10 Voods, 3x00° 20120 2012 | 7/09/2015 | 4 Nights Lodging-7/13/15 | (4) Nights Lodging - D. West - LETSAC Conf. | (4) Nights Lodging - D. West - LETSAC Conf. | Travel/Meetings | 10-440-4175 | 07/09/2015 | 379.04 |
| 1177.01 Wood, 3x100 20120 | endor: 1293 - Lowe's Con | panies, Inc. | | | | Vendor 0439 - L | odge of the Four Seasons Total: | 379.04 |
| 901120 11/2*x10 Whord, 3x100 ray, 14 months of the second | 7/08/2015 | 901044 | (8)1/4" SS quick link,(2) Attic | (8)1/4" SS quick link,(2) Attic | Building - Maintenance & Re | 10-460-4295 | 06/16/2015 | |
| 901120 34876erb, Sal Easy Off Bill 901120 11/2*x10 Wood, 3x100* 901204-6/2*/15 Park-Maintenance & Repair 10-460-4312 06/23/2015 90 | 7/08/2015 | 901120 | 1 1/2"x10' Wood, 3x100' | lans, Iransplanter Project Source 2" Chip Brush | Parks-Maintenance & Repair | 10-460-4312 | 2,00/60/30 | 301.58 |
| 901120 Stageners / Stale fasy Off Bl Purely 2.5" Spring Ename I Parks-Maintenance & Repair 10-460-4312 06/23/2015 901120 1.1/2"xL0 Wood, 3x100° 1.1/2" Wale Adapter Parks-Maintenance & Repair 10-460-4312 06/23/2015 901120 1.1/2"xL0 Wood, 3x100° 1.1/2" Wale Adapter Parks-Maintenance & Repair 10-460-4312 06/23/2015 901120 1.1/2"xL0 Wood, 3x100° 3x100° Stagener, Soil Easy Off Bl 1.1/2"xL0 Wood, 3x100° 1.1/2"xL0 Wood, 3x100° Parks-Maintenance & Repair 04/04312 06/23/2015 901120 1.1/2"xL0 Wood, 3x100° 1.1/2"xL0 Wood, 3x100° 1.1/2"xL0 Wood, 3x100° Parks-Maintenance & Repair 04/04-312 06/23/2015 901120 1.1/2"xL0 Wood, 3x100° 1.1/2"xL0 Wood, 3x100° 1.1/2"xL0 Wood, 3x100° Sale kay Off Blue Li. Parks-Maintenance & Repair 10-460-4312 06/23/2015 901120 1.1/2"xL0 Wood, 3x100° 5.63 Il Easy Off Blue Li. Parks-Maintenance & Repair 10-460-4312 06/23/2015 901210 1.1/2"xL0 Wood, 3x100° 5.63 Il Easy Off Blue Li. Parks-Maintenance & Repair 10-460-4312 06/23/2015 902214 | 7/08/2015 | 901120 | Stagreen,5 Gal Easy Off Bl 1 1/2"x10' Wood, 3x100' | Project Source 3" Chip brush | Parks-Maintenance & Repair | 10-460-4312 | 00/23/2013 | 7.63 |
| 901120 11/2 x10 Wood, 3x100° 11/2" Male Adapter Parks-Maintenance & Repair 10-460-4312 06/23/2015 901120 11/2 x10 Wood, 3x100° 11/2" Male Adapter Parks-Maintenance & Repair 10-460-4312 06/23/2015 901120 11/2 x10 Wood, 3x100° 11/2" Wood, 3x100° 11/2" Wood 11/2" Wood | 7/08/2015 | 901120 | Stagreen,5 Gal Easy Off BI 1 1/2"x10' Wood, 3x100' | Purdy 2 5" Spring Enamel | | 715000 | 06/23/2015 | 9.87 |
| 901120 11/2*x10 Wood, 3x100° 05/23/2015 06/23/2015 901120 11/2*x10 Wood, 3x100° 3x100° Stageen S call Exy Off BI 3x100° Stageen Premium Parks-Maintenance & Repair 10.460-4312 06/23/2015 901120 11/2*x10 Wood, 3x100° 3x100° Stageen Premium Parks-Maintenance & Repair 10.460-4312 06/23/2015 901120 11/2*x10 Wood, 3x100° 5 call Exy Off BI 11/2*x10 Wood, 3x100° 5 call Exy Off BI Parks-Maintenance & Repair 10.460-4312 06/23/2015 901120 11/2*x10 Wood, 3x100° 5 cal Exy Off Bib Li. Parks-Maintenance & Repair 10.460-4312 06/23/2015 901120 5 cal Exy Off Bib Li. Parks-Maintenance & Repair 10.460-4312 06/23/2015 90120 11/2*x10 Wood, 3x100° 5 cal Tank Sprayer Field Supplies Parks-Maintenance & Repair 10.460-4312 06/23/2015 902221 (3) 12 cal Tank Sprayer Field Supplies Field Supplies Field Supplies 10.40-4320 06/23/2015 902315 - 6/24/15 (4) 16 oz Ortho | 7,00,00,0 | | Stagreen, 5 Gal Easy Off BI | 5 - 2 - 2 - 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | raiks-iviaintenance & Kepair | 10-460-4312 | 06/23/2015 | 11.86 |
| 901120 11/2*x10 Wood, 3x100 3x100 Stagreen, 5 cal Easy Off BI 11/2*x10 Wood, 3x100 3x100 Stagreen, 5 cal Easy Off BI 11/2*x10 Wood, 3x100 3x100 Stagreen, 5 cal Easy Off BI 11/2*x10 Wood, 3x100 11/2* | 7/06/2013 | 901120 | 1 1/2"x10' Wood, 3x100' Stagreen,5 Gal Easy Off Bl | 1 1/2" Male Adapter | Parks-Maintenance & Repair | 10-460-4312 | 06/23/2015 | 3.60 |
| 901120 11/2*x10 Wood, 3x100 Stagreen Premium Parks-Maintenance & Repair 10-460-4312 06/23/2015 11/2*x10 Wood, 3x100 Stagreen, 5 Gal Easy Off Bill 11/2*x10 Stagreen, 5 Gal Easy Off | //U8/2015 | 901120 | 11/2"x10' Wood, 3x100' Stagreen,5 Gal Easy Off Bl | 5/8"x3/4" Metal hose reel | Parks-Maintenance & Repair | 10-460-4312 | 06/23/2015 | 28.38 |
| 901120 11/2"x10 Wood, 3x100° 5 Gal Bucket - Encor Stageren, 5 Gal Easy Off Blue Li. Stagreen, 5 Gal Easy Off Blue Li. Parks-Maintenance & Repair 10-460-4312 06/23/2015 05/22/2015 | 7/08/2015 | 901120 | 11/2"x10' Wood, 3x100' Stagreen, 5 Gal Fasy Off RI | 3x100' Stagreen Premium | Parks-Maintenance & Repair | 10-460-4312 | 06/23/2015 | 25.16 |
| 901120 | 7/0 <u>8/20</u> 15 | 901120 | 11/2"x10' Wood, 3x100' Stagreen 5 Gal Easy, Off BI | 1 1/2"x10' Wood | Parks-Maintenance & Repair | 10-460-4312 | 06/23/2015 | 4 28 |
| 901120 11/2"x10' Wood, 3x100' Stagreen, 5 Gal Easy Off Blue Li. Parks-Maintenance & Repair 10-460-4312 06/23/2015 902164 - 6/22/15 Paint brushes, Sealant 90221 (3) 2 Gal Tank Sprayer (4) 16 oz Ortho Weed killer (4) 16 oz Ortho Weed killer (4) 16 oz Ortho Dial & Spray (4) 16 oz | 7/08/2015 | 901120 | 11/2"x10' Wood, 3x100' Stagreen,5 Gal Easy Off Bl | | Parks-Maintenance & Repair | 10-460-4312 | 06/23/2015 | 14.15 |
| 902164 - 6/22/15 Paint brushes, Sealant 902164 - 6/22/15 Paint brushes, Sealant 90221 90222 | 7/08/2015 | 901120 | 1 1/2"x10' Wood, 3x100' Stagreen,5 Gal Easy Off Bl | 5 Gal. Easy Off Blue Li. | Parks-Maintenance & Repair | 10-460-4312 | 06/23/2015 | 6.55 |
| 902224 902224 902224 902224 902303 902303 902303 902303 902303 902303 902303 902303 902304 902305 902305 902305 902305 902305 902305 902306 902306 902306 902306 902306 902307 902307 902308 902307 902308 902307 902308 90 | //08/2015 | 902164 - 6/22/15 | Paint brushes, Sealant | Paint brushes, Sealant | Building - Maintenance & Re | 10-460-4295 | 06/22/2015 | 3 |
| 3) Brooms for asphalt repair 4) I 6 oz Ortho Weed killer 4) 16 oz Ortho Weed killer 5) Ortho Dial & Spray Parks-Maintenance & Repair 10-460-4312 06/09/2015 0 | 7/08/2015 | 902221 | (3) 2 Gal Tank Sprayer | (3) 2 Gal Tank Sprayer | Field Supplies | 10-470-4220 | 06/22/2015 06/22/2015 | A |
| Control Dial & Spray | 7/08/2015 | 902303 | (3) Brooms for asphalt repair | (3) Brooms for asphalt repair | Streets - Maintenance & Rep | 10-470-4310 | 06/15/2015 | g |
| 902575 - 6/9/15 Ortho Dial & Spray Ortho Dial & Spray Petunias, Stipa Petunias, Stipa Petunias, Stipa Grass, Calibrachoa, Miscanthu Sgrass 902646 - 6/25/15 (2) Quick connect metal coupling 902786 (15) 3/8"x4 x8' sheathing Grass, Calibrachoa, Miscanthu Sgrass 902646 - 6/25/15 (2) Quick connect metal coupling (2) Quick connect metal coupling (2) Quick connect metal coupling (2) Sgrass (3) Quick connect metal coupling (4) 1b oz Ortho Dial & Spray Parks-Maintenance & Repair 10-460-4312 06/09/2015 Parks-Maintenance & Repair 10-460-4312 05/26/2015 Parks-Maintenance & Repair 10-460-4312 05/26/2015 Parks-Maintenance & Repair 10-460-4312 06/09/2015 Parks-Maintenance & Repair 10-460-4312 05/26/2015 Parks-Maintenance & Repair 10-40-4312 05/2015 Parks-Maintenance & Repair 10-40-4312 05/2015 Parks-Maintenance & Repair 10 | 7/08/2015 | 902321 - 6/9/15 | (10) Verbena plants | (16) Verbena plants | Parks-Maintenance & Repair | 10-460-4312 | 06/23/2015 | İ |
| 902507 - 5/26/15 Petunias, Stipa Sirass 902646 - 6/25/15 (2) Quick connect metal Sirass 902646 - 6/25/15 (2) Quick connect metal Capuling Coupling Coupl | 7/08/2015 | 902375 - 6/9/15 | (4) to 02 Offile Weed Killer Ortho Dial & Service | (4) 16 oz Ortho Weed killer | Parks-Maintenance & Repair | 10-460-4312 | 06/09/2015 | deg |
| Grass, Calibrachoa, Miscanthu Grass, Calibrachoa, Calib | 7/08/2015 | 902507 - 5/26/15 | Petunias, Stina | Offino Dial & Spray | Parks-Maintenance & Repair | 10-460-4312 | 06/09/2015 | 11.37 2011 |
| 902646 - 6/25/15 (2) Quick connect metal (3) Quick con | | | Grass, Calibrachoa, Miscanthu | Grass, Calibrachoa, Miscanthu | raiks-iviaintenance & Kepair | 10-460-4312 | 05/26/2015 | I‡e |
| 902786 Kobalt 46 pc power drill bits Kobalt 46 pc power drill bits Small Tools & Equipment 10-470-4320 06/18/2015 902890 - 6/5/15 (15) 3/8"x4'x8' sheathing (15) 3/8"x4'x8' sheathing (15) 3/8"x4'x8' sheathing 8 site Improvement 60-460-6210 06/05/2015 | 7/08/2015 | 902646 - 6/25/15 | s grass (2) Quick connect metal counling | s grass (2) Quick connect metal | Field Supplies | 10-470-4220 | 06/25/2015 | m |
| (12) 3/8 X4 X8 sheathing (15) 3/8"x4'x8' sheathing 8 Site Improvement 60-460-6210 06/05/2015 191 | 7/08/2015 | 902786 | Kobalt 46 pc power drill bits | Kobalt 46 pc power drill bits | Small Tools & Equipment | 10-470-4320 | 06/18/2015 | 1, |
| | | 204620 - 0/3/13 | (15) 3/8 x4 x8 sheathing | (15) 3/8"x4'x8' sheathing | Building & Site Improvement | 60-460-6210 | 06/05/2015 | 191.40 |

| Board Approval Report | | | | |
|------------------------------|----------------|-----------------------|-------------------|--|
| Payment Date | Payable Number | Description (Payable) | Description (Hem) | |

| Payment Date | Payable Number | Description (Payable) | Description (Item) | | | Payment Dates: 7/6/2015 - 7/10/2015 | 7/10/2015 |
|--|---|--|--|-----------------------------|--|---|-----------|
| Vendor: 0223 - Missouri De | Vendor: 0223 - Missouri Dept. Of Revenue - County Tax Section | ction | (100) | Account Name | Account Number | Post Date | Angua |
| 07/09/2013 | CVC Collection - June '15 | CVC Collection Pmt - June | CVC Collection Pmt - June | Crime Victim Compensation | 10-540-5420 | 06/30/2015 | gei |
| Vendor: 0182 - Missouri Lawyers Media 07/08/2015 | wyers Media | • | | Vendor 0 | 223 - Missouri Dept. Of Reven | Vendor 0223 - Missouri Dept. Of Revenue - County Tax Section Total: | 2,592,50 |
| | 10/81/09 | Public Hearing Notice for 7/6/15 - SUP | Public Hearing Notice for 7/6/15 - SUP | Newspaper Notices | 10-420-4185 | 06/09/2015 | ı It |
| Vendor: 1336 - MOCCFOA - Eastern Division | · Eastern Division | | | | Vendor 0182 - N | Vendor 0182 - Missouri Lawyers Media Total: | n E |
| 07/08/2015 | Lunch/Mtg-7/16/15 | City Clerk's Lunch/Mtg - 7/16/15-R. Baker,M.Melugin | City Clerk's Lunch/Mtg - 7/16/15-R. Baker, M.Melugin | Business Lunch/Dinner | 10-420-4180 | 07/07/2015 | 32.00 |
| Vendor: 2332 - O'Reilly Automotive, Inc. | omotive, Inc. | | | | Vendor 1336 - MOC | Vendor 1336 - MOCCFOA - Eastern Division Total: | 32.00 |
| 0//08/2015 | 1646-176803 | Trailer light plug adaptors | Trailer light plug adaptors | Equipment - Maintenance & | 10-470-4290 | 07/01/2015 | 20 05 |
| Vendor: 0257 - Pace Construction Co. | uction Co. | | | | Vendor 2332 - 0 | Vendor 2332 - O'Reilly Automotive, Inc. Total: | 96.69 |
| 07/08/2015 | 73518 | (3.03) Tons Asphalt Patch - Ticket#180430 | (3.03) Tons Asphalt Patch - Ticket#180430 | Streets - Maintenance & Rep | 10-470-4310 | 06/19/2015 | 130.29 |
| Vendor: 0141 - Patrick R. Gunn | uun | | | | Vendor 0257 | Vendor 0257 - Pace Construction Co. Total: | 130.29 |
| \$102/5012 | June '15 Excess Retainer | June Excess Retainer - City Atty. | June Excess Retainer - City Atty. | Professional Fees | 10-420-4165 | 07/01/2015 | 6,487.50 |
| Vendor: 1082 - Petty Cash by Eileen Collins | y Eileen Collins | | | | Vendor | Vendor 0141 - Patrick R. Gunn Total: | 6,487.50 |
| 07/08/2015 | June '15 Reimb. | Petty Cash reimb June | Hobby Lobby purchase - | Program Supplies | 10-460-4210 | 06/25/2015 | |
| 07/08/2015 | Petty Cash - June '15 | June petty cash exp. reimb. | paper crafts for camp Parking fee at Grant's Farm - | Program Supplies | 10-460-4210 | 07/01/2015 | 5.89 |
| 07/08/2015 | Petty Cash - June '15 | June petty cash exp. reimb. | Day Camp (10) Trash barrels for park | Parks-Maintenance & Repair | 10-460-4312 | 07/01/2015 | 30.00 |
| Vendor: 0268 - Praxair Distribution Inc. | ibution Inc. | | | | Vendor 1082 - Pett | Vendor 1082 - Petty Cash by Eileen Collins Total: | 135.89 |
| 07/08/2015 | 53081967 | Cylinder rental - June | Cylinder rental - June | Equipment Rental | 10-470-4280 | 06/26/2015 | 99.59 |
| Vendor: 1291 - R.L. Mueller National Dist. Inc. | National Dist. Inc. | | | | Vendor 0268 - F | Vendor 0268 - Praxair Distribution Inc. Total: | 99.59 |
| 07/08/2015 | 9/540 | Pretzels, Chick. Strips, Hot dogs, Catsup, Cotton Can | Pretzels, Chick. Strips, Hot dogs, Catsup, Cotton Can | Concession Supplies | 10-450-4230 | 06/18/2015 | 242.10 |
| | 6/6/6 | Fries, Chick. Strips, Hot dogs | Fries, Chick. Strips, Hot dogs | Concession Supplies | 10-450-4230 Vendor 1291 - B. I. M.: | 06/22/2015 | 146.20 |
| Vendor: 1401 - Recreonics, Inc. | lnc. | | | | NIA 1101 - 4044 - 10510- | Jeller Ivational Dist. Inc. Total: | 388.30 |
| CT07/00/10 | 694541 | Non-skid tile for pool crack repair | (8) Non-skid tile inlays for pool crack repair | Building & Site Improvement | 60-450-6210 | 06/15/2015 | 113.01 |
| | | | | | Vendor | Vendor 1401 - Recreonics, Inc. Total: | 113.01 |

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| Account Number 10-470-4285 Vendor 0 10-480-4215 Vendor 0283 - S Vendor 0283 - S 10-470-4295 10-470-4295 10-470-4295 | lumber 85 Vendor 0 15 or 0283 - 5 95 95 25 25 | nber endor 0 0283 - S | dor 0 83 - S | 8 - 8 | 20 | 897 - Re | 897 - Relia | 97 - Relian 06 06 06 06 06 06 06 06 06 06 06 06 06 | 97 - Relian 00 00 00 00 00 00 00 00 00 00 00 00 00 | Po. 897 - Relianc 06, 06, 06/ 06/ 06/ 06/ 06/ 06/ | Post 06/7 3reguard Busin 06/7 06/7 06/0 06/0 06/0 06/1 | Paym Post Date 06/30/2015 06/30/2015 06/25/2015 06/11/2015 06/12/2015 06/04/2015 06/04/2015 06/04/2015 06/04/2015 06/04/2015 06/01/2015 06/01/2015 06/10/2015 06/10/2015 06/10/2015 06/10/2015 06/10/2015 06/10/2015 06/11/2015 |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 10-4 10-4 10-4 | 10-4 10-4 10-4 10-4 10-4 | 10-4 10-4 10-4 10-4 10-4 10-4 | 10-4 10-4 10-4 10-4 10-4 | 10-4 10-4 10-4 10-4 10-4 10-4 | 10-4 10-4 10-4 10-4 10-4 10-4 10-4 | 10-4 10-4 10-4 10-4 10-4 10-4 10-4 10-4 | | 10-4 10-4 10-4 10-4 10-4 10-4 10-4 10-4 | 10-4 10-4 10-4 10-4 10-4 10-4 10-4 10-4 | 10-4 10-4 10-4 10-4 10-4 10-4 10-4 10-4 | 10-4 10-4 10-4 10-4 10-4 10-4 10-4 10-4 | 10-4 10-4 10-4 10-4 10-4 10-4 10-4 10-4 |
| ntenance & Re ntenance & Re ntenance & Re | tenance & Re tenance & Re tenance & Re | enance & Re enance & Re enance & Re | tenance & Re tenance & Re tenance & Re | nance & Re nance & Re nance & Re | nance & Re nance & Re nance & Re nance & Re | rce & Re | nance & Re nance & Re nance & Re sance & Re since & Re | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | re er se | ice & & & & & & & & & & & & & & & & & & & | er e | ree & Re |
| | da da ines | da da ines ater, | Form Act. Checks, Form Act. Checks, Gal. Trash Bags Ir Cleaner led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, s, Burgers, muffins ers Coffee . Hot Pockets - prisoner s | Fine of the control o | Fine open and the control of the con | Fine opes The following received the second of the second | Fine open and the control of the con | Fine opes The open and the control of the open and the control of the open as a ses Soda for machines by Hot dog buns, water, is, Burgers, muffins are Coffee Hot Pockets - prisoner is a cleaner by Soda for machines by Hot of buns, is, Burgers, muffins are Coffee Hot Pockets - prisoner is a cleaner by Soda for machines by Soda for machines by Soda for machines by Soda for Soda coom cleaner coal, Cole slaw, (2) are sy Fars, Franks, (6) buns um Dums, (2) Sod the coal, Cole slaw, (2) are sy Soda for Soda by Soda for Soda by Soda for Soda by Soda for Soda by Soda for Machines by Bots, Soda Bots, S | Fine opes Tegent, bleach 3 Gal. Trash Bags The Cleaner Ted Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, ss. Burgers, muffins ers Coffee The Pockets - prisoner ss. Coffee Toom cleaner Rg shop towels, Toom cleaner Rg shop towels, Toom cleaner Toom c | Fine opes Tegent, bleach 3 Gal. Trash Bags In Cleaner led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, ss. Burgers, muffins ers Coffee The Pockets - prisoner ss. "Hot Pockets - prisoner "Sald "Asst Candy, "Up, Hnd Sanitizer, Fruit k "Nesst Candy, "Up, Hnd Sanitizer, Fruit "Asst Candy, "A | rgent, bleach 3 Gal. Trash Bags r Cleaner ses Soda for machines b/Hot dog buns, water, s. Burgers, muffins ers Coffee r Cleaner wg shop towels, room cleaner wg Shop towels, room Cleaner room Cleaner res, franks, (6) buns um Dums, (2) Salt ers, Franks, (6) buns um Dums, (2) Hore ers, Half steam pan, ers, Pork BBQ, Cole for Salad Asst Candy, coal, Plates, Hamb, & B og buns-Homecoming x Cleaner flot dog buns-Homecoming x Cleaner flot dog buns, (2) HD coal, Frying Oil | ater, ines ater, oner I |
| Detergent, bleach (2) 13 Gal. Trash Bags Floor Cleaner Bottled Water, Asst. Soda | da ines ater, | Detergent, bleach (2) 13 Gal. Trash Bags Floor Cleaner Bottled Water, Asst. Soda (2) Cases Soda for machines Hamb/Hot dog buns, water, f franks, Burgers, muffins folgers Coffee | Detergent, bleach (2) 13 Gal. Trash Bags Floor Cleaner Bottled Water, Asst. Soda (2) Cases Soda for machines Hamb/Hot dog buns, water, franks, Burgers, muffins Folgers Coffee Pepp. Hot Pockets - prisoner meals | rgent, bleach 3 Gal. Trash Bags rr Cleaner led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, ss, Burgers, muffins ers Coffee Hot Pockets - prisoner s | rgent, bleach 3 Gal. Trash Bags rr Cleaner led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, cs, Burgers, muffins ers Coffee . Hot Pockets - prisoner s cleaner kg shop towels, | regent, bleach 3 Gal. Trash Bags rr Cleaner led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, cs, Burgers, muffins ers Coffee . Hot Pockets - prisoner s cleaner kg shop towels, room cleaner coal, Cole slaw, (2) prsy, franks, (6) buns | rgent, bleach 3 Gal. Trash Bags rr Cleaner led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, ss, Burgers, muffins ers Coffee . Hot Pockets - prisoner s coal, Cole slaw, (2) room cleaner coal, Cole slaw, (2) room cleans wm Dums, (2) Salt crs, Half steam pan, | regent, bleach 3 Gal. Trash Bags rr Cleaner ed Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, ss, Burgers, muffins ers Coffee . Hot Pockets - prisoner s cleaner kg shop towels, room cleaner wg shop towels, room cleaner gas, Faranks, (6) buns um Dums, (2) Salt ers, Franks, (6) buns ers, Franks, (6) buns um Juns, (7) Salt ers, Franks, (8) buns am crackers-S'mores am crackers-S'mores am crackers-S'mores | regent, bleach 3 Gal. Trash Bags rr Cleaner led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, ss, Burgers, muffins ers Coffee rers Coffee room cleaner kg shop towels, room cleaner coal, Cole slaw, (2) room cleaner wm Dums, (2) salt rers, Franks, (6) buns um Dums, (2) salt ers, Park BBQ, Cole Pot. Salad Asst Candy, up, Hnd Sanitizer, Fruit k rey bars, Variety pack, am crackers-S'mores soal, Plates, Hamb. & Bod buns-Homecoming | regent, bleach 3 Gal. Trash Bags rr Cleaner led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, s, Burgers, muffins ers Coffee . Hot Pockets - prisoner s coal, Cole slaw, (2) rroom cleaner kg shop towels, room cleaner coal, Cole slaw, (2) rrs, franks, (6) buns um Dums, (2) Salt ers, Parl Steam pan, ers, Pork BBQ, Cole Pot. Salad Asst Candy, up, Hnd Sanitizer, Fruit k regener. In Art Cleaner Ers, Art Cleaner Ers, Art Cleaner Ers, Art Cleaner | rigent, bleach 3 Gal. Trash Bags Ir Cleaner ed Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, is, Burgers, muffins ers Coffee I. Hot Pockets - prisoner s cleaner kg shop towels, room cleaner kg shop towels, room cleaner last, franks, (6) buns um Dums, (2) Salt ers, Franks, (6) buns um Cas, Franks, (6) buns um Dums, (2) Salt ers, Franks, (6) buns um Cas, Half steam pan, ers, Pork BBQ, Cole for Salad Asst Candy, coal, Plates, Hamb. & ers, Pork BBO, Cole for Salad Asst Candy, coal, Plates, Hamb. & for Buns-Homecoming x Cleaner for dog buns-Homecoming x Cleaner for dog buns, (2) HD coal, Frying Oil | tines atter, but the coner in t |
| Detergent, bleach (2) 13 Gal. Trash Bags Floor Cleaner Bottled Water, Asst. Soda | da ines | Detergent, bleach (2) 13 Gal. Trash Bags Floor Cleaner Bottled Water, Asst. Soda (2) Cases Soda for machines Hamb/Hot dog buns, water, franks, Burgers, muffins Folgers Coffee | rgent, bleach 3 Gal. Trash Bags r Cleaner led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, s, Burgers, muffins ers Coffee . Hot Pockets - prisoner | rrgent, bleach 3 Gal. Trash Bags rr Cleaner led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, ss, Burgers, muffins ers Coffee . Hot Pockets - prisoner s cleaner kg shon fowels | rrgent, bleach 3 Gal. Trash Bags rr Cleaner led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, s, Burgers, muffins ers Coffee . Hot Pockets - prisoner s cleaner kg shop towels, | rrgent, bleach 3 Gal. Trash Bags rr Cleaner led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, ss, Burgers, muffins ers Coffee . Hot Pockets - prisoner s cleaner kg shop towels, room cleaner coal, Cole slaw, (2) prsy,franks,(6) buns | rgent, bleach 3 Gal. Trash Bags r Cleaner led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, ss, Burgers, muffins ers Coffee . Hot Pockets - prisoner s cleaner kg shop towels, room cleaner coal, Cole slaw, (2) ress,franks,(6) buns um Dums, (2) Salt cers,Half steam pan, | regent, bleach 3 Gal. Trash Bags or Cleaner led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, ss. Burgers, muffins ers Coffee or Hot Pockets - prisoner s coal, Cole slaw, (2) room cleaner coal, Cole slaw, (2) room cleaner twg shop towels, loom cleaner coal, Cole slaw, (2) room cleaner loom Durs, (3 Salt coal, Cole pot. Salad Asst Candy, outp, Hnd Sanitizer, Fruit k ney bars, Variety pack, room Distace recurants | rigent, bleach 3 Gal. Trash Bags or Cleaner led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, ss. Burgers, muffins ers Coffee or Code Slaw, (2) room cleaner coal, Cole slaw, (2) room cleaner with Dums, (2) Salt ers, Franks, (6) buns um Dums, (2) Salt ers, Franks, (6) buns um Dums, (2) Salt ers, Half steam pan, ers, Pork BBQ, Cole Pot. Salad Asst Candy, up, Hnd Sanitizer, Fruit k ney bars, Variety pack, am crackers-S' mores soal, Plates, Hamb. & log buns-Homecoming | rigent, bleach 3 Gal. Trash Bags or Cleaner led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, ss. Burgers, muffins ers Coffee or Leaner kg shop towels, room cleaner coal, Cole slaw, (2) room cleaner wm Dums, (2) Salt room cleaner coal, Cole slaw, (2) room cleaner wg shop towels, room cleaner coal, Cole slaw, (2) room cleaner coal, Cole slaw, (2) room cleaner coal, Cole slaw, (2) room cleaner coal, Cole slaw, (3) room cleaner coal, Cole slaw, (2) room cleaner room cleaner room cleaner ers, Park Sand Asst Candy, rup, Hnd Sanitizer, Fruit k rey bars, Variety pack, rey cleaner room cleaner | rigent, bleach 3 Gal. Trash Bags r Cleaner led Water, Asst. Soda asses Soda for machines b/Hot dog buns, water, ss. Burgers, muffins ers Coffee . Hot Pockets - prisoner s cleaner kg shop towels, room cleaner coal, Cole slaw, (2) ers, franks, (6) buns um Dums, (2) Salt ers, Franks, (6) buns um Dums, (2) Salt ers, Franks, (6) buns um Dums, (2) Salt ers, Franks, (6) buns wm Coal, Cole BRO, Cole Port. Salad Asst Candy, up, Hnd Sanitizer, Fruit k ers, Pork BBO, Cole Port. Salad crs, Hamb, & Bot, Sala ers, Pork BBO, Cole Port. Salad wm Crackers-S'mores coal, Plates, Hamb, & Bot, Blates, Hamb, & Bot, Bot, Blates, Hamb, & Bot, Bot, Bot, Bot, Bot, Bot, Bot, Bot, | ater, ater, or unit or unit or |
| Bottled Water, Asst. Soda | da ines ater, | Bottled Water, Asst. Soda (2) Cases Soda for machines Hamb/Hot dog buns, water, franks, Burgers, muffins Folgers Coffee | led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, ss, Burgers, muffins ers Coffee . Hot Pockets - prisoner | led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, cs, Burgers, muffins ers Coffee . Hot Pockets - prisoner s cleaner | led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, ss, Burgers, muffins ers Coffee b. Hot Pockets - prisoner s cleaner kg shop towels, room cleaner | led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, ss, Burgers, muffins ers Coffee b. Hot Pockets - prisoner s cleaner kg shop towels, room cleaner coal, Cole slaw, (2) prsy, franks, (6) buns | led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, ss, Burgers, muffins ers Coffee i. Hot Pockets - prisoner s cod, Cole slaw, (2) room cleaner coal, Cole slaw, (2) ers,franks, (6) buns um Dums, (2) Salt cers, Half steam pan, | led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, st, Burgers, muffins ers Coffee . Hot Pockets - prisoner tkg shop towels, room cleaner room, Cleaner wm Dums, (2) Salt ers, franks, (6) buns um Dums, (2) Salt ers, Pork BBQ, Cole Pot. Salad Asst Candy, wup, Hnd Sanitizer, Fruit k ney bars, Variety pack, read plater - S' mores and crackers - S' mores and plater when Branch Potent Park | led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, s. Burgers, muffins ers Coffee Hot Pockets - prisoner s cleaner kg shop towels, room cleaner coal, Cole slaw, (2) ers,franks, (6) buns um Dums, (2) Salt ers, Franks, (6) buns ers, Pork BBQ, Cole ers, Franks, (6) ers, Hamb, Re ers, Hamb | led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, s. Burgers, muffins ars Coffee ars Coffee cleaner coal, Cole slaw, (2) res, franks, (6) buns um Dums, (2) Salt ers, Franks, Half steam pan, ers, Pork BBQ, Cole for Salad Asst Candy, up, Hnd Sanitizer, Fruit k ers, Pars, Variety pack, mar crackers-S' mores coal, Plates, Hamb, & B log buns-Homecoming ex Cleaner ex Cleaner ex Cleaner | led Water, Asst. Soda ases Soda for machines b/Hot dog buns, water, s, Burgers, muffins ers Coffee ers Coffee Toom cleaner froom cleaner s coal, Cole slaw, (2) ers, franks, (6) buns um Dums, (2) Salt ers, Half steam pan, ers, Pork BBQ, Cole port. Salad Asst Candy, wp, Hnd Sanitizer, Fruit k ev bars, Variety pack, ev bars, Hamb. & every bars, Hamb. & every bars, Homecoming x Cleaner ev bars, Hamb. & every bars, Hamb. | ater, ines ines ing |
| Southed Water, Asst. Soda | ines ines ster, | (2) Cases Soda for machines Hamb/Hot dog buns, water, franks, Burgers, muffins | ases Soda for machines b/Hot dog buns, water, s, Burgers, muffins ers Coffee . Hot Pockets - prisoner s | ases Soda for machines b/Hot dog buns, water, st, Burgers, muffins ers Coffee . Hot Pockets - prisoner s cleaner | ases Soda for machines ases Soda for machines b/Hot dog buns, water, ss, Burgers, muffins ers Coffee Hot Pockets - prisoner s cleaner kg shop towels, room cleaner | ases Soda for machines ases Soda for machines b/Hot dog buns, water, ss, Burgers, muffins ers Coffee Hot Pockets - prisoner s ccleaner kg shop towels, room cleaner ccal, Cole slaw, (2) ers,franks, (6) buns | ases Soda for machines ases Soda for machines b/Hot dog buns, water, ss, Burgers, muffins ers Coffee . Hot Pockets - prisoner s cleaner kg shop towels, room cleaner coal, Cole slaw, (2) ers,franks, (6) buns um Dums, (2) Salt ers,Half steam pan, | ases Soda for machines b/Hot dog buns, water, st. Burgers, muffins ers Coffee 1. Hot Pockets - prisoner s cale coom cleaner room cleaner coal, Cole slaw, (2) ers, franks, (6) buns um Dums, (2) Salt ers, Franks, (6) buns and m Cas Cole ers, Franks, (6) buns and m Cas Cole ers, Franks, (6) buns and part, Salt candy, or | ases Soda for machines b/Hot dog buns, water, cs, Burgers, muffins ers Coffee 1. Hot Pockets - prisoner s cleaner 2. Cleaner 2. God, Cole slaw, (2) 2. Franks, (6) buns 2. Um Dums, (2) Salt 2. Franks, (6) buns 2. Malf steam pan, ers, Franks, (6) buns 2. Marst Candy, 10 Pott. Salad 3. Asst Candy, 10 Hot. Sanitizer, Fruit k 4. Asst Candy, 10 Hot. Sanitizer, Fruit k 2. Salad 10 Sanitizer, Fruit k 3. Marst Candy, 10 Salad 10 | ases Soda for machines b/Hot dog buns, water, s., Burgers, muffins ers Coffee 1. Hot Pockets - prisoner s cleaner Kg shop towels, room cleaner (coa), Cole slaw, (2) ers, franks, (6) buns um Dums, (2) Salt ers, Farl Steam pan, ers, Pork BBQ, Cole Pot. Salad Asst Candy, oup, Hnd Sanitizer, Fruit k am crackers-S' mores coal, Plates, Hamb. & log burs-Homecoming in the contraction of t | ases Soda for machines b/Hot dog buns, water, st. Burgers, muffins ers Coffee b. Hot Pockets - prisoner st. Hot Pockets - prisoner st. Cleaner kg shop towels, coon cleaner coal, Cole slaw, (2) ers, franks, (6) buns um Dums, (2) Salt ers, Pork BBQ, Cole port, Salad Asst Candy, cort, Salt key bars, Variety pack, in up, Hnd Sanitizer, Fruit key ery bars, Variety pack, in mey hars, Variety pack, in mey hars, Hamb. & log buns-Homecoming ax Cleaner lot dog buns-Homecoming ax Cleaner lot dog buns, (2) HD (6) (3) Frying Oil | an ines ing |
| | ines Miscellaneous ster, Public Relations | (2) Cases Soda for machines Miscellaneous Hamb/Hot dog buns, water, Public Relations franks, Burgers, muffins Folgers Coffee | ases Soda for machines Miscellaneous b/Hot dog buns, water, Public Relations cs, Burgers, muffins Office Supplies ers Coffee Office Supplies c. Hot Pockets - prisoner Prisoner Expense | ases Soda for machines Miscellaneous b/Hot dog buns, water, Public Relations sks, Burgers, muffins Office Supplies or Hot Pockets - prisoner Prisoner Expense s Reshon fowels Puilding - Maintenance & Resident | ases Soda for machines b/Hot dog buns, water, cs. Burgers, muffins ers Coffee Office Supplies s. Hot Pockets - prisoner s Ganer kg shop towels, Building - Maintenance & Restroncy of the Building - M | ases Soda for machines b/Hot dog buns, water, cs. Burgers, muffins ers Coffee Office Supplies - Hot Pockets - prisoner s cleaner kg shop towels, coal, Cole slaw, (2) ers, franks, (6) buns Miscellaneous Public Relations Building - Maintenance & Re Building - Maintenance & Re Building - Maintenance & Re Prisoner Re Building - Maintenance & Re Building - Maintenance & Re Prisoner Re Prisoner Re Building - Maintenance & Re Prisoner Re Prisoner Re Prisoner Re Building - Maintenance & Re Prisoner | ases Soda for machines b/Hot dog buns, water, cs. Burgers, muffins ers Coffee Office Supplies Office Supplies Office Supplies Sanction Commercia Resulding - Maintenance & Resulding - Maintenance | ases Soda for machines b/Hot dog buns, water, st. Burgers, muffins ars Coffee Office Supplies That Pockets - prisoner s calcaner kg shop towels, st. From Coal, Cole slaw, (2) st. Franks, (6) buns The Dockets - prisoner s calcaner kg shop towels, s building - Maintenance & Re Concession Supplies The Supplies concession Supplies The Sup | ases Soda for machines b/Hot dog buns, water, cs. Burgers, muffins ers Coffee Nublic Relations ers Coffee Office Supplies Office Supplies Office Supplies Office Supplies Saction Cleaner Rg shop towels, coal, Cole slaw, (2) ers, Half steam pan, ers, Pork BBQ, Cole Pot. Salad Asst Candy, concession Supplies Response Research Building - Maintenance & Re Concession Supplies Concession Supplies Response Re Re Response Re Re Response Re R | ases Soda for machines b/Hot dog buns, water, s. Burgers, muffins ers Coffee Office Supplies That Pockets - prisoner s cleaner kg shop towels, com cleaner coal, Cole slaw, (2) ers, franks, (6) buns um Dums, (2) Salt pot. Salad Asst Candy, rey bars, Variety pack, reg bars, Mamb. & Business Lunch/Dinner Res Bu | b/Hot dog buns, water, st. Soda for machines b/Hot dog buns, water, st. S. Burgers, muffins office Supplies or Coffee office Supplies or Cleaner dog buns, (2) Salt concession Supplies ses, Franks, (6) buns um Dums, (2) Salt concession Supplies per, Salad concession Supplies wp, Hnd Sanitizer, Fruit concession Supplies w Date of Bay bars, Variety pack, am crackers-S mores coal, Plates, Hamb. & Building - Maintenance & Re Building - Maintenance & Re Concession Supplies Building - Maintenance & Re Asst Cleaner Concession Supplies Building - Maintenance & Re Concession Supplies Concession Supplies Concession Supplies Concession Supplies A Cleaner Concession Supplies Concession Supplies | ines Miscellaneous ster, Public Relations Office Supplies Office Supplies Building - Maintenance & Re Concession Supplies Concession Supplies S, R, Program Supplies S, Business Lunch/Dinner Goncession Supplies S Business Lunch/Dinner Goncession Supplies S Concession Supplies S Business Lunch/Dinner Miscellaneous |
| S.s. burgers, muthns ers Coffee Office Supplies Office Supplies S. cleaner kg shop towels, Building - Maintenance & Re room cleaner coal, Cole slaw, (2) ers, franks, (6) buns um Dums, (2) Salt concession Supplies ers, Half steam pan, ers, Pork BBQ, Cole Business Lunch/Dinner | s cleaner Building - Maintenance & Re Building - Maintenance & Re Building - Maintenance & Re Coal, Cole slaw, (2) Public Relations ers, franks, (6) buns um Dums, (2) Salt concession Supplies ers, Pork BBQ, Cole Business Lunch/Dinner Pot. Salad | cleaner Strong towels, oom cleaner ood, Cole slaw, (2) rrs, franks, (6) buns Im Dums, (2) Salt rrs, Pork BBQ, Cole Building - Maintenance & Re Public Relations Concession Supplies Business Lunch/Dinner Pot. Salad | Public Relations Concession Supplies Business Lunch/Dinner | Public Relations Concession Supplies Business Lunch/Dinner | Concession Supplies Business Lunch/Dinner | Business Lunch/Dinner | | y bars,Variety pack, Program Supplies 10-460-4210 n crackers-S'mores | y bars,Variety pack, Program Supplies 10-460-4210 n crackers-S'mores al, Plates, Hamb. & Business Lunch/Dinner 65-465-4180 | y bars, Variety pack, Program Supplies 10-460-4210 al, Plates, Hamb. & Business Lunch/Dinner 65-465-4180 g buns-Homecoming Building - Maintenance & Re 10-470-4295 | y bars, Variety pack, Program Supplies 10-460-4210 n crackers-S'mores al, Plates, Hamb. & Business Lunch/Dinner 65-465-4180 g buns-Homecoming Cleaner Building - Maintenance & Re 10-470-4295 nt dog buns, (2) HD Concession Supplies 10-450-4230 | y bars, Variety pack, Program Supplies 10-460-4210 n crackers-S'mores al, Plates, Hamb. & Business Lunch/Dinner 65-465-4180 g buns-Homecoming Building - Maintenance & Re 10-470-4295 nt dog buns, (2) HD Concession Supplies 10-450-4230 s Frying Oil Water, (4) Cases Miscellaneous 10-470-4325 |
| S.s. burgers, muthns error Coffee Office Supplies Office Supplies S. cleaner Kg shop towels, Building - Maintenance & Re coal, Cole slaw, (2) Tom Cleaner Coal, Cole slaw, (2) The Pockets - prisoner Expense Building - Maintenance & Re common cleaner Building - Maintenance & Re coal, Cole slaw, (2) Public Relations Public Relations Public Relations Prisoner Supplies Port. Salad Concession Supplies Concession Supplies Asst Candy, Concession Supplies | s. Hot Pockets - prisoner Prisoner Expense s. cleaner kg shop towels, coal, Cole slaw, (2) um Dums, (2) Salt ers, Fralk steam pan, ers, Pork BBQ, Cole Pot. Salad . Asst Candy, . Concession Supplies | leaner Building - Maintenance & Re om cleaner al, Cole slaw, (2) Public Relations 5, franks, (6) buns n Dums, (2) Salt concession Supplies 5, Shork BBQ, Cole Standy, Sat Candy, Concession Supplies by Hnd Sanitizer, Fruit Concession Supplies by Hnd Sanitizer, Fruit | om cleaner al, Cole slaw, (2) al, Cole slaw, (2) bublic Relations s, franks, (6) buns n Dums, (2) Salt concession Supplies st, Salad sst, Candy, Concession Supplies p, Hnd Sanitizer, Fruit | ed, Cole slaw, (2) Public Relations s,franks,(6) buns n Dums, (2) Salt Concession Supplies s,Half steam pan, s,Pork BBQ,Cole Business Lunch/Dinner ot. Salad sst Candy, Concession Supplies p,Hnd Sanitizer,Fruit | n Dums, (2) Salt Concession Supplies s, Half steam pan, s, Pork BBQ, Cole Business Lunch/Dinner ot. Salad sst Candy, Concession Supplies p, Hnd Sanitizer, Fruit | s, Pork BBQ, Cole Business Lunch/Dinner st. Salad .sst Candy, Concession Supplies p, Hnd Sanitizer, Fruit | sst Candy, Concession Supplies 10-450-4230 p,Hnd Sanitizer,Fruit | 01771 001 01 | Business Lunch/Dinner 65-465-4180 | Building - Maintenance & Re 10-470-4295 | am crackers-S'mores coal, Plates, Hamb. & Business Lunch/Dinner 65-465-4180 log buns-Homecoming x Cleaner 4 dog buns,(2) HD Concession Supplies 10-450-4230 3 Frying Oil | Business Lunch/Dinner 65-465-4180 Building - Maintenance & Re 10-470-4295 Concession Supplies 10-450-4230 Miscellaneous 10-470-4325 |
| s., burgers, muthns ers Coffee Office Supplies I Hot Pockets - prisoner Building - Maintenance & Re Kg Shop towels, room cleaner Coal, Cole slaw, (2) Public Relations ers, franks, (6) buns um Dums, (2) Salt Concession Supplies Pot. Salad Asst Candy, rup, Hnd Sanitizer, Fruit K Reading - Maintenance & Re Building - Maintenance & Re Building - Maintenance & Re Concession Supplies Concession Supplies Concession Supplies Program Supplies | s cleaner Re shop towels, building - Maintenance & Re Building - Maintenance & Re Coal, Cole slaw, (2) concession Supplies ers, Franks, (6) buns um Dums, (2) Salt concession Supplies ers, Pork BBQ, Cole Pot. Salad Asst Candy, concession Supplies cup, Hnd Sanitizer, Fruit ken bus, Abst Candy, concession Supplies concession Supplies concession Supplies hers, Pogram Supplies bus, Apprecan Supplies concession Supplier concession Supplier concession Supplier concession Supplier concess | leaner Building - Maintenance & Re om cleaner om cleaner al, Cole slaw, (2) s, franks, (6) buns n Dums, (2) Salt s, Half steam pan, s, Pork BBQ, Cole standy, concession Supplies by Hnd Sanitizer, Fruit sybars, Variety pack, program Supplies | om cleaner al, Cole slaw, (2) s, franks, (6) buns n Dums, (2) Salt n Dums, (2) Salt s, Half steam pan, s, Pork BBQ, Cole st. Salad sst. Candy, p, Hnd Sanitizer, Fruit y bars, Variety pack, Program Supplies | al, Cole slaw, (2) Public Relations s, franks, (6) buns n Dums, (2) Salt Concession Supplies s, Half steam pan, s, Pork BBQ, Cole Business Lunch/Dinner ot. Salad sst Candy, Concession Supplies p, Hnd Sanitizer, Fruit y bars, Variety pack, Program Supplies | n Dums, (2) Salt Concession Supplies 5, Half steam pan, 5, Pork BBQ, Cole Business Lunch/Dinner ot. Salad sst Candy, p, Hnd Sanitizer, Fruit concession Supplies y bars, Variety pack, Program Supplies | s, Pork BBQ, Cole Business Lunch/Dinner at. Salad sst Candy, Concession Supplies p, Hnd Sanitizer, Fruit y bars, Variety pack, Program Supplies | sst Candy, p,Hnd Sanitizer,Fruit y bars,Variety pack, Program Supplies | | business Lunch/Dinner 65-465-4180 | Building - Maintenance & Re 10-470-4295 | for the control of th | Building - Maintenance & Re 10-470-4295 Concession Supplies 10-450-4230 Miscellaneous 10-470-4325 |

| Board Approval Report | | | | | | | |
|---|----------------------|--|---|---|----------------------------|---|------------|
| Payment Date | Payable Number | Description (Payable) | Description (Item) | | | Payment Dates: 7/6/2015 - 7/10/2015 | -7/10/2015 |
| 07/08/2015 | 08660 | (2) Cases Bottled Water, Red | Fabuloso cleaner | Account Name | Account Number | Post Date | Aubent |
| 07/08/2015 | 08660 | cups, spoons, cleaner (2) Cases Bottled Water, Red cups, spoons, cleaner | (2) Cases Bottled Water | Ouncaring - mannenance of Re Miscellaneous | 10-470-4295 10-470-4325 | 06/17/2015 | gend |
| Vendor: 0291 - Simnson Construction Macazaile | | | | | Venz | for 0385 - 2010 - 1-10 | a I |
| 07/08/2015 | 6225548 | (1.99) Tons COMM Asphalt - | (1.99) Tons COMM Assets | | | version ozos - sam s club / GECF Total: | ter Eer |
| 07/08/2015 | 6225561 | Ticket#40335 (1.49) Tons COMM Asphalt | Ticket#40335 | Streets - Maintenance & Rep | 10-470-4310 | 06/12/2015 | ng |
| | | Ticket #40381 | (±.49) Ions COMM Asphalt - Ticket #40381 | Streets - Maintenance & Rep | 10-470-4310 | 06/15/2015 | 66.68 |
| Vendor: 1953 - St. Louis Backflow Services | kflow Services | | | | Vendor 0291 - Simpso | Vendor 0291 - Simpson Construction Material, LLC Total: | 155.73 |
| 5107/5017 | 225845 - 5/23/15 | Testing 6 backflow devices at Park | Testing 6 backflow devices at Park | Parks-Maintenance & Repair | 10-460-4312 | 07/01/2015 | 450.00 |
| Vendor: 1201 - St. Louis Safety, Inc. | ity, Inc. | | | | Vendor 1953 | Vendor 1953 - St. Louis Backflow Services Total: | 450.00 |
| 27/00/2013 | 545186 | All Sport Drink Powder, (2) Grn Foam Latex Glove | All Sport Drink Powder, (2) Grn Foam Latex Glove | Field Supplies | 10-470-4220 | 06/15/2015 | 128.50 |
| Vendor: 0316 - Strothkamp's | | | | | Vendo | Vendor 1201 - St. Louis Safety, Inc. Total: | 128.50 |
| 5103/80/2 | 00132435 | 2" Brush, (2)Paint can spout, (2) Gal BI. Paint | 2" Brush, (2)Paint can spout, (2) Gal Bl. Paint | Building - Maintenance & Re | 10-470-4295 | 06/12/2015 | 92.15 |
| | | Gal. Acrylic Exterior White Paint | Gal. Acrylic Exterior White Paint | Building - Maintenance & Re | 10-460-4295 | 06/23/2015 | 36.99 |
| Vendor: 1976 - TJ's Pizza Co. | | | | | | Vendor 0316 - Strothkamp's Total: | 129.14 |
| 07/08/2013 | 83851 | (20) 12" Cheese, (20) 12" Pepperoni Pizza | (20) 12" Cheese, (20) 12" Pepperoni Pizza | Concession Supplies | 10-450-4230 | 06/29/2015 | 206.00 |
| Vendor: 0310 - Treasurer, St. Louis County | Louis County | | | | | Vendor 1976 - TJ's Pizza Co. Total: | 206.00 |
| 07/08/2015 | T06281500094005 | (4) Apt. Inspections, (3) House Inspections | (4) Apt. Inspections, (3) House Inspections | Professional Fees | 10-475-4165 | 06/28/2015 | 585.93 |
| Vendor: 0331 - Treasurer-State of Missouri | te of Missouri | | | | Vendor 0310 - | Vendor 0310 - Treasurer, St. Louis County Total: | 585.93 |
| 07/08/2015 | POST Comm - June '15 | POST Com. Collection Pmt - June | POST Com. Collection Pmt - June | Post Commission Fund | 10-540-5440 | 06/30/2015 | 364.00 |
| Vendor: 2269 - Truck Centers, Inc. | , Inc. | | | | Vendor 0331 - | Vendor 0331 - Treasurer-State of Missouri Total: | 364.00 |
| 07/08/2015 | F150240409:01 | (6) Freightliner fuel filters - stock | (6) Freightliner fuel filters - stock | Vehicle - Maintenance & Rep 10-470-4285 | 10-470-4285 | 06/16/2015 | 126.36 |
| | | | | | Vendo | Vendor 2269 - Truck Centers, Inc. Total: | 126.36 |

| Board Approval Report | | 10 | | | | | |
|--|-----------------------|--|--|-----------------------------|----------------|---|---------------------|
| Payment Date | Payable Number | Description (Payable) | Description (Item) | Account M | | Payment Dates: 7/6/2015 - 7/10/2015 | 5 - 7/10/2015 |
| Vendor: 2018 - Tyler Technologies, Inc. | logies, Inc. | | | Account Name | Account Number | Post Date | Amount |
| 07/08/2015 | 025-121412 - 5/1/15 | Report Writer Maint 6/1/15-5/31/16 | Report Writer Maint 6/1/15-5/31/16 | Equipment - Maintenance & | 10-425-4290 | 07/01/2015 | 303.89 |
| Vendor: 0337 - Valley Material | ial | | | | Vendor | Vendor 2018 - Tyler Technologies, Inc. Total: | 303.89 |
| 07/08/2015 | 154153 | (4.50) Cu Yds 6 SK Meramec "C" Asphalt | (4.50) Cu Yds 6 SK Meramec "C" Asphalt | Concrete Street Replacemen | 50-470-6310 | 06/10/2015 | 454 30 |
| 07/08/2015 | 154208 | (10) Cu Yds 7 SK Meramec "C" Asphalt | (10) Cu Yds 7 SK Meramec "C" Asphalt | Concrete Street Replacemen | 50-470-6310 | 06/12/2015 | 860.00 |
| 07/08/2015 | 154209 | (18.0)Cu Yds 7 SK Meramec "C" Asphalt | (18.0) Cu Yds 7 SK Meramec "C" Asphalt | Concrete Street Replacemen | 50-470-6310 | 06/12/2015 | 1,548.00 |
| Vendor: 0745 - Wal*Mart Community/GEMB | ommunity/GEMB | | | | | Vendor 0337 - Valley Material Total: | 2,862.30 |
| 07/08/2015 07/08/2015 | 01571 01571 | Supplies for Concession Stan | | Concession Supplies | 10-450-4230 | 05/22/2015 | 34 90 |
| 07/08/2015 | 17310 | | | Concession Supplies | 10-450-4230 | 05/22/2015 | 37.14 |
| 2502/00/20 | 17710 | Supplies for Concession Stan | Bandages, Clips, Asst. Cell, bags, Alcohol, Tape, Gauze | Concession Supplies | 10-450-4230 | 05/22/2015 | 56.44 |
| 07/08/2015 | 02157 | (6) Boy Scout Proclamation Frames | (6) Boy Scout Proclamation Frames | Office Supplies | 10-410-4215 | 06/09/2015 | 24.00 |
| 07/08/2015 | 03877 | Concession Supplies | (28) Hot dog buns, (12) | Concession Supplies | 10-450-4230 | 06/08/2015 | 00.13 |
| 07/98/2015 | 04351 | (2) Boca Burger for picnic | Hamburg Buns, Plates (2) Boca Burger for picnic | Public Relations | 85-485-4170 | 05/29/2015 | DT.39 |
| | | cialtsupplies | Paint, sponges, foam brushes, salt, bubbles, balls, ch | Program Supplies | 10-460-4210 | 05/29/2015 | 5.76 110.63 |
| 07/08/2015 | 04663 | (3) Milk, (3) OJ,Cln Glove,(8) Marshmallows (2)Tano | (3) Milk, (3) OJ,Cln Glove,(8) | Program Supplies | 10-460-4210 | 06/10/2015 | 45 90 |
| 07/08/2015 | 06104 | Plates, (4) Feathers, Lemon Trig., (9)Bandage | Plates, (4) Feathers, Lemon Trig., (9)Bandage | Program Supplies | 10-460-4210 | 06/11/2015 | 32.24 |
| 07/08/2015 | 06466 | Lettuce, onion, tomatoes - Employee Picnic | Lettuce, onion, tomatoes - Employee Picnic | Miscellaneous | 10-420-4325 | 05/28/2015 | Αĝα |
| Vendor: 2548 - Watch Guard | | | | | Vendor 0745 - | Vendor 0745 - Wal*Mart Community/GEMB Total: | 512 C |
| 07/08/2015 | WARINV000798 | (9) Warranty 4RE in-Car 5th yr., Software Protect. | (9) Software Protection Evidence Library 5th yr | Equipment - Maintenance & | 10-425-4290 | 06/19/2015 | lag _{se't} |
| 07/08/2015 | WARINV000798 | (9) Warranty 4RE in-Car 5th yr., Software Protect. | (9) Warranty 4RE in-Car 5th yr. 49-60 months | Equipment - Maintenance & | 10-425-4290 | 06/19/2015 | tern |
| Vendor: 1531 - Zep Manufacturing Company | turing Company | | | | | Vendor 2548 - Watch Guard Total: | 5,400.00 |
| 07/08/2015 | 8000044763 - 10/30/14 | Returned Case Zep Spirit II R.T.U. CR-Link | Returned Case Zep Spirit II R.T.U. CR-Link | Building - Maintenance & Re | 10-470-4295 | 07/01/2014 | -66.83 |
| | | | | | | | 70 |

| | 2015 - 7/10/2015 | Ame A | 515 |
|------------------------------|-------------------------------------|---|--|
| | Payment Dates: 7/6/2015 - 7/10/2015 | Post Date | 07/01/2015 |
| | | Account Number | 10-470-4295 |
| | | Account Name | uilding - Maintenance & Re |
| | Description (Item) | T () () () () () () () () () (| o) dz zep Meter Mist, Meter B nist dispenser |
| | Description (Payable) | (5) dz Zen Meter Mirt mirt | mist dispenser mist, Meter (5) 0x Zep Meter Mist, Meter Building - Maintenance & Re 10-470-4295 mist dispenser |
| | Payable Number | 9001596238 - 4/21/15 | |
| Board Approval Report | Payment Date | 07/08/2015 | |

Tem 79

Grand Total:

Vendor 1531 - Zep Manufacturing Company Total:

7/16/2015 9:04:22 AM

Manchester, MO

Board Approval Report

By Vendor Name

Amount Payment Dates 7/11/2015 - 7/18/2015 106.56 19,600.23 19,600.23 9.50 63.11 33.95 220.52 65.22 220.52 Agenda Item 3 8 Vendor 0009 - Ameren Missouri Total: Vendor 1029 - Aramark Uniform Services Total: Vendor 0299 - AT&T Total: Vendor 0040 - Batteries Plus Bulbs, LLC Total: Vendor 2054 - BG Services, Inc. Total: 07/07/2015 07/08/2015 07/08/2015 07/08/2015 06/25/2015 06/23/2015 06/24/2015 07/01/2015 07/01/2015 07/01/2015 Post Date Account Number 10-460-4160 10-470-4160 10-470-4295 10-440-4220 10-470-4236 10-420-4245 Building - Maintenance & Re 10-450-4295 Vehicle - Maintenance & Rep 10-470-4285 Building - Maintenance & Re 10-460-4295 10-450-4295 Building - Maintenance & Re Building - Maintenance & Re Uniforms & Equipment Uniforms & Equipment Account Name Street Lighting (3) 6V 1/2D MAG NIMH Light (3) 6V 1/2D MAG NIMH Light Field Supplies Telephone Gen Pest Control - Log Cabin Mats & shop towels -7/8/15 Gen. Pest Control - Aquatic Uniforms cleaned -7/8/15 Long dist. & consolidated phone serv. - 6/25-7/24/ CPR, Diesel oil Cond., (2) Gen Pest Control Maint. -Lighting Service - 6/01-7/01/15 qts.Diesel Care,filter Aquatic Center - July Description (Item) Mats - 7/8/15 Gen Pest Control - Log Cabin Gen. Pest Control - Aquatic Uniforms cleaned, Mats & Uniforms cleaned, Mats & Uniforms cleaned, Mats & shop towels, Mats -7/8/15 shop towels, Mats -7/8/15 Long dist. & consolidated phone serv. - 6/25-7/24/ CPR, Diesel oil Cond., (2) Gen Pest Control Maint. -Lighting Service - 6/01-7/01/15 Description (Payable) qts.Diesel Care,filter Aquatic Center - July 314A73-06908624-6/25/15 Payable Number 750318 - 6/2/15 750319 - 6/2/15 Vendor: 0050 - Blue Chip Exterminating, Inc. 03410-04013 152-8963715 452-8963715 Vendor: 1029 - Aramark Uniform Services 270-369251 Vendor: 0040 - Batteries Plus Bulbs, LLC 757247 Vendor: 0009 - Ameren Missouri Vendor: 2054 - BG Services, Inc. Vendor: 0299 - AT&T Payment Date 07/15/2015 07/15/2015 07/15/2015 07/15/2015 07/15/2015 07/15/2015 07/15/2015 07/15/2015 07/15/2015 07/15/2015

35.95

224.95

Vendor 0050 - Blue Chip Exterminating, Inc. Total:

07/01/2015 07/01/2015 06/30/2015

Building - Maintenance & Re 10-460-4295

Gen Pest Control Maint. -

Gen Pest Control Maint.

757248

758883 769482

07/15/2015 07/15/2015

07/15/2015

Gen Pest Control Maint.

Police Facility - July

Purchase of Ant Gel for

Gen Pest Control Maint. -

Log Cabin - July

Purchase of Ant Gel for

Police Facility - July

10-470-4295

Building - Maintenance & Re

Building - Maintenance & Re 10-470-4295

| Payment Date | Payable Number | Description (Payable) | Description (Item) | Account Name | Account Number | Payment Dates: 7/11/2015 - 7/18/2015 | - 7/18/2015 |
|--|---|---|---|---|---|--|--------------------------|
| Vendor: US29 - Bobcat of St Louis 07/15/2015 P41 | t Louis P41994 | Cable kit | Cable kit | Equipment - Maintenance & | 10-460-4290 | 06/30/2015 | ğ enğ |
| Vendor: 2111 - BounceU 07/15/2015 | 7/24/15 - 60 kids | Camp field trip to Bounce U - 7/24/15 - 60 Kids | Camp field trip to Bounce U - 7/24/15 - 60 Kids | Program Supplies | 10-460-4210 | Vendor 0529 - Bobcat of St Louis Total: 07/14/2015 | i i Iter |
| Vendor: 2513 - Brentwood Material Company 07/15/2015 | Material Company 7328 | (9) Chardonnay Southern Hedge 8.5' per box | (9) Chardonnay Southern Hedge 8.5' per box | Parks-Maintenance & Repair | 10-460-4312 | Vendor 2111 - BounceU Total: 06/22/2015 | 30.00 1,060.50 |
| Vendor: 0761 - Brownell's Inc. 07/15/2015 07/15/2015 | inc. 11370480.00 11370480.00 | Weapon repair parts Weapon repair parts | Supercell pad for 870 syn stk Single point tactical storm | Field Supplies Field Supplies | Vendor 2513 10-440-4220 10-440-4220 | Vendor 2513 - Brentwood Material Company Total: | 1,060.50 |
| 07/15/2015 | 11370480.00 | Weapon repair parts | sling REM 870 looped Ambi sling attachment | Field Supplies | 10-440-4220 | 06/15/2015 | 177.89 |
| Vendor: 0964 - Capital One Commercial 07/15/2015 XXXX-XXX SXX-XXX | Commercial XXXX-XXXX-XXX7-9245-6/25/ COSTCO purchases June | COSTCO purchases June | (3) Cases Water,Picnic Pk,Plates, Lemonade | Public Relations. | 85-485-4170 | Vendor 0761 - Brownell's Inc. Total: 06/25/2015 | 491.63 |
| Vendor: 0087 - Contractor's Welding, Inc. | s Welding, Inc. | | | | Vendo | Vendor 0964 - Capital One Commercial Total: | 40.80 |
| 07/15/2015 07/15/2015 | 81502 81503 | Weld trench drain grates - Carman Meadows Dr. 4x4 Exp metal, puller bolt, | Weld trench drain grates - Carman Meadows Dr. 4x4 Exp metal, puller bolt, | Streets - Maintenance & Rep Equipment - Maintenance & | 10-470-4310 | 06/22/2015 | 362.08 |
| | | יכלים מוחוו ליוווווווווו | repair alum trimmer | | Vendor | Vendor 0087 - Contractor's Wolding Inc. Tracil | 000 |
| Vendor: 1970 - Copying Concepts 07/15/2015 935 | oepts 935583 | July Copier lease pmt - City Hall | July Copier lease pmt - City Hall | Equipment Rental | 10-425-4280 | 07/01/2015 | 432.08 180.00 |
| Vendor: 1100 - Escrow Deposit Refund 07/15/2015 Holloran | osit Refund Holloran Contracting -Refun | Refund Escrow deposit for Excavation - #2015-14 | Refund Escrow deposit for Excavation - #2015-14 | Escrow - Misc Projects | 10-200-2110 | Vendor 1970 - Copying Concepts Total: 07/09/2015 | 180.00 |
| Vendor: 1877 - Ferguson Enterprises, Inc. 07/15/2015 07/15/2015 07/15/2015 07/15/2015 07/15/2015 | nterprises, Inc. 0675347 - 6//1/15 0675347 - 6//1/15 0675347 - 6//1/15 | Plumbing supplies Plumbing supplies Plumbing supplies | LF 2 PRES GA 0-100# LFN 1/2 BRS MIP BLR DRN 6 PVC S40 SOC CAP | Building - Maintenance & Re Building - Maintenance & Re Building - Maintenance & Re | Vend 10-460-4295 10-460-4295 10-460-4295 | Vendor 1100 - Escrow Deposit Refund Total: 07/01/2015 07/01/2015 07/01/2015 | 500.00 15.16 17.00 |
| | CT /C/0 - 7007 / 0 | raucet spray nead replacement - Police facility | Faucert spray head replacement - Police facility | Building - Maintenance & Re | 10-470-4295 | 07/01/2015 | 5.91 |

Board Approval Report

| | 15 - 7/18/2015 | Amount | 50.73 | 6.04 | 28.98 | 159.00 | 1,615.00 | 0000000 | 2,523.12 | 342.74 | 342.74 | | 8.60 14,035.00 | 14,043.60 | 1,684.94 | 1,684.94 | Å. | 22.5 E | idå | Şte | eng . | 279.00 | 285.48 | 285.48 |
|-----------------------|--------------------------------------|-----------------------------|--|---|--|---|---|---------------------------|--------------------------------------|--------------------|-------------------------------------|-----------------------------|--|---|------------------------------------|---|--|-----------------------------|-----------------------------|---|--|---|---|-----------------------------------|
| | Payment Dates: 7/11/2015 - 7/18/2015 | Post | 07/01/2015 | 06/29/2015 | 06/30/2015 | Vendor 1877 - Ferguson Enterprises, Inc. Total: | 460-4312 07/08/2015 Vendor 1051 - Foster Bros. Wood Products. Inc. Total. | 06/29/2015 | Vendor 0122 - Froesel Oil Co. Total: | 06/24/2015 | Vendor 0595 - GO2 Partners Total: | 07/01/2015 | 07/01/2015 | Vendor 1720 - Heavy Duty Equipment Total: | 06/20/2015 | Vendor 1031 - Horner & Shifrin, Inc. Total: | 07/01/2015 | 07/01/2015 | 07/01/2015 | Vendor 1731 - Indelco Plastics Corporation Total: | 07/01/2015 | Vendor 0702 - Information Technologies, Inc. Total: | 06/23/2015 | Vendor 0903 - K & K Supply Total: |
| | | Account Number | 10-460-4295 | 10-460-4295 | 10-460-4295 | Vendo | 10-460-4312 Vendor 1051 | 10-470-4315 | | 10-480-4215 | | 60-460-6460 | | Ver | 10-420-4165 | > | 60-460-6210 | 60-460-6210 | 60-460-6210 | Vendor | 10-425-4290 | Vendor 070 | 10-460-4280 | |
| | | Account Name | Building - Maintenance & Re | Building - Maintenance & Re | Building - Maintenance & Re | | Parks-Maintenance & Repair | Gas & Oil | | Office Supplies | | Vehicles | Vehicles | | Professional Fees | | Building & Site Improvement Building & Site Improvement | Building & Site Improvement | Building & Site Improvement | | Equipment - Maintenance & | | Equipment Rental | |
| | Description (leam) | o - of other of | o oz blue PVC Rain R Shine Cement, 1 1/2 PVC EPDM | 1 1/2 PVC 45 ELL, 1 1/2PVC 22-1/2 ELL - plumbing | 8 oz PVC CIr Cement, PVC 45 ELL, PVC 22-1/2 ELL | | (90) Yds Kiddie Kushion | 2015 Bulk Diesel Fuel | | (1,100) Bond Forms | | Kubota Utility Veh Bal. due | over PO-price chg. Kubota RTV-1140 CPX-H Utility Vehicle | | Engineering Services - May 2015 | | 6" SCH 80 Gray PVC Pipe 6" SOC Coupling, PVC SCH 80 | 2" SOC 45 DEG ELL, PVC SCH | 2" SOC Coupling, PVC SCH 80 | | Bal. Due on Subscrip. renewal - Incode, Sagem Mo | | 1 Day Rental of articulating bucket lift 50' | |
| | Description (Payable) | 8 oz Blue DV/C Baja B Shina | Cement, 1 1/2 PVC EPDM | 1 1/2 PVC 45 ELL, 1 1/2PVC 22-1/2 ELL - plumbing | 8 oz PVC Clr Cement, PVC 45 ELL, PVC 22-1/2 ELL | | (90) Yds Kiddie Kushion | 1200 Gal Bulk Diesel Fuel | | (1,100) Bond Forms | | Kubota Utility Veh Bal.due | Voer PO- price crig. Kubota RTV-1140 CPX-H Utility Vehicle | | Engineering Services - May 2015 | | PVC pipe & connectors PVC pipe & connectors | PVC pipe & connectors | PVC pipe & connectors | | Bal. Due on Subscrip. Bal. Due on Subscrip. renewal - Incode, Sagem Mo renewal - Incode, Sagem Mo | | 1 Day Rental of articulating bucket lift 50' | |
| eport | Payable Number | 0676444 - 6/5/15 | 700000 | 0680331 | T0+1000 | Vendor: 1051 - Foster Bros. Wood Products, Inc. | الان الان الان الان الان الان الان الان | 000248367 | | 433280 | Vendor: 1720 - Heavy Duty Equipment | 124955 - Bal. over PO | 124955 | rner & Shifrin, Inc. | 48656 | Vendor: 1731 - Indelco Plastics Corporation | 922840 - 6/4/15 922840 - 6/4/15 | 922840 - 6/4/15 | 922840 - 6/4/15 | Vendor: 0702 - Information Technologies, Inc. | k2015-4903 - Bal. Due | K Supply | 505742 | |
| Board Approval Report | Payment Date | 07/15/2015 | 07/15/2015 | 07/15/2015 | | Vendor: 1051 - Fo | Vendor: 0127 - Francel Oil Co | 07/15/2015 | Vendor: 0595 - GO2 Partners | CT07 /CT / 10 | Vendor: 1720 - He | 07/15/2015 | 29/12/2012 | Vendor: 1031 - Horner & Shifrin, Inc. | 07/15/2015 | Vendor: 1731 - Ino | 07/15/2015 07/15/2015 07/15/2015 | CTO7/CT/10 | 07/15/2015 | Vendor: 0702 - Info | 0102/01/10 | Vendor: 0903 - K & K Supply | 07/15/2015 | |

| | | ccount Name Account Number | |
|------------------------|------------------------|--------------------------------|---------------|
| | | Accou | |
| | | Description (Item) | |
| | Description (Passable) | (algebra) | |
| eport | Payable Number | | D-1 - 7/24/1E |
| Soal a Approval Report | Payment Date | Vendor: 2358 - Lawrence Harmon | 07/15/2015 |

| 5-7/18(2045 | i end | a g e | en <u>ř</u> | 135.95 | 640.00 | 227.80 | | 1,222.50 | 9.360.00 | 5,485.91 | 8,734.07 | 23,579.98 | 1,074.68 | 1,074.68 | 9 | 60.10 60.10 | ט פר פר פר פר פר | VC: VC | 25.49 | 56.51 | 268.56 |
|--|---|---|-------------------------|---|------------------------------------|---|---------------------------------------|---|---------------------------|-----------------------|----------------------------|---|---|--|---|---|---------------------|-------------------|-------------------|--|--|
| Payment Dates: 7/11/2015 - 7/18 (2015 - 7/18 | 07/13/2015 | Vendor 2358 - Lawrence Harmon Total: | 06/18/2015 | 06/19/2015 | 06/18/2015 | 06/18/2015 | 06/18/2015 | Vendor 0183 - Leon Uniform Total: | 07/08/2015 | 06/20/2015 | 06/27/2015 | Vendor 1255 - Lifeguards Unlimited, Inc. Total: | 07/01/2015 | Vendor 0198 - Metropolitan Glass Co. Total: | 06/30/2015 | 06/30/2015 | 06/30/2015 | 06/30/2015 | 06/30/2015 | 06/30/2015 | Vendor 0197 - Metropolitan St. Louis Sewer District Total: |
| Account Number | 10-450-4165 | > | 10-440-4160 | 10-440-4160 | 10-440-4160 | 10-440-4160 | 10-440-4160 | | 10-450-4165 | 10-450-4165 | 10-450-4165 | Vendor 12 | 10-470-4295 | Vendor | 10-470-4255 | 10-420-4255 | 10-460-4255 | 10-460-4255 | 10-460-4255 | 10-440-4255 | /endor 0197 - Metrop |
| Account Name | Professional Fees | | Uniforms & Equipment | Uniforms & Equipment | Uniforms & Equipment | Uniforms & Equipment | Uniforms & Equipment | | Professional Fees | Professional Fees | Professional Fees | | Building - Maintenance & Re | | Sewer | Sewer | Sewer | Sewer | Sewer | Sewer | |
| Description (Item) | Deejay for Dive & Jive Event - 7/24/15 | 2 F;73 c;2 33 | shirt&dickey-T. Chapman | L/S Navy Micro zip shirt,Text.vest carrier- Chapman | Vision SP+2LE Vest - T. Chapman | (2)SS Navy Shirt - Waterhouse, SS Zip Shirt- | vodiers 1.5" Velcro Belt - Johnson | | 2015 Pool Management Fees | Lifeguarding Services | 2015 Lifeguarding Services | | (4) 26"x44 Insulated Glass Unit, (6) Silicone Seal | | Service to Pub. Wks. Bldg - 5/31-6/30/15 | Hall - 5/31- | 202 Sulphur | | Henry Ave - | ce Facility - | |
| Description (Payable) | Deejay for Dive & Jive Event - 7/24/15 | SS Zip Shirt.Stretch Mock T. | neck dickey-T. Chapman | shirt, Text. vest carrier- Chapman | st - T. | (2)55 Navy Shirt - Waterhouse, SS Zip Shirt- Waters | cro Belt - Johnson | | | | G/27/15 | | (4) 26"x44 Insulated Glass Unit, (6) Silicone Seal | | Service to Pub. Wks. Bldg - S 5/31-6/30/15 | Service to City Hall - 5/31- S 6/30/15 | | | 1 | Service to Police Facility - S 5/31-6/30/15 | |
| Payable Number e Harmon | D-J - 7/24/15 | form 348087-02 | 348087-03 | 1000 | 340121 | 1000000 | 353529 | s Unlimited, Inc. | 19996 | 20110 | | itan Glass Co. | 56704 - 5/6/15 | Vendor: 0197 - Metropolitan St. Louis Sewer District | 0001003-3-6/30/15 | 0080444-3-6/30/15 | 0442134-3 - 6/30/15 | 0442135-0-6/30/15 | 0468317-3-6/30/15 | 0812311-9-6/30/15 | |
| Payment Date Vendor: 2358 - Lawrence Harmon | 07/15/2015 | Vendor: 0183 - Leon Uniform 07/15/2015 | 07/15/2015 | 07/15/2015 | 07/15/2015 | | 0//15/2015 | Vendor: 1255 - Lifeguards Unlimited, Inc. | 07/15/2015 | 07/35/2015 |) | Vendor: 0198 - Metropolitan Glass Co. | 2/12/2013 | Vendor: 0197 - Metropoli | 07/15/2015 | 07/15/2015 | 07/15/2015 | 07/15/2013 | 07/15/2015 | | |

| | 15 - 7/18/2015 Amount | 550.32 | 550.32 | 318.64 | 21.00 | 4,346.06 | 4,346.06 | | 80.00 | 195.00 | 62.40 | 115.50 | 105.00 | 19.20 | 78.00 | 22.00 | 68.40 302.30 | 1000 | gefa | 10001 | Ite | 101 | 237.00 | 240.00 | 96.00 | 674.00 |
|------------------------------|--|---|--|---|--|---------------------------------------|---|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|--|---|--|--|---------------------------|--|----------------------------|---|------------------------------------|--|
| | Payment Dates: 7/11/2015 - 7/18/2015 er Post Date | 06/22/2015 | Vendor 0205 - Midwest Systems Truck Equipment Total: | .vendor 0304 - Missouri American Water Total: | 10-460-4280 Vendor 2079 - Ozarc/Gas Equipment & Supply, Inc. Total: ¯ | 07/14/2015 | Vendor 2494 - Pace Properties, LLC Total: | 06/25/2015 | 06/25/2015 | 06/25/2015 | 06/25/2015 | 06/25/2015 | 06/25/2015 | 06/25/2015 | 05/25/2015 | 06/25/2015 | 06/29/2015 | Vendor 1291 - R.L. Mueller National Dist. Inc. Total: | 07/09/2015 | Vendor 1359 - Resident Refund Total: | 06/26/2015 | Vendor 2038 - Southern Computer Warehouse Total: | 06/22/2015 | 06/23/2015 | 06/24/2015 | Vendor 0324 - Terrafil Incorporated Total: |
| | Account Number | 10-470-4285 | Vendor 0205 - | Vend | 10-460-4280 Vendor 2079 - C | 50-470-6560 | | 10-450-4230 | 10-450-4230 | 10-450-4230 | 10-450-4230 | 10-450-4230 | 10-450-4230 | 10-450-4230 | 10-450-4230 | 10-450-4230 | 10-450-4230 | Vendor 129 | 10-470-4360 | | 10-440-4215 | Vendor 2038 | 50-470-6310 | 50-470-6310 | 50-470-6310 | |
| | Account Name | Vehicle - Maintenance & Rep | Water | | Equipment Rental | Street Light Installation or Re | | Concession Supplies | Concession Supplies | Concession Supplies | Concession Supplies | Concession Supplies | Concession Supplies | Concession Supplies | Concession Supplies | Concession Supplies | Concession Supplies | | Waste Management Progra | | Office Supplies | | Concrete Street Replacemen | Concrete Street Replacemen | Concrete Street Replacemen | |
| | Description (Item) | Freightliner dump truck tarp roller arms - stock | Service to Police Facility - | 3/28-6/2//15 | Cylinder rental - June | July SMTDD Payment - Traffic Light | | Jalapeno cheese sauce | M&M plais | French fries | hoo franks | Tornadae CW/ CE:-1 | NV Bratals | Catalia #40 #1 | Catsup #10 tin | 12 02 Trans. Cups Drotzols fries at the | r retzels, tries, chick.strips, Nacho chips, catsup | | Reimb. to for Deer carcass removal on 6/28/15 | | HP Toner Cartridge - Cyan | | | (5) Loads Clean Fill to Landfill (2) Loads Clean Fill to Landfill (| | |
| | Description (Payable) | Freightliner dump truck tarp roller arms - stock | Service to Police Facility - | | Cylinder rental - June | July SMTDD Payment - Traffic Light | | Concession supplies | Concession supplies | Concession supplies | Concession supplies | Concession supplies | Concession supplies | | | | | | Reimb. to for Deer carcass removal on 6/28/15 | | HP Toner Cartridge - Cyan | | | | (2) Loads Clean Fill to Landfill (| |
| l Report | Payment Date Payable Number Vendor: 0205 - Midwest Systems Truck Equipment | 70277 | Vendor: 0304 - Missouri American Water 07/15/2015 1017-210012032104-6/27/1 | Vendor: 2079 - Ozarc/Gas Equipment & Supply, Inc. 07/15/2015 R 00514224 | Vendor: 2494 - Pace Properties, LLC | July 15 SMIDD Pmt. | Vendor: 1291 - R.L. Mueller National Dist. Inc. 07/15/2015 | 97633 | 97633 | 97633 | 97633 | 97633 | 97633 | 97633 | 97633 | 97666 | | esident Refund | - Refund | Vendor: 2038 - Southern Computer Warehouse | IN-000269430 | Vendor: 0324 - Terrafil Incorporated 07/15/2015 | 0000003810 | 0000003888 | 676800000 | |
| Board Approval Report | Payment Date Vendor: 0205 - 1 | 07/13/2013 | Vendor: 0304 - P 07/15/2015 | Vendor: 2079 - 0 07/15/2015 | Vendor: 2494 - P | | Vendor: 1291 - R | 07/15/2015 | 07/15/2015 | 07/15/2015 | 0//15/2015 | 07/15/2015 | 07/15/2015 | 07/15/2015 | 07/15/2015 | 07/15/2015 | | Vendor: 1359 - Resident Refund | 07/15/2015 | Vendor: 2038 - S. | 0//15/2015 | Vendor: 0324 - Te | 07/15/2015 | 07/15/2015 | | |

Page 6

| | 5 - 7/18/3015 Affilint | en | a Ite | m 1 | 145 60 | 145.60 | , | 1,403.50 | 1,720.00 | 2,923.50 | 205.75 | 325.97 | 89.68 | 89.68 |
|-----------------------|---|-------------------------|---|--|----------------------------|---|----------------------------|--|-------------|--------------------------------------|--|--|--|--|
| | Payment Dates: 7/11/2015 - 7/18/2015 er Post Date | 06/21/2015 | Vendor 1652 - Tope Plumbing, Inc, Total: 07/05/2015 | Vendor 0310 - Treasurer, St. Louis County Total: | 07/15/2015 | Vendor 1313 - United States Treasury Total: | 06/24/2015 | 06/24/2015 | 6102/52/50 | Vendor 0337 - Valley Material Total: | 06/30/2015 | Vendor 1856 - Western Oil, Inc. Total: | 07/01/2015 | Vendor 0604 - Wise El Santo Co., Inc. Total: |
| | Account Number | 70-470-4500 | 10-475-4165 | Vend | 10-430-4270 | > | 50-470-6310 | 50-470-6310 | | | 10-460-4315 | | 10-460-4160 | , |
| | Account Name | Capital Improvement | Professional Fees | | City Insurance | | Concrete Street Replacemen | Concrete Street Replacemen | | | Gas & Oil Gas & Oil | | Uniforms & Equipment | |
| | Description (Item) | 9 Calder - Sewer Repair | (2) House Inspections, (3) | | 2nd Qtr Pmt - Form 720V | | (7.25) CuYds 6 SK Meramec | C. Aspnait (20) Cu Yds 7 SK Meramec | "C" Asphalt | | Gas in Cans - month of June Gas in Cans - month of June | | (4) 9.5" Bl. Disp. Nit. Glove, (2)Max Lite Ear plug | |
| | Description (Payable) | 9 Calder - Sewer Repair | (2) House Inspections, (3) Apt. Inspections | | 2nd Qtr Pmt - Form 720V | | (7.25) CuYds 6 SK Meramec | (20) Cu Yds 7 SK Meramec | Aspnair | | Gas in Cans - month of June Gas in Cans - month of June | | (4) 9.5" Bl. Disp. Nit. Glove, (2)Max Lite Ear plug | |
| Board Approval Report | Payment Date Payable Number Vendor: 1652 - Tope Plumbing, Inc, | /2015 100686 | Vendor: 0310 - Treasurer, St. Louis County 07/15/2015 T07051500094005 | Vendor: 1313 - United States Treasury | /2015 Form 720-V - 2nd Qtr | Vendor: 0337 - Valley Material | /2015 154316 | /2015 154317 | | i6 - Western Oil, In | /2015 #1371 - 6/30/15 Stmt /2015 #1371 - 6/30/15 Stmt | Vendor: 0604 - Wise El Santo Co., Inc. | 72015 1115191 - 5/7/15 | |
| Board Appr | Payment Date Vendor: 1652 | 07/15/2015 | Vendor: 031 07/15/2015 | Vendor: 131 | 07/15/2015 | Vendor: 033 | 07/15/2015 | 07/15/2015 | | Vendor: 185 | 07/15/2015 07/15/2015 | Verdor: 060 | 07/13/2015 | |

Grand Total: 85,045.59

INTRODUCED BY ALDERMAN STEVENS

BILL NO. 15-2225

ORDINANCE NO. 15-

AN ORDINANCE CREATING A SPECIAL USE PERMIT AND GRANTING THE SAME TO ANDREW SHAW, DBA LITTLE TOKYO RESTAURANT, TO OPERATE A RESTAURANT WITH SALES OF LIQUOR BY THE DRINK FOR CONSUMPTION ON THE PREMISES AT 61 NATIONALWAY SHOPPING CENTER, AS PROVIDED FOR IN SECTION 405.240(C)(16) OF THE CODE OF ORDINANCES OF THE CITY OF MANCHESTER.

WHEREAS, Andrew Shaw, dba Little Tokyo Restaurant, has heretofore made application for a Special Use Permit to operate a restaurant with sales of liquor by the drink for consumption on the premises at 61 Nationalway Shopping Center (the "Property"); and,

WHEREAS, the Planning and Zoning Commission reviewed said application on June 8, 2015; and,

WHEREAS, the Planning and Zoning Commission did, after due consideration, recommend to the Board of Aldermen of the City of Manchester the granting of said Special Use Permit for the Property; and,

WHEREAS, the Board of Aldermen did, on the 6th day of July, 2015, after publication of notice as required by the laws of the State of Missouri and the Ordinances of the City of Manchester, hold a public hearing all in accordance with the provisions of Section 405.550 (D) of the Code of Ordinances of the City of Manchester, and after conducting said public hearing did take the proposed Special Use Permit under advisement; and,

WHEREAS, the Board of Aldermen of the City of Manchester, having fully considered the recommended Special Use Permit, does find that the proposed use would not substantially increase traffic hazards, would not adversely affect the character of the neighborhood, would not adversely affect the general welfare of the community, would not overtax public utilities, and the Board of Aldermen does further find that the proposed use is in the best interest of the public welfare of the community.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF MANCHESTER, STATE OF MISSOURI AS FOLLOWS:

<u>Section One</u>: A Special Use Permit is hereby granted to Andrew Shaw, dba Little Tokyo Restaurant, (sometimes referred to herein as "Holder") to use the property at 61 Nationalway Shopping Center for the operation of a restaurant with sales of liquor by the drink for consumption on the premises at 61 Nationalway Shopping Center, as provided in Section 405.240(C)(16) of the Code of Ordinances of the City of Manchester.

Section Two: Holder, by accepting and acting under this Special Use Permit, acquiesces and accepts same subject to the reservations, conditions and restrictions which are made a part hereof, and said Holder, by said action, does agree that any time such requirements are not met, this Special Use Permit may be revoked and terminated, and does further agree that it, its successors and assigns, shall be held to have acquired no special rights, privileges, or

| Agenda | Item | 99 | |
|--------------|------|----|--|
| 1 20 011 010 | | | |

INTRODUCED BY ALDERMAN STEVENS

BILL NO. 15-2225

ORDINANCE NO. 15-

immunities by virtue of proceeding to expend money, time or effort in the construction, improvement or maintenance of land herein described and for which this Special Use Permit is granted.

Section Three: The Special Use Permit granted hereunder shall be deemed to have been abandoned one (1) year after the date of the adoption of this Ordinance unless Holder has received from the City of Manchester a business license or its equivalent within such year; except that, for reasonable cause, the Board of Aldermen for the City of Manchester may grant one (1) or more extensions of time for additional periods not exceeding ninety (90) days for each such extension within which period such holder shall receive a business license or its equivalent.

<u>Section Four</u>: This Special Use Permit shall be non-assignable without the expressed consent of the City of Manchester and is contingent upon the compliance with the Code of Ordinances of the City of Manchester, the Zoning Ordinance of the City, all applicable building codes, fire codes and other governmental regulations.

<u>Section Five</u>: This Ordinance shall be in full force and effect from and after its passage and approval as provided by law but is expressly subject to the continuous and ongoing satisfaction of the following specific conditions:

- 1. Holder's strict compliance with all applicable Federal, State and City of Manchester statutes and ordinances.
- Holder's strict compliance with all applicable State, County, and City of Manchester statutes and ordinances pertaining to the liquor license managing officer's requirements and responsibilities, and evidential confirmation that the said managing officer is appropriately qualified.
- 3. Holder's strict compliance with the City's Planning and Zoning Ordinances in regard to signage.
- 4. Holder permitting access to the Property by the City of Manchester at all times requested so as to confirm compliance under Paragraphs 1, 2 and 3 of this Section Five.

| PASSED AND APPROVED THIS DAY OF, 2015. |
|--|
| CITY OF MANCHESTER, MISSOURI |
| |
| Bv |
| Mayor |

| Agenda Item | 99 |
|-------------|----|
| 1 -8 | |

INTRODUCED BY ALDERMAN STEVENS

| BILL NO. 15-2225 | ORDINANCE NO. 15- |
|---|---|
| ATTEST: | |
| City Clerk | |
| APPROVED AS TO LEGAL FORM: | |
| City Attorney | |
| foregoing Special Use Permit from the C | as Little Tokyo Restaurant, do hereby accept, the ity of Manchester upon the terms and conditions above and obligation to fully comply with the terms and Use Permit. |
| Dated this day of | , 2015. |
| | LITTLE TOKYO RESTAURANT |
| В | Andrew Shaw, Owner |
| | Andrew Snaw Owner |

Agenda Item 9a

APPLICATION FOR SPECIAL USE PERMIT

| THE STATE OF THE S | | |
|--|---|--|
| City of Manchester, 14318 Manches | ster Rd., Manchester, MO 63011 | Ph: 636 227 1385, Ext. 107; Fax: 636 821 8099 |
| Every application submitted following: | to the Planning and Zoning Commi | ssion for review and approval must contain the |
| A letter of intent do not limited to) the Information on the Any other pertinent Completed application with and Board. | ch/site plan, to scale and showing I escribing the proposed use of the Snature of the business, hours of op- number of parking spaces assigne tinformation for the Commission to name of applicant (or their representation) | special Use Permit. Description can include (but is eration, number of employees, etc. d to the space. |
| | PLEASE PRINT | r |
| PROPERTY OWNER 5.7 | monagemens / shuhrokh | |
| ADDRESS 47 | ROTIONALWAY Shopping | Ceptil |
| PHONE (314 | 1330-8722 | FAX |
| CONTRACTOR/ APPLICANT NAME | ANDREW SHOW | |
| COMPANY NAME | CITTLE TOKYO | |
| ADDRESS | GI NATTONORWAY | SAUDING CENTER |
| PHONE/EXTENSION | 314-603-0295 | FAX |
| PERMIT TO BE PICKED UP BY | □ Property Ow | vner Applicant/Contractor |
| ADDRESS OF SPECIAL USE | II NATION MUNY S | HOPPING CENTER |
| LEGAL DESCRIPTION OF PROPERTY | Sport of store | she find centor |
| LEGAL DESCRIPTION OF PROPERTY (continued) | | |
| PROPOSED SPECIAL USE | RESTARTE ANT AND BOTH | |
| EXISTING ZONING | RETAIN OUT AND BA | n |
| I hereby certify that the information will conform to all applicable laws or | | mpanying drawings and/or plats are correct, and that I |
| Owner/Contractor & lil | | Date 5,29, 15 |
| | PLANNING AND ZONING U | SE ONLY |
| | | City of Manchester Permit # 15-50P-009 |

36

Director, Planning and Zoning and Economic Development

Fee Paid On: 5/28/15

Agenda Item 99

LITTLE TOKYO RESTAURANT

SERVING FOOD AND DRINK

JAPANESE FOOD AND LIQUE

House of openation M-T 11Am-9PM

F-5 11Am - 11 PM

SUN 4PM-GPM

25 PANKING SPRES AVAILABLE

5 Employees

ANDREW Som

314-603-0285

Agenda Item Ga

CITY OF MANCHESTER PLANNING AND ZONING DEPARTMENT STAFF REPORT

Project Information

June 8, 2015

Case:

#15-SUP-009

Applicant:

Andrew Shaw of Little Tokyo Restaurant

Activity:

Special Use Permit to operate a restaurant with liquor sales or consumption on the premises.

Zoning District:

PBD Planned Business District

Address:

61 Nationalway Shopping Center

Background

The property at 61 Nationalway Shopping Center is located to the rear of the center next to the former Blockbuster space and adjacent to Office Depot. This space has been occupied by Tokyo Steakhouse restaurant for over 32 years. Last year, the original owner of Tokyo Steakhouse passed away and management of the restaurant was taken over by the family. Since the change in management, Tokyo Steakhouse began to experience difficulties and has not been open since at least March of 2015.

The petitioner, Andrew Shaw, would like to lease the space and open a Japanese restaurant called Little Tokyo. Little Tokyo will offer a menu prepared for patrons on hibachi grills at each table. The tenant space is approximately 3,000 sq. ft. in size. Mr. Shaw intends to update the interior and include the addition of hoods over two existing table top grills. Lease of the space will include 25 parking spaces dedicated to the business.

Attached is a copy of the application, the Statement of Intent from the business owner, the site plan, and a map showing the subject property and its zoning.

Staff Comments

Mr. Andrew Shaw stated that he chose to take over the space after seeing the 30+ years of success for Tokyo Steakhouse in its current location. He wishes to continue serving Japanese food on the hibachi grills for patrons. In the Planned Business District any restaurant wishing to serve food and alcohol must obtain a Special Use Permit which allows the sale of alcohol on the premises. The previous tenant was a non-conforming use of the space as it came to the City prior to the Planned Business District's development and a Special Use Permit was never issued.

Per City Zoning Code, a restaurant is required to have available 1 parking space for every 100 sq. ft of floor space. With its 3,000 sq. ft. size, Little Toyko would be required to have 30 parking spaces available for patrons. The space is allotted 25 parking spaces. Nationalway Center has over 200 available parking spaces in the plaza which would help to meet the parking requirements of the zoning code.

It is the Department's belief that this use will not substantially increase traffic hazards or congestion. Additionally, the use will not adversely affect the character of the neighborhood, the general welfare of the community, or the public health and safety. This use will also not overtax the public utilities. Due to these considerations, Staff recommends a favorable recommendation of this Special Use Permit application.

CITY OF MANCHESTER

PLANNING AND ZONING COMMISSION MEETING MINUTES JUNE 8, 2015

COMMISSIONERS

CITY OFFICIALS AND STAFF

Jason Truesdell, Chairman (2018) James Labit, Secretary (2016) Joni Korte (2016) Tom Brown (2017) Jack Fluchel (2019) Mark Smith (2018) Dave Willson, Mayor

Mike Clement, Alderman, Ex-Officio member Melissa Barklage, Recording Secretary

CASES

CASE #15-SUP-008 -- A request is made by Mr. Jie Bin Chen of Sushi Ai dba Sushi Japan to operate a restaurant with sales of liquor by the drink for consumption on the premises at 471 Lafayette Center.

<u>CASE #15-SUP-009</u> – A request is made by Andrew Shaw of Little Tokyo Restaurant to operate a restaurant with liquor sales or consumption on the premises at 61 Nationalway Shopping Center.

CASE #15-SUP-010 — A request is made by Jacob Eldridge of Manchester 17, LLC to operate a restaurant with liquor sales or consumption on the premises at 17 Nationalway Shopping Center.

REPRESENTATIVES OF CASES

- Jie Bin Chen
 471 Lafayette Center
 Manchester, MO 63011
 314-550-8070
 Sushi Ai, LLC
- Andrew Shaw
 61 National way Shopping Center
 Manchester, MO 63011
 314-603-0295
 Little Tokyo Restaurant
- Jacob Eldridge

 17 Nationalway Shopping Center
 Manchester, MO 63011
 314-600-1600
 Manchester 17, LLC

1. CALL TO ORDER

Chairman Truesdell called the Planning and Zoning meeting of June 8, 2015 to order at 7:01 p.m.

2. ROLL CALL

Chairman Truesdell asked the Recording Secretary to take roll.

| Commissioner/Secretary James Labit | Present | Chairman Jason Truesdell | Present |
|------------------------------------|---------|----------------------------------|---------|
| Commissioner Jack Fluchel | Present | Commissioner Mark Smith | Present |
| Commissioner Joni Korte | Present | Alderman Mike Clement | Present |
| Commissioner Tom Brown | Excused | | |
| Mayor David Willson | Present | Melissa Barklage, Recording Secy | Present |

3. APPROVAL OF MINUTES

PLANNING AND ZONING MINUTES

B. CASE #15-SUP-009 – A request for a Special Use Permit has been made by Andrew Shaw of Little Tokyo Restaurant to operate a restaurant with liquor sales or consumption on the premises at 61 Nationalway Shopping Center. The property is zoned PBD Planned Business Development District.

Speaking for the case is Andrew Shaw. He is seeking a Special Use Permit to reopen Tokyo Restaurant under the name Little Tokyo. His out of pocket expenses will be limited because most everything is there to operate. He is looking forward to starting his own business.

Recording Secretary Barklage reported that the purpose of a Special Use Permit at this restaurant is that the Planned Business District requires a Special Use Permit. Tokyo Steakhouse had been in business before the Planned Business District was developed so they did not have a Special Use to transfer to the new owners, who now have to obtain a new Special Use. Staff recommends approval of the Special Use.

Alderman Clement asked Mr. Shaw if he had any previous experience operating a business. Mr. Shaw says he opened and ran a restaurant in Dallas and worked in several other places in the Texas area. Alderman Clement wished Mr. Shaw luck. Alderman Clement had no further questions.

Commissioner Fluchel asked about the minor renovations he plans on. Mr. Shaw said the carpet will be removed, new refrigeration will be added, and everything will be thoroughly cleaned. Commissioner Fluchel had no further questions.

Chairman Truesdell asked about the hoods over the grills. Mr. Shaw said the five (5) gas grill have hoods but the five (5) electric grills do not, so hoods will be added over the electric grills. Mr. Shaw hopes to employ forty-five (45) people. He aims to open the restaurant in two to two and a half months.

Commissioner Fluchel made the motion to make a favorable recommendation to the Board of Alderman on CASE #15-SUP-009. Commissioner Labit seconded the motion; it was passed by voice vote. The vote taken was recorded as follows:

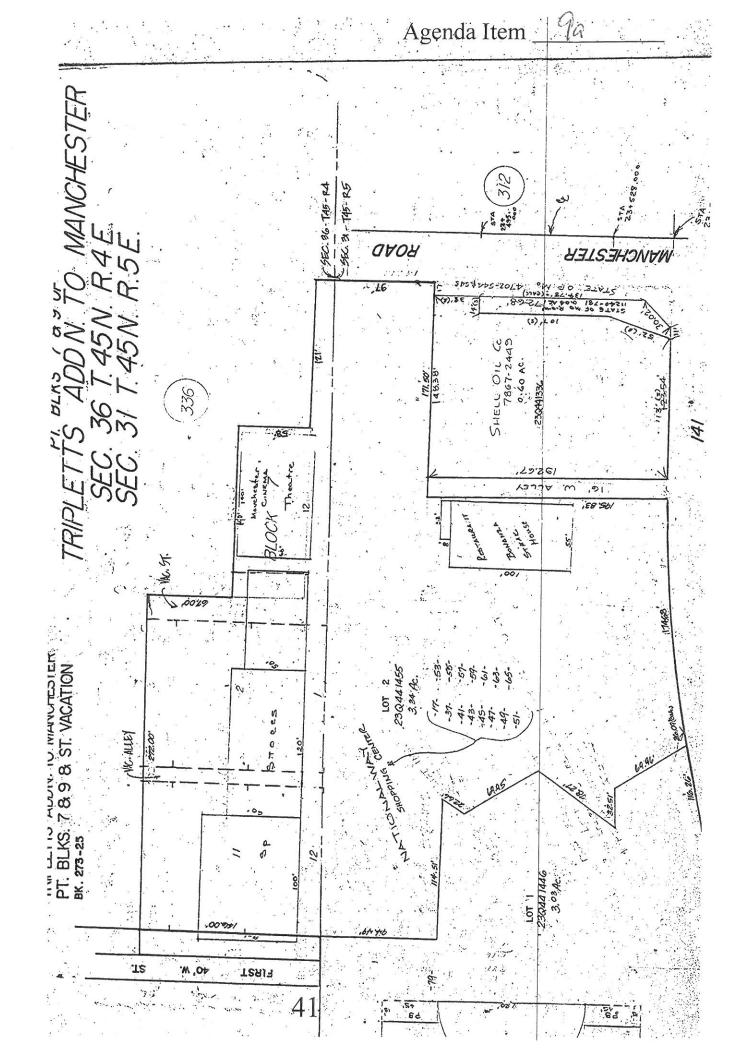
| Ayes | Nays | Abstentions | Excused |
|------|------|-------------|---------|
| 6 | 0 | 0 | 1 |

C. CASE #15-SUP-010 – A request for a Special Use Permit has been made by Jacob Eldridge of Manchester 17, LLC to operate a restaurant with liquor sales or consumption on the premises at 17 Nationalway Shopping Center. The property is zoned PBD Planned Business Development District.

Speaking for the case is Jacob Eldridge. He would like to do something similar to the restaurant with a liquor license and dancing that have previously been in that space, only with more longevity. Mr. Eldridge then presented the Commission with letters of recommendation that were written in his behalf. He plans on painting, working on the floor, and doing a thorough cleaning. Chairman Truesdell asked what kind of condition the building is in. He stated that it needs a thorough cleaning, but that everything in the kitchen is there and in good condition. He hopes to put up some false walls for privacy between the bar and ladies restroom.

Recording Secretary Barklage reported that the Special Use Permit would need to be obtained for this business because the time frame for a Special Use Permit has expired. The last occupant ceased operation in 2013 and the property has sat vacant since then. The type of Special Use is a restaurant with the sale of liquor. Staff recommends favorable recommendation to the Board of Alderman.

Commissioner Labit asked about the number of employees and how many days a week the restaurant would be open. Mr. Eldridge hopes to employ twenty (20) people full time and be open seven (7) days a week, from 11pm to 1:30 am. There will be lunch and dinner and, depending on feedback from patrons, a late night meal. Commissioner Labit asked why it would be open until 1:30 am, as opposed to midnight. Mr. Eldridge says the restaurant will have a sports bar type theme, with pizza, pasta, sandwiches, and Cajun food served with live music. Commissioner Labit then asked if there would be



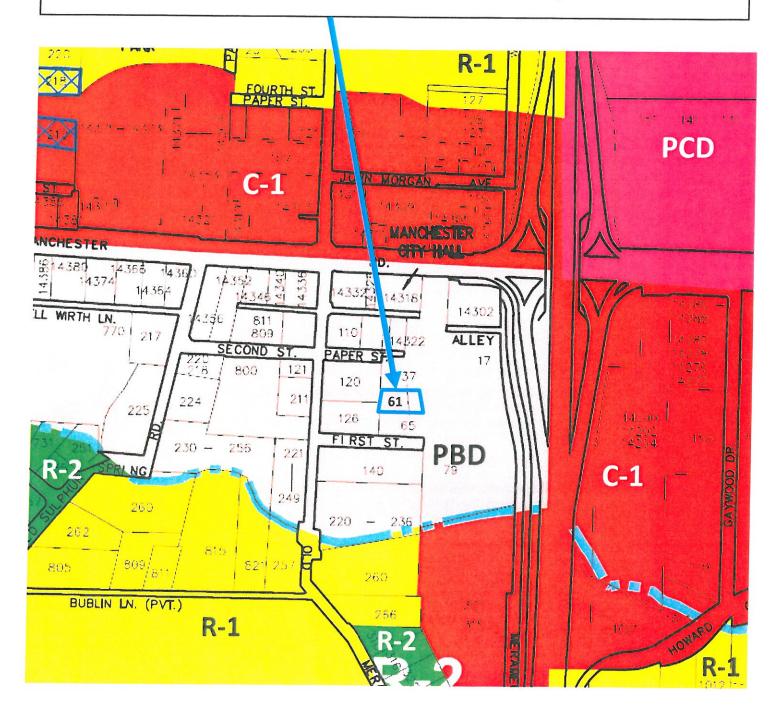
Agenda Item______

CASE #15-SUP-009

A request for a Special Use Permit has been made by Andrew Shaw of Little Tokyo Restaurant to operate a restaurant with liquor sales or consumption on the premises at

61 Nationalway Shopping Center

The property is zoned PBD Planned Business Development District.





City of Manchester 14318 Manchester Road Manchester, Missouri 63011

(636) 227-1385

PUBLIC HEARING NOTICE

The City of Manchester Board of Aldermen shall hold a public hearing on Monday, July 6, 2015 at 7:00 p.m. at the Manchester Police Facility, 200 Highlands Boulevard Drive, to consider the following:

CASE #15-SUP-009 - A request for a Special Use Permit has been made by Andrew Shaw of Little Tokyo Restaurant to operate a restaurant with liquor sales for consumption on the premises at 61 Nationalway Shopping Center. The property is zoned PBD Planned Business Development District.

INTRODUCED BY ALDERMAN BAUMANN

BILL NO. 15-2226

ORDINANCE NO. 15-

AN ORDINANCE CREATING A SPECIAL USE PERMIT AND GRANTING THE SAME TO MANCHESTER 17 LLC TO OPERATE A RESTAURANT WITH SALES OF LIQUOR BY THE DRINK FOR CONSUMPTION ON THE PREMISES AND DANCING AT 17 NATIONALWAY SHOPPING CENTER, AS PROVIDED FOR IN SECTION 405.240(C)(16) OF THE CODE OF ORDINANCES OF THE CITY OF MANCHESTER.

WHEREAS, Manchester 17, LLC has heretofore made application for a Special Use Permit to operate a restaurant with sales of liquor by the drink for consumption on the premises and dancing at 17 Nationalway Shopping Center (the "Property"); and,

WHEREAS, the Planning and Zoning Commission reviewed said application on June 8, 2015; and,

WHEREAS, the Planning and Zoning Commission did, after due consideration, recommend to the Board of Aldermen of the City of Manchester the granting of said Special Use Permit for the Property; and,

WHEREAS, the Board of Aldermen did, on the 6th day of July, 2015, after publication of notice as required by the laws of the State of Missouri and the Ordinances of the City of Manchester, hold a public hearing all in accordance with the provisions of Section 405.550 (D) of the Code of Ordinances of the City of Manchester, and after conducting said public hearing did take the proposed Special Use Permit under a dvisement; and,

WHEREAS, the Board of Aldermen of the City of Manchester, having fully considered the recommended Special Use Permit, does find that the proposed use would not substantially increase traffic hazards, would not adversely affect the character of the neighborhood, would not adversely affect the general welfare of the community, would not overtax public utilities, and the Board of Aldermen does further find that the proposed use is in the best interest of the public welfare of the community.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF MANCHESTER, STATE OF MISSOURI AS FOLLOWS:

<u>Section One</u>: A Special Use Permit is hereby granted to Manchester 17 LLC, (sometimes referred to herein as "Holder"), to use the property at 17 Nationalway Shopping Center for the operation of a restaurant with sales of liquor by the drink for consumption on the premises and dancing at 17 Nationalway Shopping Center, as provided in Section 405.240(C)(16) of the Code of Ordinances of the City of Manchester.

<u>Section Two</u>: Holder, by accepting and acting under this Special Use Permit, acquiesces and accepts same subject to the reservations, conditions and restrictions which are made a part hereof, and said Holder, by said action, does agree that any time such requirements are not met, this Special Use Permit may be revoked and terminated, and does further agree that it, its successors and assigns, shall be held to have acquired no special rights, privileges, or

| Agenda Item | 96 |
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| | |

INTRODUCED BY ALDERMAN BAUMANN

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|-----|---|-------|----|---|--------|----|---|---|---|
| BIL | _ | N | U. | 7 | ວ. | -/ | / | / | n |

ORDINANCE NO. 15-

immunities by virtue of proceeding to expend money, time or effort in the construction, improvement or maintenance of land herein described and for which this Special Use Permit is granted.

Section Three: The Special Use Permit granted hereunder shall be deemed to have been abandoned one (1) year after the date of the adoption of this Ordinance unless Holder has received from the City of Manchester a business license or its equivalent within such year; except that, for reasonable cause, the Board of Aldermen for the City of Manchester may grant one (1) or more extensions of time for additional periods not exceeding ninety (90) days for each such extension within which period such holder shall receive a business license or its equivalent.

<u>Section Four</u>: This Special Use Permit shall be non-assignable without the expressed consent of the City of Manchester and is contingent upon the compliance with the Code of Ordinances of the City of Manchester, the Zoning Ordinance of the City, all applicable building codes, fire codes and other governmental regulations.

<u>Section Five</u>: This Ordinance shall be in full force and effect from and after its passage and approval as provided by law but is expressly subject to the continuous and ongoing satisfaction of the following specific conditions:

- 1. Holder's strict compliance with all applicable Federal, State and City of Manchester statutes and ordinances.
- 2. Holder's strict compliance with all applicable State, County, and City of Manchester statutes and ordinances pertaining to the liquor license managing officer's requirements and responsibilities, and evidential confirmation that the said managing officer is appropriately qualified.
- 3. Holder's strict compliance with the City's Planning and Zoning Ordinances in regard to signage.
- 4. Holder permitting access to the Property by the City of Manchester at all times requested so as to confirm compliance under Paragraphs 1, 2 and 3 of this Section Five.

| PASSED AND APPROVED THIS DAY OF, 2015. | |
|--|--|
| CITY OF MANCHESTER, MISSOURI | |
| | |
| Ву | |
| Mayor | |

| Agenda Item | <u>96</u> |
|-------------|-----------|
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| INTRODUCED BY ALDERMAN BAUM | ANN |
|---|--|
| BILL NO. 15-2226 | ORDINANCE NO. 15- |
| | |
| ATTEST: | |
| City Clerk | |
| APPROVED AS TO LEGAL FORM: | |
| City Attorney | |
| Manchester 17, LLC, the foregoing Spe terms and conditions above stated, ar | Manchester 17, LLC, do hereby accept, on behalf of cial Use Permit from the City of Manchester upon the acknowledge Manchester 17 LLC's intention and s and conditions of the aforementioned Special Use |
| Dated this day of | , 2015. |
| | MANCHESTER 17, LLC |
| В | y Jacob Eldridge, President |



APPLICATION FOR SPECIAL USE PERMIT

City of Manchester, 14318 Manchester Rd., Manchester, MO 63011

Ph: 636 227 1385, Ext. 107; Fax: 636 821 8099

| | | <u>REQUIREMENTS</u> | | | |
|---|--------------------------------|--|--|--|--|
| Eve | ery application sub | mitted to the Planning and Zoning Commission for review and approval must contain the following: | | | |
| | A non-refundable | fee of \$300. | | | |
| | Twenty (20) copie | es of: | | | |
| | A plot sur | vey/sketch/site plan, to scale and showing lot/property in question. | | | |
| | | intent describing the proposed use of the Special Use Permit. Description can include (but is not limited | | | |
| | | ture of the business, hours of operation, number of employees, etc. | | | |
| | | on on the number of parking spaces assigned to the space. | | | |
| | | pertinent information for the Commission to review with your application. | | | |
| | | ation with applicant's (or representative's) name and address who will appear before the Commission | | | |
| | and Board. | the second of th | | | |
| If ar | | ncomplete or not provided, the proposal may not be scheduled for a Commission meeting. | | | |
| any morniation to modifylate of not provided, the proposal may not be scheduled for a commission meeting. | | | | | |
| PLEASE PRINT | | | | | |
| | | | | | |
| PR | OPERTY OWNER | S.G. MANAGEMENT ROSE ESTAR Company | | | |
| | | | | | |
| | ADDRESS | 17 NATIONALWAY Shopping Conta, St Lows Mo 6 | | | |
| | PHONE | 214-320-8727 ENV | | | |

| CONTRACTOR/ APPLICANT NAME | Jacob G. Eldridge |
|----------------------------|---|
| COMPANY NAME | Manchester 17 LLC |
| ADDRESS | 17 National gray Shopping Center Stlen's Mo 68011 |
| PHONE/EXTENSION | 314-600-1600 FAX |
| PERMIT TO BE PICKED UP BY | □ Property Owner |
| ADDRESS OF SPECIAL USE | 17 National way Shopping Center Sitlans 170 63911 |

| ADDRESS OF SPECIAL USE | 1) National way Shopping Center Stlans 10 63011 |
|---|---|
| LEGAL DESCRIPTION OF PROPERTY | Restaurant / Bar/ Dencing |
| LEGAL DESCRIPTION OF PROPERTY (continued) | |
| PROPOSED SPECIAL USE | Rotament Ber/Darcins |
| EXISTING ZONING | Commercial |
| | |

| I hereby certify that the | e information contained in this application and acco | ompanying drawings and/or plats are correct, and that |
|---------------------------|--|---|
| Owner/Contractor | 1/25/18/ | Date 5/26/15 |
| | PLANNING AND ZONING U | ISE ONLY |
| | | City of Manchester Permit # 15 - 5 11 P - 0 |

Fee Paid On: 5/28/15

Agenda Item _ 90

CITY OF MANCHESTER PLANNING AND ZONING DEPARTMENT STAFF REPORT

Project Information

June 8, 2015

Case:

#15-SUP-010

Applicant:

Jacob Eldridge of Manchester 17, LLC

Activity:

Special Use Permit to operate a restaurant with liquor sales or consumption on the

premises.

Zoning District:

PBD Planned Business District

Address:

17 Nationalway Shopping Center

Background

Mr. Jacob Eldridge is interested in opening a restaurant to operate out of the former Marshall's Bistro at 17 Nationalway Shopping Center behind the Shell Station at Manchester Road and Highway 141. A Special Use Permit was originally obtained by Best Chef Restaurant in 2005 for a restaurant. That permit was transferred on to Panda Palace in 2009 and then to Marshall's Bistro in 2012. Marshall's Bistro ceased operation at this location in 2013 and the property sat vacant for 2 years.

A business name has not yet been given to the restaurant but it will be operated by Manchester 17, LLC. The proposed property is 5,500 sq. ft. in size. The petitioner intends to serve Cajun style food, pizza, pasta, burgers, sandwiches and appetizers. Music and dancing will be offered 2 to 3 times a week for patrons. Hours of operation are to be from 11 am until 1:30 am 7 days a week.

Attached is a copy of the application, the Statement of Intent from the business owner, legal description of property, the site plan, and a map showing the subject property and its zoning.

Staff Comments

The petitioner is seeking a Special Use Permit to operate a restaurant with liquor sales or consumption on the premises. Although this property has held a Special Use Permit previously, a transfer of the permit was not completed within the required 6 months. A new Special Use Permit must be obtained.

Per City Zoning Code, a restaurant is required to have available 1 parking space for every 100 sq. ft of floor space. With its 5,500 sq. ft. size, Manchester 17, LLC would be required to have 55 parking spaces available for patrons. The lease provides the tenant 45 parking spaces. An additional 10 parking spaces would be shared with the other tenants of the Nationalway Shopping Center. The Center does provide over 200 spaces which may provide an opportunity of overflow for the restaurant patrons.

If the Commission recommends favorable approval, the application will be set for a public hearing before the Board of Aldermen on July 6, 2015.

Agenda Item <u>96</u>

5/26/2015

Planning and Zoning Board:

Re: Application for Special Use Permit

I have leased the building at 17 Nationalway Shopping Center St. Louis, Mo 63011. I intend to operate from 11 am until 1:30 am 7 days a week. I intend to serve cajun food, pizza, pasta, burgers, sandwiches, and appetizers. I intend to employee 20 full time workers. Our lease agreement has allowed us 40 parking spaces. There are more spaces available by easement. I intend to operate a restaurant/bar/dancing venue. I intend to have music 2 to 3 times per week.

Regards/

Jácob Eldridge 314-600-1600

CITY OF MANCHESTER

PLANNING AND ZONING COMMISSION MEETING MINUTES JUNE 8, 2015

COMMISSIONERS

CITY OFFICIALS AND STAFF

Jason Truesdell, Chairman (2018) James Labit, Secretary (2016) Joni Korte (2016) Tom Brown (2017) Jack Fluchel (2019) Mark Smith (2018) Dave Willson, Mayor

Mike Clement, Alderman, Ex-Officio member Melissa Barklage, Recording Secretary

CASES

<u>CASE #15-SUP-008</u> -- A request is made by Mr. Jie Bin Chen of Sushi Ai dba Sushi Japan to operate a restaurant with sales of liquor by the drink for consumption on the premises at 471 Lafayette Center.

<u>CASE #15-SUP-009</u> – A request is made by Andrew Shaw of Little Tokyo Restaurant to operate a restaurant with liquor sales or consumption on the premises at 61 Nationalway Shopping Center.

CASE #15-SUP-010 — A request is made by Jacob Eldridge of Manchester 17, LLC to operate a restaurant with liquor sales or consumption on the premises at 17 Nationalway Shopping Center.

REPRESENTATIVES OF CASES

Jie Bin Chen
 471 Lafayette Center
 Manchester, MO 63011
 314-550-8070
 Sushi Ai, LLC

Andrew Shaw
 61 Nationalway Shopping Center
 Manchester, MO 63011
 314-603-0295
 Little Tokyo Restaurant

Jacob Eldridge
 17 Nationalway Shopping Center
 Manchester, MO 63011
 314-600-1600
 Manchester 17, LLC

1. CALL TO ORDER

Chairman Truesdell called the Planning and Zoning meeting of June 8, 2015 to order at 7:01 p.m.

2. ROLL CALL

Chairman Truesdell asked the Recording Secretary to take roll.

| Commissioner/Secretary James Labit | Present | Chairman Jason Truesdell | Present |
|------------------------------------|---------|----------------------------------|---------|
| Commissioner Jack Fluchel | Present | Commissioner Mark Smith | Present |
| Commissioner Joni Korte | Present | Alderman Mike Clement | Present |
| Commissioner Tom Brown | Excused | | |
| Mayor David Willson | Present | Melissa Barklage, Recording Secy | Present |

3. APPROVAL OF MINUTES

PLANNING AND ZONING MINUTES

JUNE 8, 2015

B. CASE #15-SUP-009 – A request for a Special Use Permit has been made by Andrew Shaw of Little Tokyo Restaurant to operate a restaurant with liquor sales or consumption on the premises at 61 Nationalway Shopping Center. The property is zoned PBD Planned Business Development District.

Speaking for the case is Andrew Shaw. He is seeking a Special Use Permit to reopen Tokyo Restaurant under the name Little Tokyo. His out of pocket expenses will be limited because most everything is there to operate. He is looking forward to starting his own business.

Recording Secretary Barklage reported that the purpose of a Special Use Permit at this restaurant is that the Planned Business District requires a Special Use Permit. Tokyo Steakhouse had been in business before the Planned Business District was developed so they did not have a Special Use to transfer to the new owners, who now have to obtain a new Special Use. Staff recommends approval of the Special Use.

Alderman Clement asked Mr. Shaw if he had any previous experience operating a business. Mr. Shaw says he opened and ran a restaurant in Dallas and worked in several other places in the Texas area. Alderman Clement wished Mr. Shaw lyck. Alderman Clement had no further questions.

Commissioner Fluchel asked about the minor renovations he plans on. Mr. Shaw said the carpet will be removed, new refrigeration will be added, and everything will be thoroughly cleaned. Commissioner Fluchel had no further questions.

Chairman Truesdell asked about the hoods over the grills. Mr. Shaw said the five (5) gas grill have hoods but the five (5) electric grills do not, so hoods will be added over the electric grills. Mr. Shaw hopes to employ forty-five (45) people. He aims to open the restaurant in two to two and a half months.

Commissioner Fluchel made the motion to make a favorable recommendation to the Board of Alderman on CASE #15-SUP-009. Commissioner Labit seconded the motion; it was passed by voice vote. The vote taken was recorded as follows:

Ayes Nays Abstentions Excused 6 0 0 1

C. CASE #15-SUP-010 – A request for a Special Use Permit has been made by Jacob Eldridge of Manchester 17, LLC to operate a restaurant with liquor sales or consumption on the premises at 17 Nationalway Shopping Center. The property is zoned PBD Planned Business Development District.

Speaking for the case is Jacob Eldridge. He would like to do something similar to the restaurant with a liquor license and dancing that have previously been in that space, only with more longevity. Mr. Eldridge then presented the Commission with letters of recommendation that were written in his behalf. He plans on painting, working on the floor, and doing a thorough cleaning. Chairman Truesdell asked what kind of condition the building is in. He stated that it needs a thorough cleaning, but that everything in the kitchen is there and in good condition. He hopes to put up some false walls for privacy between the bar and ladies restroom.

Recording Secretary Barklage reported that the Special Use Permit would need to be obtained for this business because the time frame for a Special Use Permit has expired. The last occupant ceased operation in 2013 and the property has sat vacant since then. The type of Special Use is a restaurant with the sale of liquor. Staff recommends favorable recommendation to the Board of Alderman.

Commissioner Labit asked about the number of employees and how many days a week the restaurant would be open. Mr. Eldridge hopes to employ twenty (20) people full time and be open seven (7) days a week, from 11pm to 1:30 am. There will be lunch and dinner and, depending on feedback from patrons, a late night meal. Commissioner Labit asked why it would be open until 1:30 am, as opposed to midnight. Mr. Eldridge says the restaurant will have a sports bar type theme, with pizza, pasta, sandwiches, and Cajun food served with live music. Commissioner Labit then asked if there would be

PLANNING AND ZONING MINUTES

a professional level chef type kitchen. Mr. Eldridge's cousin is a professional level chef and he is in negotiations to work with him. His cousin will at least influence the menu. Commissioner Labit had no further questions.

Commissioner Fluchel asked about Mr. Eldridge's experience in the restaurant business. Mr. Eldridge has done marketing and events in the restaurant and bar business for the last ten (10) years. Commissioner Fluchel had no further questions.

Mayor Willson described experiences, specifically staffing issues, with the previous restaurant. Mr. Eldridge said staffing will not be an issue for him. Mayor Willson said the previous business considered putting a patio or deck up on the east side, which Mr. Eldridge said they have considered and estimated for a stamp concrete patio, but that he will consider that more seriously once they get on their feet. Mayor Willson wished them well. Marketing has been Mr. Eldridge's expertise for a while so he believes it will help him be successful. Mayor Willson had no further questions.

Chairman Truesdell asked what they plan on doing about signage and how they will tell people that this is a long-term restaurant run by professionals. Mr. Eldridge will sandblast and rehab the sign and believes a patio area would spark interest and activity. He will utilize social media marketing and heavily involve the staff in marketing, as well. Chairman Truesdell had no further questions.

Commissioner Labit made the motion to make a favorable recommendation to the Board of Alderman on CASE # 15-SUP-010. Commissioner Fluchel seconded the motion; it was passed by voice vote. The vote taken was recorded as follows:

| Ayes | Nays | Abstentions | Excused |
|------|------|-------------|---------|
| 6 | 0 | 0 | 1 |

7. PLANNING AND ZONING DIRECTOR'S REPORT

Recording Secretary Barklage informed the Commission that a case for a Special Use Permit was recently submitted too late for this meeting so there will be a Commission Meeting on June 22. They are looking to move into Enchanted Parkway and have already signed a lease. There may be another site plan.

Joey B's submitted their zoning approval for the interior and patio work. Culver's is nearing the end of their reviews with St. Louis County so they should be submitting for demolition soon. The property owner of the building where Michaela's was may be interested in selling and his wife has opened a new restaurant in the building called Flames of California and should be opening for business shortly. Staff approved a Special Use transfer.

8. EX-OFFICIO'S REPORT

Alderman Clement updated the Commission about the cases coming before the Board of Alderman. The revision to the definition of "family" was recently approved. The site distance text amendment was approved. Joey B's went through quickly under emergency legislation with approval.

9. COMMENTS FROM THE PLANNING AND ZONING COMMISSION

Mayor Willson notified the Commission of the new community outreach police officer that works with planning and zoning. Mayor Willson described the officer's duty, which includes approaching people who had not been responding to the code violation officer's approach. They say it has been going well. Commissioner Labit questioned the necessity of both a community outreach police officer and a code violation officer. Recording Secretary Barklage described the benefit this position has brought to the department, especially with business license compliance. Alderman Clement continued, explaining that the code violation officer has other issues to deal with, so this position is quite helpful to him.

Commissioner Fluchel asked about the status of the search for a new Planning & Zoning director. Mayor Willson updated the Council that the potential director will meet with the Alderman on Tuesday, June 9.

A tract of land in Blocks 7 and 9 of Triplett's Addition to Manchester, Section 31, Township 45 North, Range 5 East and Section 36, Township 45 North, Range 4 East all in St. Louis County, Missouri, being the same tract described in Book 6697 page 1368 per St. Louis County Records and being more particularly described as follows: Commencing at a stone at the Southwest corner of said Section 31; thence North O degrees 59 minutes 49 seconds East along the West line of said Section 31, 243.70 feet to the point of beginning; thence continuing North O degrees 59 minutes 49 seconds East along said West line of Section 31, 314.72 feet to the center line of First Street (40 feet wide) as per the plat of said Triplett's Addition; thence North 88 degrees 10 minutes West along said centerline of First Street, 146.00 feet; thence North O degrees 59 minutes 49 seconds East parallel with said West line of Section 31, 292.00 feet to the centerline of Second Street (40 feet wide) as per the plat of said Triplett's Addition; thence South 88 degrees 10 minutes East along said centerline of Second Street, 67.19 feet to the Southern prolongation of the East line of Lot 11 in Block 7 of said Triplett's Addition; thence North O degrees 59 minutes 49 seconds East along said East line of Lot 11, 140.00 feet to the South line of an alley (12 feet wide); thence South 88 degrees 10 minutes East along said South line of an alley, 58.00 feet to the Southern prolongation of a line 4.5 feet West of and paraliel with the East line of Lot 1 in said Block 7 of Triplett's Addition; thence North O degrees 59 minutes 49 seconds East along a line 4.5 feet West of and parallel with said East line of Lot 1, 121.00 feet to the South Right-of-Way line of Manchester Road as widened in Book 4549 page 503 per St. Louis County Records; thence South 88 degrees 10 minutes East along said South Right-of-Way line of Manchester Road, 97.00 feet to the West line of a tract heretofore conveyed to Christ Fink; thence South O degrees 59 minutes 49 seconds West along said West line of Fink Tract, 174.00 feet to the South line of an alley (16.00 feet wide); thence South 89 degrees 21 minutes East along said South line of an alley, 196.90 feet to the West Right-of-Way line of Missouri State Highway "141" (63.00 feet wide); thence along said West Right-of-Way of Highway "141" the following courses and distances: Along a curve to the left with a radius of 1,036.41 feet, an arc length of 174.68 feet, the chord of said curve bears South 6 degrees 01 minutes 18 seconds East with a length of 174.48 feet; thence South 10 degrees 51 minutes East along the tangent of said curve, 142.35 feet; thence along a tangential curve to the right with a radius of 1,115.92 feet an arc length of 218.46 feet; thence South O degrees 22 minutes West along the tangent of said curve, 109.88 feet to the Southeast corner of a tract heretofore conveyed to Albert J. Gerber; thence leaving said West Right-of-Way line of Highway "141", South 82 degrees 05 minutes 25 seconds West, 352.78 feet to the point of beginning.

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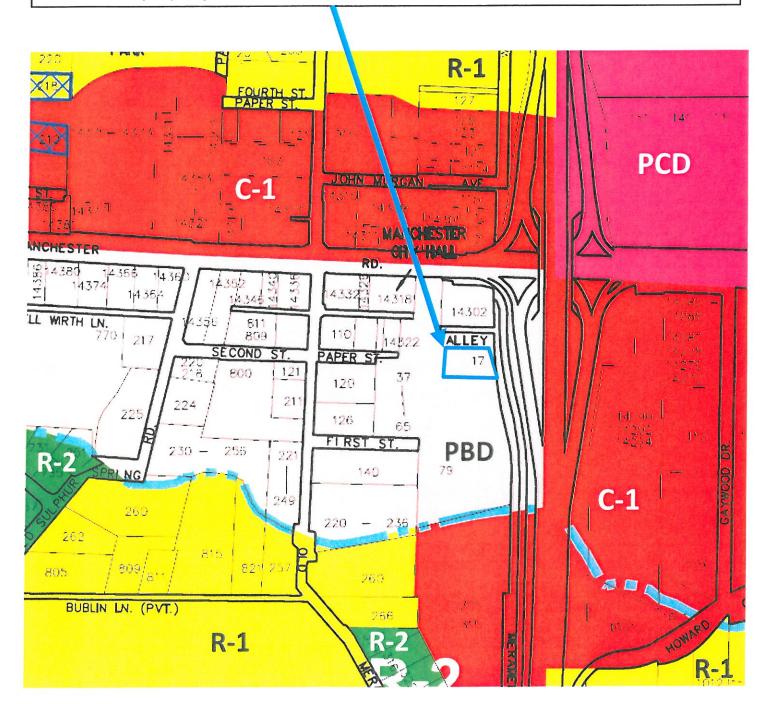
CASE #15-SUP-010

96

A request for a Special Use Permit has been made by Jacob Eldridge of Manchester 17 LLC to operate a restaurant with liquor sales or consumption on the premises at

17 Nationalway Shopping Center

The property is zoned PBD Planned Business Development District.





State of Missouri

Jason Kander, Secretary of State Corporations Division PO Box 778 / 600 W. Main St., Rm. 322 Jefferson City, MO 65102 LC001449373
Date Filed: 6/2/2015
Jason Kander
Missouri Secretary of State

Articles of Organization

(Submit with filing fee of \$105.00)

| 1. The name of the limited liability company is Manchester 17 LLC (Must include "Limited Liability Company," "Limited Company," "LC," "L.C.," "L.L.C.," | or "LLC") |
|---|--|
| 2. The purpose(s) for which the limited liability company is organized: | |
| | |
| To open and operate restaurants/bars. | |
| 3. The name and address of the limited liability company's registered agent in Missouri is: | |
| | ouis MO 63132 State/Zip |
| Name Street Address: May not use PO Box unless street address also provided City/S | sidie/Zip |
| 4. The management of the limited liability company is vested in: \Box managers \boxtimes memb | ers (check one) |
| 5. The events, if any, on which the limited liability company is to dissolve or the number of years to continue, which may be any number or perpetual: Perpetual (The answer to this question could cause possible tax consequences, you may wish to consult with your of the consult wit with your of the consult with your of the consult with your of | |
| 6. The name(s) and street address(es) of each organizer (PO box may only be used in addition to a physical str (Organizer(s) are not required to be member(s), manager(s) or owner | r(s) |
| Name Address | <i>City/State/Zip</i> St Louis MO 63132 |
| Eldridge, Jacob Gerald 837 Longacre | St Louis MO 03132 |
| ☐ Series LLC (OPTIONAL) Pursuant to Section 347.186, the limited liability company may estate operating agreement. The names of the series must include the full name of the limited liability of New Series: ☐ The limited liability company gives notice that the series has limited liability. | |
| New Series: ☐ The limited liability company gives notice that the series has limited liability. | |
| New Series: ☐ The limited liability company gives notice that the series has limited liability. | |
| (Each separate series must also file an Attachment Form LLC 1A.) | |
| | |
| Name and address to return filed document: | |
| Name: _Jacob Gerald Eldridge | |
| Address: Email: jake eldridge@icloud.com | |
| City, State, and Zip Code: | |
| 511), 51115, 1113 Exp 5000. | LLC-1 (08/2013) |

Agenda Item 96

| The effective date of this docu indicated: : | ment is the date it is filed by the Secretary of State of Miss (Date may not be more than 90 days after the filing date in this off | |
|--|--|---------------------------------|
| In Affirmation thereof, the facts stated (The undersigned understands that false All organizers must sign: | ated above are true and correct: e statements made in this filing are subject to the penalties provide | ed under Section 575.040, RSMo) |
| Jacob Gerald Eldridge Organizer Signature | JACOB GERALD ELDRIDGE Printed Name | 06/02/2015 Date of Signature |

STATE OF MISSOUR



Jason Kander Secretary of State

CERTIFICATE OF ORGANIZATION

WHEREAS,

Manchester 17 LLC LC001449373

filed its Articles of Organization with this office on the 2nd day of June, 2015, and that filing was found to conform to the Missouri Limited Liability Company Act.

NOW, THEREFORE, I, Jason Kander, Secretary of State of the State of Missouri, do by virtue of the authority vested in me by law, do certify and declare that on the 2nd day of June, 2015, the above entity is a Limited Liability Company, organized in this state and entitled to any rights granted to Limited Liability Companies.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 2nd day of June, 2015.

Secretary of State

Dated: June-7th, 2015

City of Manchester Liquor Commission Manchester, MO

RE: Manchester 17, LLC 17 Nationalway Shopping Center Manchester, MO

To whom it may concern-

Please accept this letter of recommendation for Jake Eldridge and his team at Manchester 17, llc in regards to their special use and liquor permits. Mr. Eldridge and I have known eachother for over seven years. Over these years Mr. Eldridge has proven his responsibility as a friend and entrepreneur. I believe that Mr. Eldridge efforts striding for success will lead him and his team to positive ventures. I would like to give this letter of recommendation of Mr. Eldridge as both a respected entrepreneur and friend. If you have any questions or inquiries, please do not hesitate to contact me at the number listed below.

Thank you

Nijauh Woodard Intelligence Division

St. Louis City Police Department

c314-283-2923



12801 Flushing Meadows Dr • Suite 100 St. Louis, MO 63131

314.839.9999 Fax: 314.983.4870

June 8, 2015

Manchester Board of Alderman:

RE: Licensing for Jacob Eldridge/Manchester 17 LLC

I am writing as way of endorsing Jake and his team. I have known Jake many years and he has always shown excellent ability in creating, organizing and managing business and events. I am proud to be his friend and happy to offer my recommendation to you on his behalf.

Regards,

Shawn Vinson

CEO/President Vinson Mortgage

Agenda Item <u>96</u>

6/8/2015

To Whom it may concern

This letter is to serve as positive recommendation for Jake Eldridge.

I have known Jake for over 10 years and have found Jake to have many qualities that are hard to find these days.

As a former sports agent it was a pleasure to work with Jake. Jake was asked to do many tasks over the years that were very difficult and some at the last minute. Jake was asked to put together events from golf tournaments to parties. Jake was the person that I turned to help me out and he came through every time.

I know Jake to be an high character guy that you can depend on and will serve an asset to whatever he associates himself with and is a productive member of the community.

Reggie Smith

Lafayette Spirits

1515 Lafayette Ave # 111

St Louis MO 63104

314-288-4876

| 7 |
|---|
| |

6/8/2015

To whom it may concern:

Jake Eldridge has been a person that I have been associated with in business since 2008. Jake has been a great asset in helping organize and create events at three different restaurant / bar projects of mine. Mr. Eldridge has also assisted me with the help of staffing and training my prospective employees. Jake is a man of great integrity and has a great work ethic and would be a great asset as a business owner in any community. If you have any other questions regarding Mr. Eldridge please don't hesitate to give me a call.

Thanks, Matt Ratz Area Director Jimmy Johns 314-757-7075

20 Rockingham Pl Belleville, IL 62223

June 7, 15

City of Manchester Liquor Commission Manchester, Mo

Re: Manchester 17, LLC, 17 Nationalway Shopping Center, Manchester, MO

Dear Sir or Madam,

Please accept this correspondence as a recommendation on behalf of Manchester 17, LLC, and the team headed by Mr. Jake Eldridge with respect to their pursuit of the special use and liquor permit for their new project.

I have had the pleasure of knowing Mr. Eldridge on a professional and personal level for nearly 6 years. I have always been impressed by his combination of entrepreneurship, integrity and strong work ethic. His thoughtful and genuine approach to both personal and professional endeavors gives me confidence recommending him without reservation.

Please feel free to contact me directly at 618-616-6570 or Hassan@ehorizonbc.com if I can be of any assistance as you move forward.

Sincerely,

Hassan Megahy, MBA

Hassan Megahy

CEO



8774 State Road 109, Knightstown, Indiana

June 7, 2015

City of Manchester Liquor Commission

RE: Manchester 17, LLC. 17 Nationaway Shopping Center Manchester, MO

To Whom It May Concern;

I am writing this letter as a recommendation for Jake Eldridge and his partners at Manchester 17, LLC in regards to their application for special use and liquor permits. Jake and I went to high school together as well as playing football at Triad High School. I have valued his friendship as well as his business opinions throughout my career. I have used Jake to plan corporate events and he has always handled himself as well as his business in the utmost professional manner. If you would like to speak further, please feel free to contact me at any time.

Highest Regards,

Chris McMillin-Sales Manager

Hy-Flex Corp- 618-420-0604

6/8/2015

To whom it may concern,

I have known Jake for about 10 years now . He has successfully managed and promoted various restaurants and nightclubs throughout the St.Louis area. He has an excellent reputation as a reputable businessman and I know that anything he is involved in will be successful .

Best regards,

David R Eisenhauer 4100 Laclede Ave. Loft 302 St.Louis , MO 63108

Agenda Item 95

June 06, 2015

To who it may concern:

I am writing this letter to you in regards to Jake Eldridge, Manchester 17, Ilc, 17 Nationalway shopping ctr, Manchester, Mo. Please accept this letter as my complete recommendation for Mr. Jake Eldridge and his team for their special use and liquor license permits for above stated location. I have only known Jake to be the utmost citizen and entrepreneur. It's my belief he will only be an asset to the community in his endeavors.

If you have any questions, please, feel free to contact me directly.

Thank you,

Dr. Renee Mullen

Gateway Medical Consultants, Ilc

314-288-7952



City of Manchester 14318 Manchester Road Manchester, Missouri 63011

(636) 227-1385

PUBLIC HEARING NOTICE

The City of Manchester Board of Aldermen shall hold a public hearing on Monday, July 6, 2015 at 7:00 p.m. at the Manchester Police Facility, 200 Highlands Boulevard Drive, to consider the following:

CASE #15-SUP-010 - A request for a Special Use Permit has been made Jacob Eldridge of Manchester 17, LLC to operate a restaurant with liquor sales for consumption on the premises at 17 Nationalway Shopping Center. The property is zoned PBD Planned Business Development District.

INTRODUCED BY ALDERMAN DIEHL

BILL NO. 15-

ORDINANCE NO. 15-

AN ORDINANCE CREATING A SPECIAL USE PERMIT AND GRANTING THE SAME TO SUSHI AI, LLC, DOING BUSINESS AS SUSHI JAPAN, TO OPERATE A RESTAURANT WITH SALES OF LIQUOR BY THE DRINK FOR CONSUMPTION ON THE PREMISES AT 471 LAFAYETTE CENTER, AS PROVIDED FOR IN SECTION 405.240(C)(16) OF THE CODE OF ORDINANCES OF THE CITY OF MANCHESTER.

WHEREAS, Sushi Ai, LLC has heretofore made application for a Special Use Permit to operate a restaurant with sales of liquor by the drink for consumption on the premises at 471 Lafayette Center (the "Property"); and,

WHEREAS, the Planning and Zoning Commission reviewed said application on June 8, 2015; and,

WHEREAS, the Planning and Zoning Commission did, after due consideration, recommend to the Board of Aldermen of the City of Manchester the granting of said Special Use Permit for the Property; and,

WHEREAS, the Board of Aldermen did, on the 6th day of July, 2015, after publication of notice as required by the laws of the State of Missouri and the Ordinances of the City of Manchester, hold a public hearing all in accordance with the provisions of Section 405.550 (D) of the Code of Ordinances of the City of Manchester, and after conducting said public hearing did take the proposed Special Use Permit under advisement; and,

WHEREAS, the Board of Aldermen of the City of Manchester, having fully considered the recommended Special Use Permit, does find that the proposed use would not substantially increase traffic hazards, would not adversely affect the character of the neighborhood, would not adversely affect the general welfare of the community, would not overtax public utilities, and the Board of Aldermen does further find that the proposed use is in the best interest of the public welfare of the community.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF MANCHESTER, STATE OF MISSOURI AS FOLLOWS:

Section One: A Special Use Permit is hereby granted to Sushi Ai, LLC, doing business as Sushi Japan, (sometimes referred to herein as "Holder") to use the property at 471 Lafayette Center for the operation of a restaurant with sales of liquor by the drink for consumption on the premises at 471 Lafayette Center, as provided in Section 405.240(C)(16) of the Code of Ordinances of the City of Manchester.

Section Two: Holder, by accepting and acting under this Special Use Permit, acquiesces and accepts same subject to the reservations, conditions and restrictions which are made a part hereof, and said Holder, by said action, does agree that any time such requirements are not met, this Special Use Permit may be revoked and terminated, and does further agree that it, its successors and assigns, shall be held to have acquired no special rights, privileges, or

| Agenda Item | <u>10</u> a |
|-------------|-------------|
| | • |

INTRODUCED BY ALDERMAN DIEHL

| BILL | NO. | 15- |
|------|-----|-----|
|------|-----|-----|

ORDINANCE NO. 15-

immunities by virtue of proceeding to expend money, time or effort in the construction, improvement or maintenance of land herein described and for which this Special Use Permit is granted.

Section Three: The Special Use Permit granted hereunder shall be deemed to have been abandoned one (1) year after the date of the adoption of this Ordinance unless Holder has received from the City of Manchester a business license or its equivalent within such year; except that, for reasonable cause, the Board of Aldermen for the City of Manchester may grant one (1) or more extensions of time for additional periods not exceeding ninety (90) days for each such extension within which period such holder shall receive a business license or its equivalent.

Section Four: This Special Use Permit shall be non-assignable without the expressed consent of the City of Manchester and is contingent upon the compliance with the Code of Ordinances of the City of Manchester, the Zoning Ordinance of the City, all applicable building codes, fire codes and other governmental regulations.

Section Five: This Ordinance shall be in full force and effect from and after its passage and approval as provided by law but is expressly subject to the continuous and ongoing satisfaction of the following specific conditions:

- 1. Holder's strict compliance with all applicable Federal, State and City of Manchester statutes and ordinances.
- 2. Holder's strict compliance with all applicable State, County, and City of Manchester statutes and ordinances pertaining to the liquor license managing officer's requirements and responsibilities, and evidential confirmation that the said managing officer is appropriately qualified.
- 3. Holder's strict compliance with the City's Planning and Zoning Ordinances in regard to signage.
- 4. Holder permitting access to the Property by the City of Manchester at all times requested so as to confirm compliance under Paragraphs 1, 2 and 3 of this Section Five.

| PASSED AND APPROVED THIS | DAY OF, 2015. |
|--------------------------|------------------------------|
| | CITY OF MANCHESTER, MISSOURI |
| | |
| | Ву |
| | Mayor |

| Agend | la Item(() | λ | |
|----------------|--|---|---|
| INT | RODUCED BY AL | DERMAN DIEHL | |
| BIL | L NO. 15- | | ORDINANCE NO. 15- |
| | | | |
| ATT | EST: | | |
| | | | |
| - | City Clerk | < | |
| APP | ROVED AS TO LE | GAL FORM: | |
| | City Attorne | у | |
| Mand intent | pt, on behalf of chester upon the t | Sushi Ai, LLC, the ferms and conditions | LLC, doing business as Sushi Japan, do hereby oregoing Special Use Permit from the City of above stated, and acknowledge Sushi Ai, LLC's the terms and conditions of the aforementioned |
| | Dated this | day of | , 2015. |

SUSHI AI, LLC

Jie Bin Chen, President

Ву_

Ph: 636 227 1385, Ext. 107; Fax: 636 821 8099



City of Manchester, 14318 Manchester Rd., Manchester, MO 63011

APPLICATION FOR SPECIAL USE PERMIT

| Every application submitted to the Planning and Zoning Commission for review and approval must contain the following: | | | |
|--|--|--|--|
| □ A non-refundable fee of \$300. □ Twenty (20) copies of: ○ A plot survey/sketch/site plan, to scale and showing lot/property in question. ○ A letter of intent describing the proposed use of the Special Use Permit. Description can include (but is not limited to) the nature of the business, hours of operation, number of employees, etc. ○ Information on the number of parking spaces assigned to the space. ○ Any other pertinent information for the Commission to review with your application. □ Completed application with name of applicant (or their representative) that will appear before the Commission and Board. | | | |
| An incomplete application may result in your case being postponed to another future Commission meeting. PLEASE PRINT | | | |
| PROPERTY OWNER CONDING SIX INC | | | |
| ADDRESS 1/8 GO STUDY AND ST CAN'S MANO 63/4/ | | | |
| PHONE 314 921 8900 FAX 344 99/ 8676 | | | |
| CONTRACTOR/ APPLICANT NAME SI'VE BIN Che MO | | | |
| COMPANY NAME Sukhi A! UL Dba suchi Japan | | | |
| ADDRESS 47/ Catalette center mandester mo 6201/ | | | |
| PHONE/EXTENSION (36 52) 9990 FAX | | | |
| PERMIT TO BE PICKED UP BY | | | |
| ADDRESS OF SPECIAL USE Lapun Ese and chiese Restaurant and liquer | | | |
| LEGAL DESCRIPTION OF PROPERTY | | | |
| LEGAL DESCRIPTION OF PROPERTY (continued) | | | |
| PROPOSED SPECIAL USE | | | |
| EXISTING ZONING | | | |
| hereby certify that the information contained in this application and accompanying drawings and/or plats are correct, and that I will conform to all applicable laws of the City of Manchester. | | | |
| Dwner/ContractorDate \(\frac{1}{2}\) / \(\frac{1}{3}\) | | | |
| PLANNING AND ZONING USE ONLY | | | |
| Received by | | | |
| | | | |

APP_Special Use Permit

Agenda Item <u>| ()</u>A

CITY OF MANCHESTER PLANNING AND ZONING DEPARTMENT STAFF REPORT

Project Information

June 8, 2015

Case:

#15-SUP-008

Applicant:

Jie Bin Chen of Sushi Ai, LLC dba Sushi Japan

Activity:

Special Use Permit to operate a restaurant with sales of liquor by the drink for

consumption on the premises

Zoning District:

C-1 Commercial District

Address:

471 Lafayette Center

Background

The petitioner currently operates a Japanese sushi restaurant at 471 Lafayette Center. This shopping center also houses Dierbergs. Mr. Chen previously obtained a Special Use Permit under the name of Ichiban, LLC dba Sushi Ai. Ichiban, LLC was terminated as a company with the State of Missouri in 2013. As the City was unaware of the change, the restaurant continued its operations under the new company named Sushi Ai, LLC. It was also discovered that the business was serving alcohol without the proper Special Use Permit for this type of sale in the C-1 Commercial District. In order for this business to continue selling alcohol a new Special Use Permit must be applied for and obtained.

The tenant space for Sushi Japan is approximately 3,165 sq. ft. in space. The restaurant will seat about 90 people in the main dining area and will also include the hibachi/party room located in the rear corner of the restaurant. The parking lot for the Lafayette Center Shopping Area provides 609 parking spaces for its businesses.

Attached is a copy of the application, the Statement of Intent from the business owner, the site plan, and a map showing the subject property and its zoning.

Staff Comments

The owner of Sushi Ai, LLC, Mr. Jie Bin Chen has operated a Japanese restaurant at 471 Lafayette Center since 2011. The restaurant features sushi, teriyaki and hibachi menu items. In the C-1 Commercial zoning district restaurants there are two kinds of restaurants that are allowed only by Special Use Permit. These two types include standard, drive-in, fast-casual and fast-food restaurants or restaurants with cocktail lounges selling liquor by the drink for consumption on the premises. The petitioner is now asking for a Special Use Permit that would allow his business to continue to sell alcohol at his restaurant.

Parking at Lafayette Center is primarily situated around the Dierbergs parking. Other tenants of the center, including Sushi Japan, would share the parking lot with Dierbergs. The parking lot provides 609 parking space to the shopping center. City zoning code requires that every restaurant have 1 parking space per 100 square feet of floor area. At this rate, Sushi Japan would require 32 parking spaces. As their lease does not name a specific number of spaces assigned to the tenant space, Sushi Japan would be required to share the parking spaces with neighboring tenants. However, the field of parking for the shopping center appears to provide more than adequate parking for the patrons of this restaurant.

Staff recommends a favorable recommendation of this Special Use Permit application.

To Whom It May Concern:

Sushi Japan is an existing restaurant that has been in operation for about three years. We serve sushi, Japanese and Chinese cuisine, as well as alcoholic beverages. The restaurant seats approximately 90 people (including both the main dining area and the hibachi/party room). Hours of operation are seven days a week, about 10:30-10:00 (with some variation from day to day). We have 609 open parking space. The business was originally opened under my company Ichiban, LLC. I have since closed that company and continued operation under the company Sushi Ai, LLC dba Sushi Japan.

Sincerely,

Jie Bin Chen 41 Roland Ave Ballwin MO 63021 Agenda Item _____

To: Board of Aldermen

From: Jie Bin Chen

Esteemed Aldermen,

I have sold alcoholic beverages at my restaurant, Sushi Japan, for nearly three years with a liquor license issued by the city of Manchester. Recently, I received a letter stating that I must re-apply for a Special Use Permit, and that until its approval, I may not sell alcohol. However, this process may take 90 days or more. In this time, my business will suffer (and already has) due to lost liquor sales and lost customers who prefer drinking with their meals.

I have already passed the Planning and Zoning hearing. I am asking for emergency legislation.

Thank you for your consideration -

Jay Chen

CITY OF MANCHESTER

PLANNING AND ZONING COMMISSION MEETING MINUTES JUNE 8, 2015

COMMISSIONERS

CITY OFFICIALS AND STAFF

Jason Truesdell, Chairman (2018) James Labit, Secretary (2016) Joni Korte (2016) Tom Brown (2017) Jack Fluchel (2019) Mark Smith (2018) Dave Willson, Mayor

Mike Clement, Alderman, Ex-Officio member Melissa Barklage, Recording Secretary

CASES

<u>CASE #15-SUP-008</u> -- A request is made by Mr. Jie Bin Chen of Sushi Ai dba Sushi Japan to operate a restaurant with sales of liquor by the drink for consumption on the premises at 471 Lafayette Center.

CASE #15-SUP-009 – A request is made by Andrew Shaw of Little Tokyo Restaurant to operate a restaurant with liquor sales or consumption on the premises at 61 Nationalway Shopping Center.

CASE #15-SUP-010 — A request is made by Jacob Eldridge of Manchester 17, LLC to operate a restaurant with liquor sales or consumption on the premises at 17 Nationalway Shopping Center.

REPRESENTATIVES OF CASES

Jie Bin Chen

471 Lafayette Center Manchester, MO 63011 314-550-8070 Sushi Ai, LLC

Andrew Shaw

61 Nationalway Shopping Center Manchester, MO 63011 314-603-0295 Little Tokyo Restaurant

Jacob Eldridge

17 Nationalway Shopping Center Manchester, MO 63011 314-600-1600 Manchester 17, LLC

1. CALL TO ORDER

Chairman Truesdell called the Planning and Zoning meeting of June 8, 2015 to order at 7:01 p.m.

2. ROLL CALL

Chairman Truesdell asked the Recording Secretary to take roll.

| Commissioner/Secretary James Labit Commissioner Jack Fluchel Commissioner Joni Korte Commissioner Tom Brown | Present Present Present Excused | Chairman Jason Truesdell Commissioner Mark Smith Alderman Mike Clement | Present Present Present |
|--|--|--|-------------------------------|
| Mayor David Willson | Present | Melissa Barklage, Recording Secy | Present |

3. APPROVAL OF MINUTES

1

PLANNING AND ZONING MINUTES

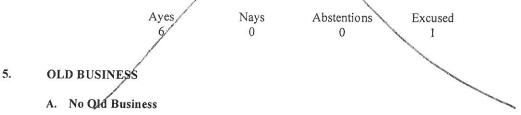
JUNE 8, 2015

Commissioner Labit made the motion to approve the minutes of the April 27, 2015 meeting. Motion seconded by Commissioner Fluchel; motion approved by voice vote. The vote taken was recorded as follows:



4. APPROVAL OF AGENDA

ChairmanTruesdell asked if there were any changes to the agenda. Commissioner Fluchel made the motion to approve the agenda as presented. Commissioner Labit seconded; motion approved by voice vote. The vote taken was recorded as follows:



- 6. NEW BUSINESS
 - A. CASE # 15-SUP-008 A request for a Special Use Permit has been made by Jie Bin Chen of Sushi Ai dba Sushi Japan to operate a restaurant with sales of liquor by the drink for consumption on the premises at 471 Lafayette Center. The property is zoned C-1 Commercial District.

Speaking for the case is Jie Bin Chen. Mr. Chen explains how he had to close down Ichiban, LLC in 2014 so now he has to apply for a Special Use Permit again under the new business name, Sushi Ai. The restaurant has seating for seventy (70) persons and sells Japanese and Chinese food. Chairman Truesdell asked if this is the restaurant with the conveyor belt and Mr. Chen said they closed it down so that the food would be served fresher.

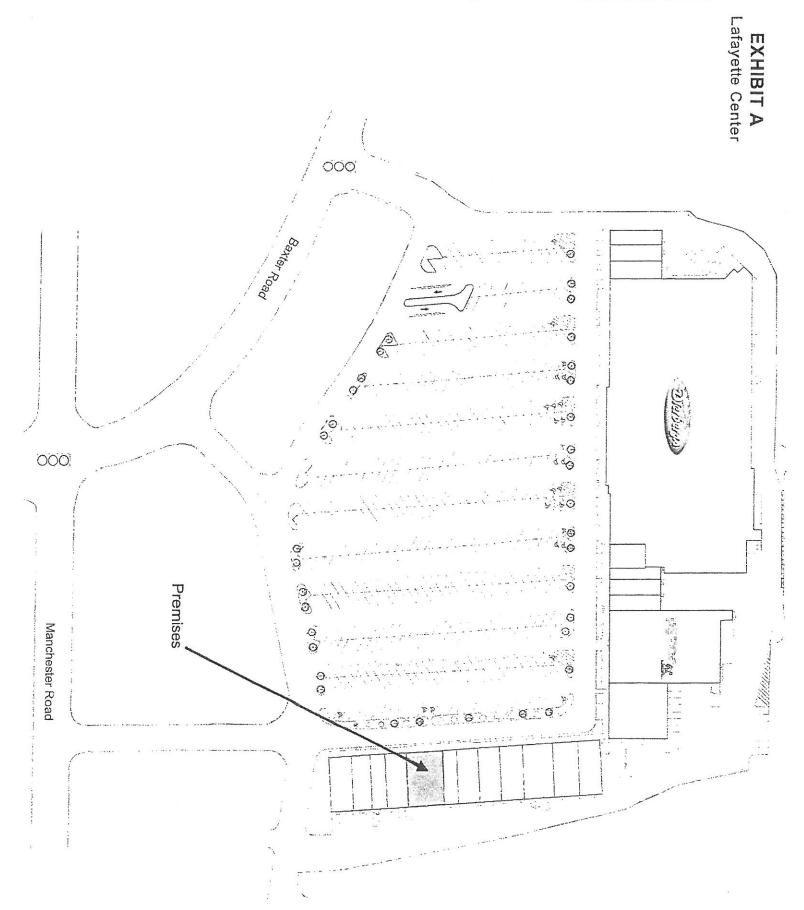
Recording Secretary Barklage reported that the original Special Use Permit was applied for under his prior business, Ichiban, LLC, which was terminated, and now he operates Sushi Japan under the name of Sushi Ai. Recording Secretary Barklage said there are two types of Special Use Permits allowed in C-1 zoning, one for a restaurant with a drive-in, the other for a restaurant that sells liquor by the drink for consumption on the premises. Mr. Chen is applying for a special use for a restaurant, in particular one that sells alcohol, for he wishes to continue to sell alcohol. He had been previously been issued a liquor license without a proper special use, but it was found when renewing his liquor license that he did not have the Special Use to continue to sell. He has been asked to discontinue the sale of alcohol until the proper permit is applied for. This permit is to make sure everything is in compliance so they may continue operating their business as they had in the past. The staff recommendation is for a favorable recommendation of the Special Use Permit.

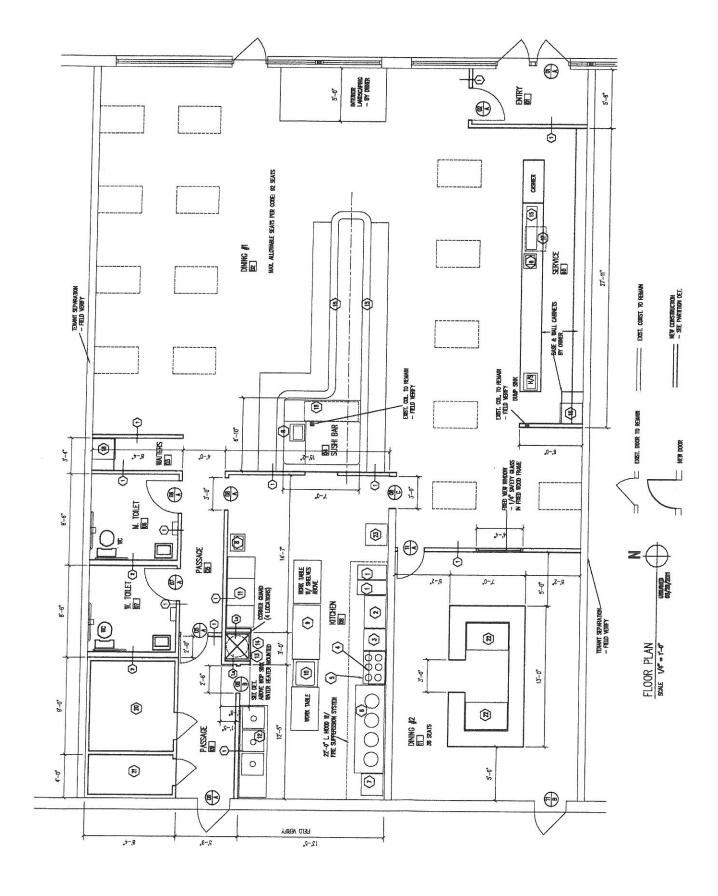
Commissioner Labit commented that he is happy that Mr. Chen was still in business and doing well. He had no questions for the petitioner.

Commissioner Labit made the motion to make a favorable recommendation to the Board of Alderman on CASE #15-SUP-008. Commissioner Fluchel seconded the motion; it was passed by voice vote. The vote taken was recorded as follows:

| Ayes | Nays | Abstentions | Excused |
|------|------|-------------|---------|
| 6 | 0 | 0 | 1 |

Agenda Item 🔯





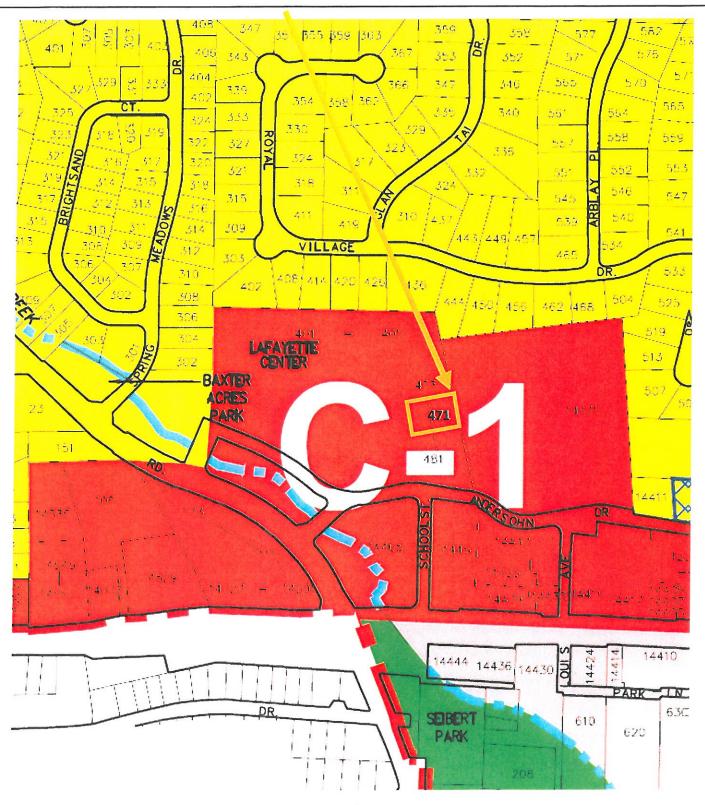
Agenda Item 10a

CASE #15-SUP-008

A request for a Special Use Permit has been made by Jie Bin Chen of Sushi Ai dba Sushi Japan to operate a restaurant with sales of liquor by the drink for consumption on the premises at

471 Lafayette Center.

The property is zoned C-1 Commercial District.





State of Missouri Robin Carnahan, Secretary of State

File Number: 201100480856 LC1109286 Date Filed: 01/04/2011 Robin Carnahan Secretary of State

Articles of Organization

| 1. | The name of the limited liability company is: | | |
|---|---|--|--|
| | Ichiban Limited Liability Company | | |
| 2. | 2. The purpose(s) for which the limited liability company is organized: to conduct and operate restaurant business. | | |
| | | | |
| The transaction of any lawful business for which a limited liability company may be organized under the Missouri Limited Liability Company Act, Chapter 347 RSMo. | | | |
| 3. | The name and address of the limited liability company's registered agent in Missouri is: | | |
| | Jiebin Chen Name 12644 Dorsett Road, Maryland Heights MO 63043 Address | | |
| 4. | The management of the limited liability company is: Manager Member | | |
| 5. | . The duration (period of existence) for this limited liability company is: | | |
| | Perpetual | | |
| 6. | The name(s) and street address(es) of each organizer: | | |
| Jiebin Chen, 12644 Dorsett Road, Maryland Heights MO 63043 | | | |
| 7. | The effective date of this document is: | | |
| | 01/04/2011 | | |
| In . | Affirmation thereof, the facts stated above are true and correct: | | |
| т. | (The undersigned understands that false statements made in this filing are subject to the penalties provided under Section 575.040, RSMo) | | |
| | bin Chen ganizer Name) | | |

State of Missouri



Robin Carnahan Secretary of State

CERTIFICATE OF ORGANIZATION

WHEREAS,

Ichiban Limited Liability Company LC1109286

filed its Articles of Organization with this office on the January 4, 2011, and that filing was found to conform to the Missouri Limited Liability Company Act.

NOW, THEREFORE, I, ROBIN CARNAHAN, Secretary of State of the State of Missouri, do by virtue of the authority vested in me by law, do certify and declare that on the January 4, 2011, the above entity is a Limited Liability Company, organized in this state and entitled to any rights granted to Limited Liability Companies.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this January 4, 2011.

Robin Camahan

Secretary of State



State of Missouri

Jason Kander, Secretary of State

Corporations Division PO Box 778 / 600 W. Main St., Rm. 322 Jefferson City, MO 65102 File Number:
LC1109286
Date Filed: 01/24/2014
Jason Kander
Secretary of State

| No | tice of Winding Up for Limited Liability Compa | |
|---|--|-----------------------------------|
| 1. The name of the limited liability of | 1 | ity Company Charter #: LC 1109286 |
| 2. The articles of organization for th | e limited liability company were filed on the following date _ | 01/04/2011 Month/Day/Year |
| 3. Persons with claims against the lin A. In order to file a claim with the i. Amount of the claim ii. Basis for the claim iii. Documentation of the claim | nited liability company should present them in accordance wi t limited liability company, you must furnish the following: | |
| B. Claims must be mailed to: | | |
| 504 Talbert | PL. | |
| O'Fallon, IL | 62269 | |
| 4: A claim against the limited liability years after the publication of the no | γ company will be barred unless a proceeding to enforce the c | laim is commenced within three |
| In Affirmation thereof, the facts stated (The undersigned understands that false | above are true and correct: statements made in this filing are subject to the penalties provid CLEA, TIEBEN | ded under Section 575.040, RSMo) |
| Addubriled Signature | Printed Name | Date |
| Authorized Signature | Primed Name | Date |
| Authorized Signature | Printed Name | Date |
| | | |

Name and address to return filed document:

Name: Chen, Tiebin

Address: 504 Talbert PL.

City, State, and Zip Code: O'Fallon, IL 62269

State of Missouri
With/Term/Dissolve - LLC/LP/LLP/LLLP 1 Page(s)





Office of the Secretary of State State of Missouri

JASON KANDER SECRETARY OF STATE Jefferson City 65101

CORPORATIONS DIVISION (866) 223-6535 TOLL FREE

January 24, 2014

Chen, Jiebin 504 Talbert Pl. O Fallon, IL 62269

RE:

Ichiban Limited Liability Company

LC1109286

Dear Sir:

We have received the Notice of Winding Up for the above-mentioned Limited Liability Company and have filed it in this office.

We have received the Articles of Termination and are pleased to issue a Certificate of Termination for the Limited Liability Company.

Business Services Division Secretary of State P. O. Box 778 Jefferson City, MO 65102 (866) 223-6535 www.sos.mo.gov



State of Missouri

Jason Kander, Secretary of State

Corporations Division PO Box 778 / 600 W. Main St., Rm. 322 Jefferson City, MO 65102

File Number: LC1109286

Date Filed: 01/24/2014

Jason Kander Secretary of State

Articles of Termination for **Limited Liability Company**

(Submit with liling fee of \$25,00) Limited Liability Company Charter # LC 1169286 1. The name of the limited liability company is Ichiban 2. The date the limited liability company's articles of organization were filed: BUSTNESS 3. The reason for filing articles of termination is: ____ 4. The effective date of this document is the date it is filed by the Secretary of State of Missouri unless a future date is otherwise indicated: (Date may not be more than 90 days after the filing date) a notice of merger or consolidation or a notice of winding up disclosing the dissolution was filed with the Secretary of State of Missouri. 6. Any other matters: ___ In Affirmation thereof, the facts stated above are true and correct: (The undersigned understands that false statements made in this filing are subject to the penalties provided under Section 575.040, RSMo) Authorized Signature Printed Name Authorized Signature Primed Name Date

Name and address to return filed document:

State of Missouri With/Term/Dissolve - LLC/LP/LLP/LLLP 1 Page(s)



State of Missouri



Jason Kander Secretary of State

CERTIFICATE OF TERMINATION

WHEREAS, Articles of Termination of

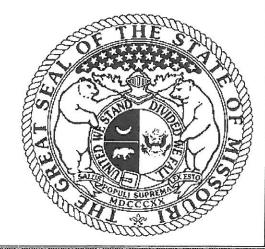
Ichiban Limited Liability Company LC1109286

a Limited Liability Company, have been received, found to conform to law, and filed.

NOW, THEREFORE, I, JASON KANDER, Secretary of State of the State of Missouri, issue this Certificate of Termination of the aforenamed Limited Liability Company, certifying that the existence of said Limited Liability Company has this date ceased.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 24th day of January, 2014.

Secretary of State





State of Missouri Robin Carnahan, Secretary of State

File Number: 201129980548 LC1179459 Date Filed: 10/26/2011 Robin Carnahan Secretary of State

Articles of Organization

| 1. | The name of the limited liability company is: | | |
|------|---|--|--|
| | SUSHI AI LLC | | |
| _ | | | |
| 2. | The purpose(s) for which the limited liability company is organized: | | |
| | The transaction of any lawful business for which a limited liability company may be organized under the Missouri Limited Liability Company Act, Chapter 347 RSMo. | | |
| 3. | The name and address of the limited liability company's registered agent in Missouri is: | | |
| | JIE BIN CHEN 12644 DORSETT RD, MARYLAND HEIGHTS MO 63043 | | |
| | Name Address | | |
| 4. | The management of the limited liability company is: X Manager Member | | |
| 5. | The duration (period of existence) for this limited liability company is: | | |
| | Perpetual | | |
| 6. | The name(s) and street address(es) of each organizer: | | |
| | JIE BIN CHEN, 2981 HIGHWAY K, O'FALLON MO 63368 | | |
| In . | Affirmation thereof, the facts stated above are true and correct: | | |
| | (The undersigned understands that false statements made in this filing are subject to the penalties provided under Section 575.040, RSMo) | | |
| | E BIN CHEN | | |
| (Org | ganizer Name) | | |

State of Missouri



Robin Carnahan Secretary of State

CERTIFICATE OF ORGANIZATION

WHEREAS,

SUSHI AI LLC LC1179459

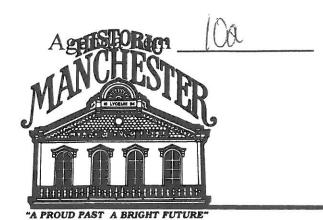
filed its Articles of Organization with this office on the October 26, 2011, and that filing was found to conform to the Missouri Limited Liability Company Act.

NOW, THEREFORE, I, ROBIN CARNAHAN, Secretary of State of the State of Missouri, do by virtue of the authority vested in me by law, do certify and declare that on the October 26, 2011, the above entity is a Limited Liability Company, organized in this state and entitled to any rights granted to Limited Liability Companies.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this October 26, 2011.

Polini Carmahan
Secretary of State





City of Manchester 14318 Manchester Road Manchester, Missouri 63011

(636) 227-1385

PUBLIC HEARING NOTICE

The City of Manchester Board of Aldermen shall hold a public hearing on Monday, July 6, 2015 at 7:00 p.m. at the Manchester Police Facility, 200 Highlands Boulevard Drive, to consider the following:

CASE #15-SUP-008 - A request for a Special Use Permit has been made by Jie Bin Chen of Sushi Ai dba Sushi Japan to operate a restaurant with sales of liquor by the drink for consumption on the premises at 471 Lafayette Center. The property is zoned C-1 Commercial District.

INTRODUCED BY ALDERMAN HAMILL

BILL NO. 15-

ORDINANCE NO. 15-

AN ORDINANCE CREATING A SPECIAL USE PERMIT AND GRANTING THE SAME TO RESOURCE THERAPIES, L.L.C. TO PROVIDE MASSAGE THERAPY SERVICES AT 128 ENCHANTED PARKWAY, SUITE 202, AS PROVIDED FOR IN ARTICLE V (FIVE), SECTION 405.240 (C) (5) (h) OF THE CODE OF ORDINANCES OF THE CITY OF MANCHESTER, COMMONLY KNOWN AS "THE ZONING ORDINANCE OF THE CITY OF MANCHESTER."

WHEREAS, ReSource THERAPIES, L. L. C. has heretofore made application for a Special Use Permit requesting approval to provide massage services at 128 Enchanted Parkway, Suite 202; and,

WHEREAS, the Planning and Zoning Commission reviewed said application on June 22, 2015; and,

WHEREAS, the Planning and Zoning Commission did, after due consideration, recommend to the Board of Aldermen of the City of Manchester the granting of said Special Use Permit, subject to certain conditions; and,

WHEREAS, the Board of Aldermen did, on the 20th day of July, 2015, after publication of notice as required by the laws of the State of Missouri and the Ordinances of the City of Manchester, hold a public hearing all in accordance with the provisions of Article X, Section 405.550 of the Code of Ordinances of the City of Manchester, commonly known as "The Zoning Ordinance of the City of Manchester", and after conducting said public hearing did take the proposed Special Use Permit under advisement; and,

WHEREAS, the Board of Aldermen of the City of Manchester, having fully considered the recommended Special Use Permit, does find that the proposed use would not substantially increase traffic hazards, would not adversely affect the character of the neighborhood, would not adversely affect the general welfare of the community, would not overtax public utilities, and the Board of Aldermen does further find that the proposed use is in the best interest of the public welfare of the community.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF MANCHESTER, STATE OF MISSOURI AS FOLLOWS:

Section One: A Special Use Permit is hereby granted to ReSource THERAPIES, L.L.C., (sometimes referred to herein as "Holder") to provide massage therapy services at 128 Enchanted Parkway, Suite 202, (the "Site") as provided for in Article V, Section 405.240 (C) (5) (h) of the Code of Ordinances of the City of Manchester, Missouri commonly known as "The Zoning Ordinance of the City of Manchester."

<u>Section Two</u>: Holder, by accepting and acting under this Special Use Permit, acquiesces and accepts same subject to the reservations, conditions and restrictions which are made a part hereof, and said holder, by said action, does agree that any time such requirements are not met, this Special Use Permit may be revoked and terminated, and does further agree that it, its successors and assigns, shall be held to have acquired no special rights, privileges, or immunities

| Agenda Item | 00 |
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| - 18011-11-1 | |

City Attorney

| INTRODUCED BY ALDERMAN HAMILL | | |
|--|---|--|
| BILL NO. 15- | ORDINANCE NO. 15- | |
| by virtue of proceeding to expend money, t maintenance of land herein described and for w | ime or effort in the construction, improvement on the hich this Special Use Permit is granted. | |
| has received from the City of Manchester a because, the Board one (1) or more extensions of time for additional part of the control of the control one (1) or more extensions of time for additional control of the cont | mit granted hereunder shall be deemed to have of the adoption of this Ordinance unless Holde business license or its equivalent within such year of Aldermen for the City of Manchester may grantional periods not exceeding ninety (90) days for ch holder shall receive a business license or its | |
| consent of the City of Manchester and is co | mit shall be non-assignable without the expressiontingent upon the compliance with the Code oning Ordinance of the City, all applicable building tions. | |
| Section Five: This Ordinance shall be in full force and effect from and after its passag and approval as provided by law, but is expressly subject to the continuous and ongoing satisfaction of the following specific conditions: | | |
| Any massage therapists employed by licensed by the State of Missouri and within the Site. | Holder or working within the Site shall be duly shall exhibit such licenses in a visible location | |
| Holder shall afford the City of Manches to insure complete compliance with this of the City of Manchester. | ster full access to the Site at all reasonable times s Ordinance and all other applicable Ordinances | |
| PASSED AND APPROVED THIS DA | Y OF, 2015. | |
| | CITY OF MANCHESTER, MISSOURI | |
| ATTEST: | Mayor | |
| City Clerk | | |
| APPROVED AS TO LEGAL FORM: | | |

| Agenda Item | 100 |
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| _ | |

| INTRODUCED BY ALDERMAN HAMILL | |
|---|---|
| BILL NO. 15- | ORDINANCE NO. 15- |
| | |
| foregoing Special Use Permit from the City of | urce THERAPIES, L.L.C., do hereby accept the Manchester upon the terms and conditions above oligation of ReSource THERAPIES, L.L.C. to fully orementioned Special Use Permit. |
| Dated this day of | , 2015. |
| | RESOURCE THERAPIES, L.L.C. |
| Ву: | Kathy Liebman, Manager |

Agenda Item _____

CITY OF MANCHESTER PLANNING AND ZONING DEPARTMENT STAFF REPORT

Project Information

June 22, 2015

Case:

#15-SUP-011

Applicant:

Kathy Liebman of ReSource Therapies, LLC

Activity:

Special Use Permit to operate a therapy business which includes the use of massage

therapy.

Zoning District:

C-1 Commercial District

Address:

128 Enchanted Parkway, Suite 202

Background

The petitioner, Kathy Liebman, is seeking a Special Use Permit to operate her business which includes the use of therapeutic massage. She has chosen to re-locate to the Kelly Company office park at 128 Enchanted Parkway, Suite 202. Ms. Liebman has been a licensed massage therapist for many years, including her time working in the office of Primary Care Chiropractic in Manchester. Her current business is named ReSource Therapies, LLC.

The space is described by the petitioner as a two room office space on the second floor. Suite 202 is approximately 374 square feet in size. There are no plans to change the interior of the suite as it already meets Ms. Liebman's needs. She also plans to be the only massage therapist at her business.

Attached is a copy of the application, the Statement of Intent from the business owner, the site plan, and a map showing the subject property and its zoning.

Staff Comments

Massage therapists are only allowed by Special Use Permit in the C-1 Commercial District. The Department recommends all practitioners be licensed by the State of Missouri. Even though the petitioner is licensed, the Department would encourage the Commission to stipulate this as a condition of the Special Use Permit.

Staff recommends a favorable recommendation of this Special Use Permit application, with the requirement that all therapists, including any possible future employees or independent contractors, be licensed by the State. Should the Commission recommend favorable approval; the application will be set for a public hearing before the Board of Alderman on July 20, 2015.

Agenda Item

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and all rooms have an egress window exiting at grade. Exit

travel distance is less than 75 feet.

EXIT signage compling with ICC A117.1 are installed at the

Accessible signage is installed as required.

exit door and passageway

Sec 1011.3

Sec 1110 OCCUPANCY LOAD

Pg 247 Pg 216

on Second Hour

This Tenant's space is

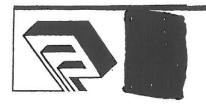
NUMBER OF EGREES EXITS

Sec 1019.1

Pg223

building alterations are being undertaken to facilitate this occupancy.

structure is steel bar joist with metal decking. No interior or exterior



ENCHANTED PARKWAY

SITE PHOTO NORTH 22 This building has multi tenant non accessory occupancies. This tenant's The building is two story. Structural framing is concrete slab on grade; steel columns and beams, exterior walls are 12" masonry veneer; roof business operates as a physical therapy rehabilitation center. Group B (IBC) Table 601 - Type 2B Non Combustable Materials PROJECT DATA - Precision Message

BUSINESS

International Building Code 2006

ZONING Business

CODE

International Fire Code 2006

USE GROUP CLASSIFICATION Per IBC 2006, Section 304.1

PROPOSED BUILDING USE

Pg 24

2850 SF 2850 SF

Second Floor

First Floor

THIS TENANT'S SPACE

econd Floor

TOTAL ASSIGNABLE BUILDING SPACE

Interior Tenant Finish for

BUILDING:

Enchanted Parkway Office Park 128 Enchanted Parkway, Suite Manchester, MO

7, 2015 JUNE

The KELLY Company

No change in existing structure

UTILITIES - Existing no change.
EXTERIOR SIGNAGE - Signage as permitted by building restrictions.

less than 100.

Group M - Manual Fire Alarm not required occupancies

PARKING & EXTERIOR LIGHTING - Existing parking and lot lighting, no change.

Walk in Customers = 1

AUTOMATIC FIRE SUPRESSION - None

ALARM & DETECTION - None

Sec 907.2.7

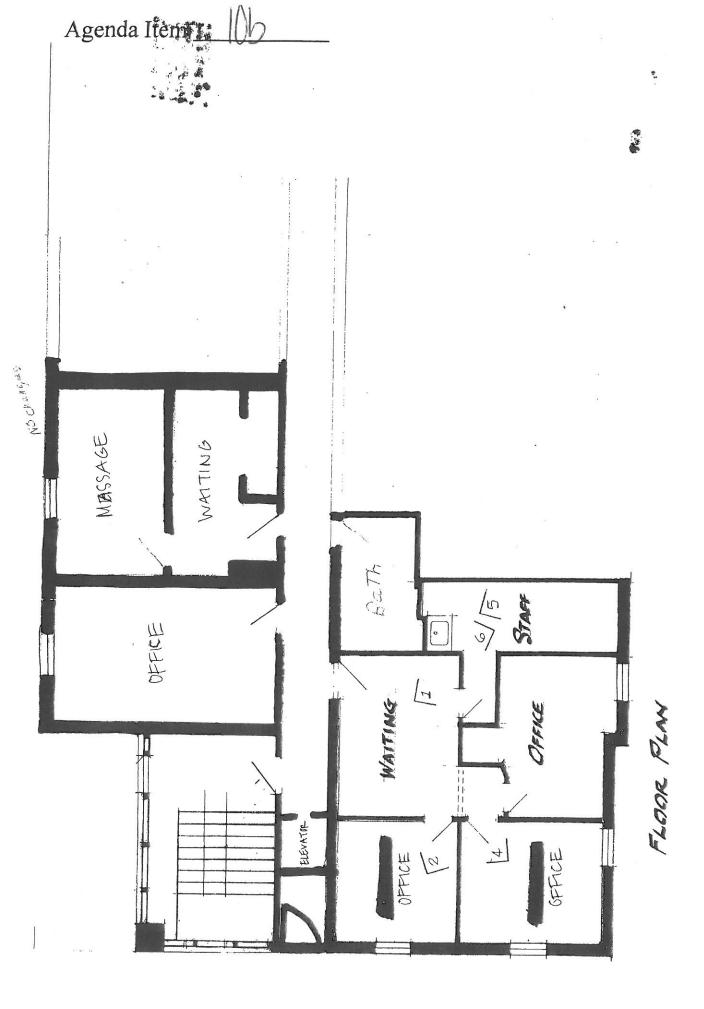
²g 184

Staff = 3 persons

BUILDING SHELL CONSTRUCTION TYPE

Sec 603.1

Pg 86 Pg 87

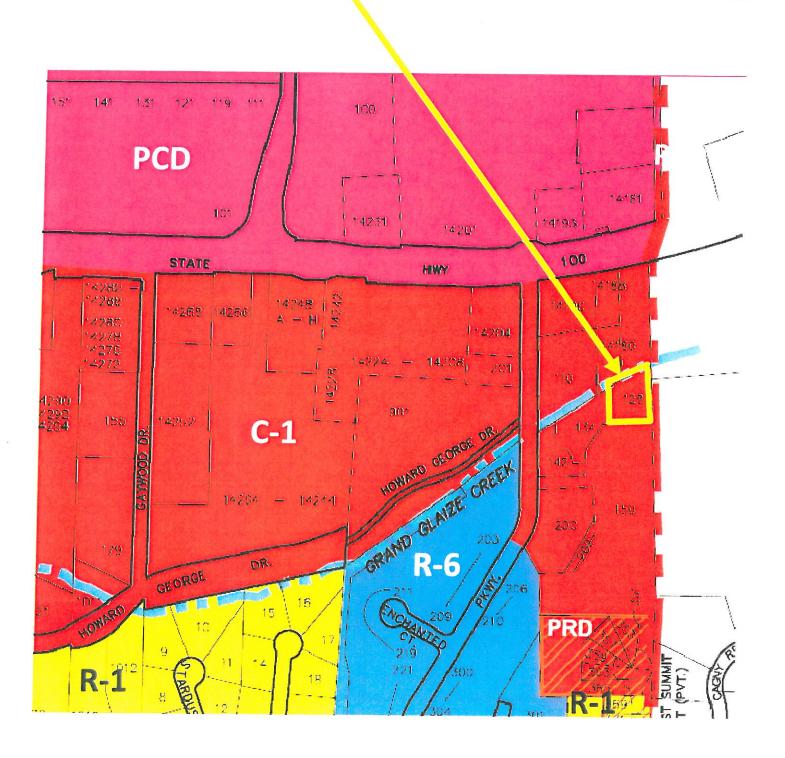


CASE #15-SUP-011

A request for a Special Use Permit has been made Kathy Liebman of ReSource Therapies, LLC to operate a therapy business which includes the use of massage therapy at

128 Enchanted Pkwy, Ste. 202

The property is zoned C-1 Commercial District.



ReSource Therapies, LLC Kathy Liebman, Managing Member 80 Jefflyn Drive Valley Park, MO 63088

June 5, 2015

City of Manchester 14318 Manchester Road Manchester, MO 63011

To Whom it may concern:

Due to the unexpected death of a colleague within the last month, I was left with the responsibility of fulfilling the lease agreement for the office suite we shared at 232 Vance Road, Ste. 207, in Valley Park, MO. That lease will conclude August 1, 2015. My plans to renew that lease have, therefore, altered unexpectedly and I am planning to move my therapy practice to a general office building at 128 Enchanted Parkway, Manchester, MO. In order to not interrupt my business and my ability to serve the needs of my clients, I would need to be ready to occupy this space on August 1.

I am, therefore, requesting emergency legislation to expedite the processing of my application for a special use permit so that I may continue to maintain my practice without undue delays. As it is, I am paying one month's additional rent in order to accommodate the time required for this process if expedited. If it cannot be expedited to allow for an August 1st occupancy, it would not be prudent to incur the losses such a delay would require and I would need to find rentable space outside the city of Manchester.

I passed up renting a space I wanted at 128 Enchanted Parkway 5 years ago due to the expectation of having to pay 3 months rent while awaiting the completion of this special use permit process. I am hoping it can be expedited so that it will be possible to again offer my services within the city of Manchester. Your consideration of my special circumstances is sincerely appreciated.

Respectfully,

Mrs. Kathy Liebman

| Agenda Item _ | 10c |
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INTRODUCED BY ALDERMAN CLEMENT

BILL NO. 15-

ORDINANCE NO. 15-

AN ORDINANCE CREATING A SPECIAL USE PERMIT AND GRANTING THE SAME TO ATA MARTIAL ARTS IV, LLC TO OPERATE A MARTIAL ARTS CENTER AT 14369-14371 MANCHESTER ROAD, AS PROVIDED FOR IN SECTION 405.240 (C) (5) (e) OF THE CODE OF ORDINANCES OF THE CITY OF MANCHESTER

WHEREAS, ATA Martial Arts IV, LLC., has heretofore made application for a Special Use Permit to operate a martial arts center at 14369-14371 Manchester Road; and,

WHEREAS, the Planning and Zoning Commission reviewed said application on June 22, 2015; and,

WHEREAS, the Planning and Zoning Commission did, after due consideration, recommend to the Board of Aldermen of the City of Manchester the granting of said Special Use Permit for 14369-14371 Manchester Road; and,

WHEREAS, the Board of Aldermen did, on the 20th day of July, 2015, after publication of notice as required by the laws of the State of Missouri and the Ordinances of the City of Manchester, hold a public hearing all in accordance with the provisions of Section 405.550 (D) of the Code of Ordinances of the City of Manchester, and after conducting said public hearing did take the proposed Special Use Permit under advisement; and,

WHEREAS, the Board of Aldermen of the City of Manchester, having fully considered the recommended Special Use Permit, does find that the proposed use would not substantially increase traffic hazards, would not adversely affect the character of the neighborhood, would not adversely affect the general welfare of the community, would not overtax public utilities, and the Board of Aldermen does further find that the proposed use is in the best interest of the public welfare of the community.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF MANCHESTER, STATE OF MISSOURI AS FOLLOWS:

<u>Section One</u>: A Special Use Permit is hereby granted to the ATA Martial Arts IV, LLC, (sometimes referred to herein as the "Holder") to use the property at 14369-14371 Manchester Road for the operation of a martial arts center, as provided in Section 405.240 (C) (5) (e) of the Code of Ordinances of the City of Manchester.

<u>Section Two</u>: The Holder, by accepting and acting under this Special Use Permit, acquiesces and accepts same subject to the reservations, conditions and restrictions which are made a part hereof, and said Holder, by said action, does agree that any time such requirements are not met, this Special Use Permit may be revoked and terminated, and does further agree that it, its successors and assigns, shall be held to have acquired no special rights, privileges, or immunities by virtue of proceeding to expend money, time or effort in the construction, improvement or maintenance of land herein described and for which this Special Use Permit is granted.

| Agenda Item | 100 |
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City Attorney

| INTRODUCED BY ALDERMAN CLEI | MENT |
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| BILL NO. 15- | ORDINANCE NO. 15- |
| | |
| abandoned one (1) year after the date Special Use Permit has received from within such year; except that, for reason Manchester may grant one (1) or more | e Permit granted hereunder shall be deemed to have been of the adoption of this Ordinance unless the Holder of such the City of Manchester a business license or its equivalent able cause, the Board of Aldermen for the City of the extensions of time for additional periods not exceeding on within which period such Holder shall receive a business |
| consent of the City of Manchester ar | e Permit shall be non-assignable without the expressed and is contingent upon the compliance with the Code of the Zoning Ordinance of the City, all applicable building al regulations. |
| Section Five: This Ordinance and approval as provided by law, bu satisfaction of the following specific cor | shall be in full force and effect from and after its passage t is expressly subject to the continuous and ongoing adition: |
| | of Manchester full access to the Site at all reasonable compliance with this Ordinance and all other applicable anchester. |
| PASSED AND APPROVED THIS _ | DAY OF, 2015 . |
| | CITY OF MANCHESTER, MISSOURI |
| | By Mayor |
| ATTEST: | , may or |
| | |
| City Clerk | |
| APPROVED AS TO LEGAL FORM: | |

INTRODUCED BY ALDERMAN CLEMENT

| IN I KODUCED BY AL | DERIMAN CLEMEN | l |
|-------------------------|--|--|
| BILL NO. 15- | | ORDINANCE NO. 15- |
| | | |
| Special Use Permit from | m the City of Manche ion and obligation of <i>i</i> | Martial Arts IV, LLC, do hereby accept the foregoing ester upon the terms and conditions above stated, and ATA Martial Arts IV, LLC to fully comply with the terms Use Permit. |
| Dated this | day of | , 2015. |
| | | |
| | Ву: | |
| | | Leslie Edwards, on behalf of |
| | | |
| | | ATA Martial Arts IV, LLC. |

| Agenda Item | 100 |
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SPECIAL USE PERMIT LETTER OF INTENT FOR ATA MARTIAL ARTS - BOARDWALK PLAZA -

ATA Martial Arts is a World Wide Organization, locally owned and operated by the Edwards Family since 1992. Mr. Edwards opened his first ATA Black Belt Academy in Paris, MO . Since then Edwards opened ATA Black Belt Academies in Hannibal, MO and Quincy, IL (those academies have been sold to Junior students and are going strong). Edwards relocated to St. Louis in 2010 and have since opened 3 training locations. The current location at 14441 Manchester Rd. Manchester, MO opened in May of 2011. 9594 Manchester Rd. Rock Hill, MO opened February of 2010 and 11947 Olive Blvd Creve Coeur, MO open February of 2013.

Taekwondo, in modern society, is taught as a defensive martial art which develops skills in self-protection, physical fitness and mental agility. People are becoming increasingly aware of the importance of physical fitness as a means of improving the quality of life. The physical benefits of Taekwondo are muscle development, improved coordination and flexibility. But ATA is dedicated also to yet another aspect of mental development: the traditional Taekwondo values of integrity, loyalty, honor, respect, courtesy, and self control. We pledge ourselves to these values at each class session.

ATA Martial Arts hours of operation are Monday thru Friday opening for business at 10 am until close at 8 pm and every other month on Saturday morning from 9 am to noon. Each class averages 45 minutes. The average class size is usually 25 training students. Each day class sessions begin at 4:30 pm to 8:30 pm

During class times ATA provides 2 Chief Instructors, 1 Assistant and 1 Program Director

If you need anything else, let me know. Jenni Edwards ATA Martial Arts



APPLICATION FOR SPECIAL USE PERMITEENDE Item



City of Manchester, 14318 Manchester Rd., Manchester, MO 63011

Ph: 636 227 1385, Ext. 107; Fax: 636 821 8099

Every application submitted to the Planning and Zoning Commission for review and approval must contain the following:

- ☐ A non-refundable fee of \$300.
- ☐ Twenty (20) copies of:
 - A plot survey/sketch/site plan, to scale and showing lot/property in question.
 - A letter of intent describing the proposed use of the Special Use Permit. Description can include (but is not limited to) the nature of the business, hours of operation, number of employees, etc.
 - o Information on the number of parking spaces assigned to the space. See Attachment #3
 - o Any other pertinent information for the Commission to review with your application.
- Completed application with name of applicant (or their representative) that will appear before the Commission and Board.

An incomplete application may result in your case being postponed to another future Commission meeting.

| | PLEASE PRINT |
|---|---|
| PROPERTY OWNER | (See attached) |
| ADDRESS / | 0829 OLIVE BLYD, ST. LOUIS, MO, 63141 |
| 1 | 14-872-9140 FAX 314-8728880 |
| CONTRACTOR/ APPLIC | CANT Gene Holdman Mark Clements (Aparts Strouter) |
| COMPANY N | AME Whin Down Mant (o, (Managh whent) |
| PHONE/EXTENS | (1200 C 200 |
| PERMIT TO BE PICKED U | Property Owner La Applicant/Contractor |
| ADDRESS OF SPECIAL US LEGAL DESCRIPTION O PROPERT | OF C #2 |
| LEGAL DESCRIPTION O PROPERTY (continued | |
| PROPOSED SPECIAL US | E AJA Martial Ards IV, LLC - Martial 1Art Studio |
| EXISTING ZONING | 3 (-) |
| I hereby certify that the inform will conform to all appticable la | ation contained in this application and accompanying drawings and/or plats are correct, and that I |
| Owner/Contractor | Date 6/10/15 |
| / | PLANNING AND ZONING USE ONLY |
| eceived by Direct | City of Manchester Permit # 15-5 UP-012 Or, Planning/and Zoning and Economic Development |
| | |

APP_Special Use Permit

Rev. 2/2015

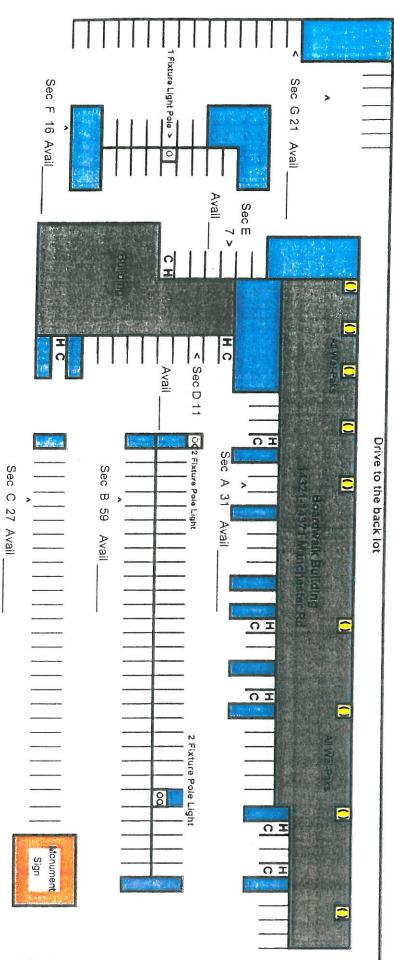
Agenda Item Oc attachment 1

BOARDWALK PLAZA, L.L.C., ESSMAN FAMILY ASSOCIATES, LP, ALAN A. HAMILTON, AS TRUSTEE UNDER REVOCABLE TRUST DATED MAY 21, 1997, KATHLEEN O'C. HAMILTON SPOUSES TRUST, STEPHEN J. SALLER, AS TRUSTEE UNDER REVOCABLE TRUST AGREEMENT DATED SEPTEMBER 30, 1996 AND LECIL S. SALLER, AS TRUSTEE UNDER REVOCABLE TRUST AGREEMENT DATED SEPTEMBER 30, 1996

EGAL DESCRITION

A TRACT OF LAND IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 45 NORTH RANGE 4 BAST AND PART OF LOT 2 OF SOCIOR'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 180 PAGES 46 AND 47 OF THE PLAT THEREOF RECORDED AND PART BOOK 180 PAGES 46 AND 47 OF THE ST. LOUIS COUNTY RECORDS AND FUNTHER DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WORTH LINE OF MANCHESTER ROAD, AS WIDENED BY CONVEYANCE OF PROPERTY DESCRIBED IN DEED TO STATE OF MISSOURI RECORDED IN BOOK 1/24 PAGE 2408 OF SAID RECORDS, DISTANT SOUTH 88 DEGREES 00 MINUTES 00 SECONDS BAST, 23,35 FEET FROM THE SAID NORTH LINE OF MANCHESTER WEST LINE OF LOT 12, BLOCK 1 OF FREDERICK STEED OF MANCHESTER WITH THE SAID NORTH LINE OF MANCHESTER ROAD; THENCE NORTH 0.0 DEGREES 48 MINUTES 0.0 SECONDS BAST, 15.00 FEET TO A POINT; THENCE NORTH 0.0 DEGREES 48 MINUTES 0.0 SECONDS BAST, 15.00 FEET TO A POINT; THENCE NORTH 0.0 DEGREES 48 MINUTES 0.0 SECONDS WEST, 3.3 9 FEET TO A POINT; THENCE NORTH 0.0 DEGREES 48 MINUTES 0.0 SECONDS WEST, 3.5 FEET TO A POINT; THENCE NORTH 0.0 DEGREES 48 MINUTES 0.0 SECONDS WEST, 18.50 FEET TO A POINT; THENCE NORTH 0.0 DEGREES 48 MINUTES 0.0 SECONDS WEST, 18.50 FEET TO A POINT; THENCE NORTH 0.0 DEGREES 48 MINUTES 0.0 SECONDS WEST, 18.50 FEET TO A POINT; THENCE NORTH 0.0 DEGREES 48 MINUTES 0.0 SECONDS WEST, 18.50 FEET TO A POINT; THENCE NORTH 0.0 DEGREES 48 MINUTES 0.0 SECONDS WEST, 18.50 FEET TO A POINT; THENCE NORTH 0.0 DEGREES 48 MINUTES 0.0 SECONDS WEST, 18.50 FEET TO A POINT; THENCE NORTH 0.0 DEGREES 48 MINUTES 0.0 SECONDS WEST, 18.50 FEET TO A POINT; THENCE NORTH 0.0 DEGREES 48 MINUTES 0.0 SECONDS WEST, 18.50 FEET TO A POINT; THENCE NORTH 0.0 DEGREES 48 MINUTES 0.0 SECONDS WEST, 18.50 FEET TO A POINT; THENCE NORTH 0.0 DEGREES 48 MINUTES 0.0 SECONDS WEST, 18.50 FEET TO A POINT; THENCE NORTH 0.0 THE BAST OF THE SAID WAS
A the timest #2

LINE OF SAID LOT 22, 73.40 KRET 7 SAID LOT 22, THENCE NORTH 89 DEGREES ALONG THE SOUTH LINE OF SAIL POINT; THENCE SOUTH 102 DEGREES 14417.61 FEET TO A FOINT ON THE NOT CONVEYED TO GEORGE STRASZEH; THEN MINUTES OF SECONDS WEST, 5.75 FEE OF DEGREES 50 MINUTES OF SECONDS ON THE NORTH LINE OF MANCHESTER HOLD THE ROLL NORTH 89 DEGREES 29 MINUTES 30 SECONDS 89 DEGREES 29 MINUTES 30 SECONDS 88 DEGREES 30 MINUTES 30 SECONDS 80 DEGREES 30 MINUTES 30 MINUTES 30 MINUTES 30 MINUTES 30 MINUTES 30 MINUTE



Boardwalk Total Parking Spaces 172

CASE #15-SUP-012

Agenda Item 100

A request for a Special Use Permit has been made by Hutkin Development on behalf of ATA Martial Arts to operate a karate and martial arts center at

14369-14371 Manchester Road.

The property is zoned C-1 Commercial District.

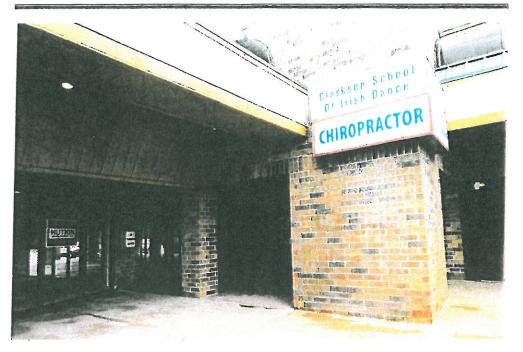




Storefront of 14371 Manchester Road location with the Manchester Post Office as its neighbor to the west.



Boardwalk Plaza front view. The north side of the plaza is vacant besides one business, as salon named Shear-Ex-Salonce.



Corner breezeway to rear parking lot for Boardwalk Plaza.



Photos of the rear of tenant space looking in a southwesterly direction from the rear parking lot.